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THE WHOLE

BOOK

OF

Bible K

PSALMS,

COLLECTED INTO

ENGLISH METRE,

BY

THOMAS STERNHOLD, JOHN HOPKINS, and Others;

CONFERR'D WITH THE HEBREW:

Set forth and allow'd to be Sung in all CHURCHES, of all the People together, before and after MORNING and EVENING PRAYER; alſo before and after SERMONS; and moreover in PRIVATE HOUSES, for their godly Solace and Comfort: laying apart all UNGODLY SONGS and BALLADS, which tend only to the nouriſhing of Vice, and corrupting of Youth.

Is any among you afflicted? let him pray. Is any merry? let him ſing Pſalms. James 5. 13.

Let the word of God dwell richly in all wiſdom; teaching and admoniſhing one another in Pſalms, and Hymns, and ſpiritual Songs; ſinging with grace in your hearts to the Lord. Coloſſ. 3. 16.

SHEFFIELD.

Printed for WILLIAM WARD, in the Year of our LORD, MDCCLXV.

BOOK

OF

PSALMS

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ENGLISH METRE

BY

THOMAS STERNHOLD, JOHN HOPKINS, and Others,

CONFERR'D WITH THE HEBREW:

With apt Notes to sing them withal.

Set forth and allowed to be Sung in all Churches, of all the People together, before and after Morning and Evening Prayer; as also before and after Sermons; and moreover in Private Houses, for their godly Solace and Comfort: laying apart all Ungodly Songs and Ballads, which tend only to the nourishing of Vice, and corrupting of Youth.

3 70.

LONDON:

Printed by WILLIAM WARD, in the Year of our Lord God, MDCCLXV.

THE PSALMS of DAVID,

PSALM 1. T. S.

THE man is bleſt that hath not lent
to wicked men is ear,
Nor led his life as ſinners do,
nor ſat in ſcorner's chair;
2 But in the law of God the Lord
doth ſet his whole delight,
And in the ſame doth exerciſe
himſelf both day and night.
3 He ſhall be like a tree that is
planted the rivers nigh,
Which in due ſeaſon bringeth forth
its fruit abundantly:
4 Whoſe leaf ſhall never fade nor fall,
but flouriſhing ſhall ſtand;
Ev'n ſo all things ſhall proſper well
that this man takes in hand.
5 As for ungodly men, with them
it ſhall be nothing ſo;
But as the chaff which by the wind
is driven to and fro.
6 Therefore the wicked men ſhall not
in judgment ſtand upright;
Nor in th' aſſembly of the juſt
ſhall ſinners come in ſight.
7 For why? the way of godly men
unto the Lord is known;
Whereas the way of wicked men
ſhall quite be overthrown.

PSALM 2. T. S.

WHY did the Gentiles tumults raiſe?
what rage was in their brain?
Why do the people ſtill contrive
a thing that is but vain?
2 The kings and rulers of the earth
conſpire, and are all bent,
Againſt the Lord, and Chriſt his Son,
whom he among us ſent.
3 Shall we be bound to them? ſay they;
let all their bonds be broke;
And of their doctrine and their law
let us reject the yoke.
4 But he that in the heav'n doth dwell
their doings will deride;
And make them all as mocking ſtocks
throughout the world ſo wide.
5 For in his wrath he ſhall reprove
their pride and ſcornful way,
And in his fury trouble them,
and unto them ſhall ſay;
I have anointed him my King
upon my holy hill;
6 Will therefore, Lord, preach thy law
according to thy will:
The law whereof the Lord himſelf
hath thus ſaid unto me,
Thou art my only Son, this day
have I begotten thee.
8 All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe, ev'n like to thoſe
that under-foot are trod;
And as a potter's veſſel, break
them with an iron rod.
10 Now ye, O Kings and rulers all
be wiſe therefore and learn'd,
By whom the matters of the world
are judged and diſcern'd.
11 See that ye ſerve the Lord above
in trembling and in fear;
See that with rev'rence ye rejoice,
when ye to him draw near:
12 See that ye do embrace and kiſs
his Son without delay;
Leſt in his wrath ye ſuddenly
periſh from the right way.
13 If once his wrath (but little) ſhall
be kindled in his breaſt,
Then only they that truſt in him
ſhall happy be and bleſt.

PSALM 3. T. S.

O Lord, how are my foes increas'd,
who vex me more and more?
They break my heart when as they ſay,
God can him not reſtore.
2 But, thou, O Lord, art my defence,
when I am hard beſtead;
My worſhip and my honour both,
and thou hold'ſt up my head.
3 Then with my voice unto the Lord
I did both call and cry;
And he out of his holy hill
did hear me inſtantly.
4 I laid me down, and quietly
I ſlept and roſe again:
For why? I know aſſuredly,
the Lord did me ſuſtain.
5 If thouſands up againſt me riſe,
I will not be afraid;
For thou art ſtill my Lord and God,
my Saviour and my aid.
6 Riſe up therefore, ſave me, my God,
to thee I make my pray'r;
For thou haſt broke the cheeks and teeth
of all that wicked are.
7 Salvation only doth belong
to thee, O Lord, above;
Who on thy people doth beſtow
thy bleſſings and thy love.

PSALM 4. T. S.

O God that art my righteouſneſs,
Lord, hear me when I call;
Thou haſt ſet me at liberty,
when I was bound in thrall.
2 Have mercy, Lord, therefore on me,
and grant me my requeſt;
For unto thee, inceſſantly
to cry I will not reſt.
3 O mortal men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe,
And when to him I make complaint,
he doth me not refuſe.
5 Sin not, but ſtand in awe therefore,
examine well your heart;
And in your chamber quietly,
ſee ye yourſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs and praiſe;
And look that in the living Lord
ye put your truſt always.
7 The greater ſort crave worldly goods,
and riches do embrace;
But, Lord, grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increaſe have had.
9 In peace therefore lie down will I,
taking my reſt and ſleep;
For thou only doſt me, O Lord,
preſerve and ſafely keep.

PSALM 5. T. S.

INCLINE thine ears, O Lord, and let
my words have free acceſs;
To thee, who art my God and King,
from whom I ſeek redreſs.
2 Hear me betimes, Lord, tarry not,
for I will have reſpect,
My ſupplication in the morn
to thee for to direct.
3 And I will patiently ſtill truſt
in thee, my God, alone;
Thou art not pleas'd with wickedneſs,
and ill with thee dwells none
4 Such as be fooliſh ſhall not ſtand
in ſight of thee, O Lord,
Vain workers of iniquity
thou haſt always abhor'd.
5 The lyars and baſe flatterers
ſhall be deſtroy'd by thee;

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* *This verſion of the Pſalms, as appears from the Title Page, was originally deſigned as a religious amuſement in private Families, inſtead of thoſe lew'd and obſcene Songs which prevailed in thoſe Days: and which it were much to be wiſhed did no leſs ſo in our own. As this Verſion was thus found uſeful in private, ſo in proceſs of time it was thought proper to introduce it*

Blood-thirſty and deceitful men
likewiſe ſhall hated be.
6 Therefore will I come to thy houſe,
truſting upon thy grace;
And rev'rently will worſhip thee
towards thy holy place.
7 Lord, lead me in thy righteouſneſs,
for to confound my foes;
Alſo the way that I ſhould walk
before me diſcloſe.
8 For in their mouths there is no truth,
their inward filth is great;
Their throat an open ſepulchre,
and tongues full of deceit.
9 Deſtroy their falſe conſpiracies,
that they may come to nought;
Subvert them in their heaps of ſin,
who have rebellion wrought.
10 But thoſe that put their truſt in thee,
let them be glad always;
And render thanks for thy defence,
and give thy Name the praiſe.
11 For thou with favour wilt increaſe
the juſt and righteous ſtill;
And with thy grace as with a ſhield,
defend him from all ill.

PSALM 6. *T. S.*

LORD, in thy wrath reprove me not,
tho' I deſerve thine ire;
Nor yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weak, therefore, O Lord,
of mercy me forbear;
And heal me, Lord, for why? thou know'ſt
my bones do quake for fear.
3 My ſoul is troubled very ſore,
and vex'd exceedingly;
But, Lord, how long wilt thou delay
to cure my miſery?
4 Lord, turn thee to thy wonted grace,
ſome pity on me take;
O ſave me, not for my deſerts,
but for thy mercies ſake.
5 For why? no man among the dead
rememb'reth thee at all;
Or who ſhall worſhip thee, O Lord,
that in the pit do fall?
6 So grievous is my plaint and moan,
that I grow wond'rous faint;
All the night long I waſh my bed
with tears of my complaint.
7 My ſight is dim, and waxed old
with anguiſh of my heart,
For fear of them that be my foes,
and would my ſoul ſubvert.
8 But now depart from me, all ye
that work iniquity;
Becauſe the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the requeſt
and pray'r of my ſad heart;
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will ſoon defame,
And ſuddenly confound them all
with great rebuke and ſhame.

PSALM 7. *T. S.*

O Lord my God, I put my truſt
and confidence in thee;
Save me from them that me purſue,
and ſtill deliver me.
2 Leſt like a lion he me tear,
and rend in pieces ſmall,
While there is none to ſuccour me,
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right;
Or elſe if I be found in fault,
or guilty in thy ſight;
4 Or to my friend rewarded ill,
or left him in diſtreſs,
Who me purſu'd moſt cruelly,
and hated me cauſeleſs:
5 Then let my foe purſue my ſoul,
let him my life down thruſt;
Unto the earth, and alſo lay
mine honour in the duſt.
9 Stand up, O Lord, in wrath, becauſe
my foes do rage ſo faſt,
Unto the judgement riſe for me
which thou commanded haſt.
7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thyſelf as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me,
According to my righteouſneſs,
and my integrity.

The Second Part.

9 Lord, ceaſe the hate of wicked men,
and be the juſt man's guide;
By whom the ſecrets of all hearts
are ſearched and deſcry'd.
10 I take my help to come of God
in all my pain and ſmart;
Who doth preſerve all thoſe that be
of pure and perfect heart.
11 The juſt man and the wicked both
God judgeth by his pow'r;
So that he feels his mighty hand
ev'n ev'ry day and hour.
12 Except he change his mind I die
for ev'n as he thinks fit,
He whets his ſword, and bends his bow,
aiming where he may hit:
13 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
and do at miſchief harp.
14 But lo, though he in travail be
of his dev'liſh forecaſt,
And of his miſchief once conceiv'd;
yet brings forth nought at laſt.
15 He digs a ditch and makes it deep,
in hope to hurt his brother;
But he ſhall fall into the pit
that he digg'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred;
And all the miſchief that he wrought
ſhall fall on his own head.
17 I will give thanks to God therefore,
that judgeth righteouſly;
And with my ſong will praiſe the Name
of him that is moſt High.

PSALM 8. *T. S.*

O GOD our Lord, how wonderful
are thy works ev'ry where!
Thy fame ſurmounts in dignity
the higheſt heav'ns that are.
2 Ev'n by the mouth of ſucking babes
thou wilt confound thy foes;
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.
3 And when I ſee the heavens above,
the works of thine own hand,
The ſun, the moon, and all the ſtars,
in order as they ſtand;
4 Lord, what is man, that thou of him
tak'ſt ſuch abundant care!
Or what the ſon of man, whom thou
to viſit doſt not ſpare!
5 For thou haſt made him little leſs
than angels in degree;
And thou haſt alſo crowned him
with glorious dignity.
6 Thou haſt preferr'd him to be lord,
of all thy works, and thou
Haſt in ſubjection unto him
put all things here below.
7 As ſheep, and neat, and all beaſts elſe
that in the field do feed;
Fowls of the air, fiſh of the ſea,
and all that therein breed.
8 O God our Lord, how excellent
is thy moſt glorious Name
In all the earth! therefore do we
praiſe and adore the ſame.

PSALM 9. *T. S.*

WITH heart and mouth to thee, O
will I ſing laud and praiſe: [Lord
And ſpeak of all thy wond'rous works
and them declare always.
2 I will be glad and much rejoice
in thee, O God moſt high,
And make my ſongs extol thy Name
above the ſtarry ſky.
3 Becauſe my foes are driven back
and turned unto flight;
They do fall down, and are deſtroy'd
by thy great pow'r and might.
4 Thou haſt avenged all my wrong,
my grief and all my grudge;

into the public Service of the Church, to fill up the ſeveral pauſes in it, and increaſed our Devotion: to which ſacred Muſic has an excellent tendency.

Thomas Sternhold, *who firſt undertook this Verſion, was an Officer of the*

Thou doſt with juſtice hear my cauſe,
  moſt like a righteous judge;
5 Thou doſt rebuke the heathen folk,
  and wicked ſo confound,
That afterwards the memory
  of them cannot be found.
6 Deſtructions to an end are come,
  and cities overthrown;
With them likewiſe is periſhed
  their fame and great renown.
7 Know thou that he who is above
  for evermore ſhall reign,
And in the ſeat of equity
  true judgment will maintain.
8 With juſtice he will keep and guide,
  the world, and every weight;
And ſo will yield with equity
  to every man his right.
9 He is protector of the poor,
  what time they be oppreſt;
He is in all adverſity
  their refuge and their reſt.
10 And they that know thy holy Name
  therefore ſhall truſt in thee;
For thou forſakeſt not their ſuit
  in their neceſſity.

The Second Part.

11 Sing pſalms therefore unto the Lord,
  who dwells on Sion hill;
Among the people all declare
  his noble acts and will.
12 For he is mindful of the blood
  of them that be oppreſt,
Forgetting not the humble man,
  that ſeeks to him for reſt.
13 Have mercy, Lord, on me, becauſe
  my foes do yet remain;
Who from the gates of death are wont
  to raiſe me up again:
14 In Sion, that I may ſet forth
  thy praiſe with heart and voice;
And that in thy ſalvation great
  my ſoul may ſtill rejoice.
15 The heathen ſtick faſt in the pit,
  which they themſelves prepar'd,
And in the net that they did hide
  their own feet are enſnar'd.
16 By judgements great the Lord is known
  whilſt wicked men are caught,
And faſt entangled in the work,
  which their own hands have wrought.
17 The wicked and deceitful men
  go down to hell below;
And all the people of the world,
  that God refuſe to know.
18 But ſure the Lord will not forget
  the poor man's grief and pain:
The patient people never look
  for help of him in vain.
19 O Lord, ariſe, leſt men prevail,
  that be of worldly might;
And let the heathen folk receive
  their judgement in thy ſight.
20 Lord, ſtrike ſuch terror, fear, and dread,
  into their hearts, and then
They will be forced to confeſs
  themſelves to be but men.

PSALM 10. *T. S.*

WHAT is the cauſe that thou, O Lord,
  ſo far off now doſt ſtand? (
Why hideſt thou thy face, in time
  When trouble is at hand?
2 The poor do periſh by the proud
  and wicked men's deſire;
Let them be taken in the craft,
  which they themſelves conſpire.
3 For in the luſt of his own heart
  the ungodly doth delight;
So doth the wicked praiſe himſelf,
  and doth the Lord deſpite.
4 He is ſo proud that right and wrong
  he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
  for thus he thinks in heart.
5 Becauſe his ways do proſper ſtill,
  he doth thy laws neglect:
And with a blaſt doth puff againſt
  ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
  leſt my eſtate ſhould change;
And why? for all adverſity
  to him is very ſtrange.
7 His mouth is full of curſedneſs,
  of fraud, deceit, and guile;
Under his tongue there nothing is,
  But what is baſe and vile.
8 He lieth hid in ways and holes,
  to ſlay the innocent:
Againſt the poor that paſs by him,
  his cruel eyes are bent.
9 And, like a lion, privily
  lies lurking in his den,
That he may ſnare them in his net,
  and ſpoil poor harmleſs men.
10 With cunning craft and ſubtilty
  he croucheth down alway;
So are great heaps of poor men made
  by his ſtrong pow'r a prey.

The Second Part.

11 Tuſh, God forgetteth this, ſaith he,
  therefore I may be bold:
His countenance is caſt aſide,
  he doth it not behold.
12 Ariſe, O Lord our God, in whom
  the poor man's hope doth reſt;
Lift up thy hand, do not forget
  the poor that be oppreſt.
13 Why ſhould the proud and wicked man
  Blaſpheme God's holy Name;
Whilſt in his heart he crieth, Tuſh,
  God cares not for the ſame?
14 But thou ſeeſt all their wickedneſs,
  and well doſt underſtand,
That friendleſs and poor fatherleſs
  are left into thy hand.
15 Of wicked and malicious men
  then break the pow'r alway;
That they with their iniquity
  may periſh and decay.
16 The Lord ſhall reign for evermore,
  as King and God alone;
And he will chaſe out of the land
  the heathen folk each one.
17 Thou heareſt, Lord, the poor's com-
  their prayer and their requeſt; (plaint.
Their hearts thou wilt confirm, untill
  thine ears to hear be preſt;
18 To judge the poor and fatherleſs,
  and help them to their right,
That they may be no more oppreſs'd
  by men of worldly might.

PSALM 11. *T. S.*

IN God the Lord I put my truſt;
  Why ſay ye to my ſoul,
Unto the mountains ſwiftly fly,
  as doth the winged fowl?
2 Behold, the wicked bend their bows,
  their arrows they prepare;
To ſhoot in ſecret at thoſe, who
  ſincere and upright are.
3 Of worldly hope all ſtays were ſhrunk,
  and clearly brought to nought;
Alas! the juſt and upright man,
  what evil hath he wrought?
4 But he that in his temple is
  moſt holy and moſt high,
And in the higheſt heav'ns doth ſit
  in royal majeſty,
5 The poor and ſimple man's eſtate
  conſiders in his mind,
And ſearcheth out full narrowly
  the manners of mankind;
6 And with a cheerful countenance
  the righteous man will uſe,
But in his heart he doth abhor
  all ſuch as miſchief muſe;
7 And on the ſinners caſteth ſnares
  as thick as hail or rain,
Brimſtone and fire, and whirlwinds great,
  appointed for their pain.

Wardrobe to King Henry *the eighth, being honoured in that King's Will with a Legacy, and continued in that Office under* Edward *the ſixth. And, conſidering that in the times when he wrote,* Engliſh *Poetry was but in a ſtate of infancy, he is to be look'd upon as no contemptible Verſifier. 'Tis true our modern improvements in Poetry greatly leſſen the merit of his Verſion with People of Taſte: and it is not to be put upon a par with that of* Tate and Brady, *or that which is lately publiſhed by the Rev. Mr.* Merrick. *Yet its antiquity, plainneſs and long uſe have given it ſuch a ſanction, and even kind of ſanctity with the generality of People, that it will be difficult to introduce any other into common uſe. Let it be remembered however that God*

8 Ye ſee then how a righteous God
doth righteouſneſs embrace,
And unto juſt and upright men,
ſhews forth his pleaſant face.

PSALM 12. *T. S.*

HELP, Lord, for good and godly men
do periſh and decay; [men
And faith and truth from worldly men
is parted clean away.
2 Whoſo doth with his neighbour talk,
'Tis all but vanity; [talk,
For ev'ry man bethinketh how
To ſpeak deceitfully.
3 But flattering and deceitful lips,
And tongues that be ſo ſtout
To ſpeak proud words and make great brags,
the Lord ſoon cuts them out: [brags,
4 For they ſay ſtill, We will prevail,
our lips ſhall us extol;
Our tongues are ours we ought to ſpeak;
what lord ſhall us controul? [ſpeak;
5 But for the great complaint and cry
of thoſe that are oppreſt,
I will ariſe now, ſaith the Lord,
and them reſtore to reſt.
6 God's word is like to ſilver pure,
that from the droſs is try'd;
Which hath not leſs than ſeven times
the fire been purify'd. [in
7 Now ſince thy promiſe is to help,
Lord, keep thy promiſe then;
And ſave us now and evermore
from this ill kind of men.
8 For now the wicked world is full
of miſchiefs manifold,
Whilſt vanity with worldly men
ſo highly is extoll'd.

PSALM 13. *T. S.*

HOW long wilt thou forget me,
ſhall it for ever be? [Lord?
How long doſt thou intend to hide
thy face away from me?
2 In heart and mind how long ſhall I
with care tormented be?
And how long ſhall my deadly foe
thus triumph over me?
3 Behold me now, O Lord my God,
and hear me ſore oppreſs'd;
Lighten my eyes, leſt, I do ſleep
as one by death poſſeſs'd.
4 Leſt that my enemy do ſay,
behold, I do prevail;
Leſt they alſo that hate my ſoul
rejoice to ſee me fail.
5 But from thy mercy and goodneſs
my hope ſhall not depart:
In thy relief and ſaving health
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing;
Becauſe he hath heard my requeſt
for ev'ry needful thing.

PSALM 14. *T. S.*

THERE is no God, do fooliſh men
affirm in their mad mood;
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heav'n moſt high
the whole race of mankind; [high
And ſaw not one that ſought in deed
the living God to find.
3 They went all wide and were cor-
and truly there was none, [rupt;
That in the world did any good,
no, not ſo much as one.
4 Is all their judgement ſo far loſt,
that all work miſchief ſtill,
Eating my people ev'n as bread,
not one to ſeek God's will?
5 When they thus rage, then ſuddenly
great fear on them ſhall fall;
For God doth love the righteous men,
and will preſerve them all.
6 Ye mock the doings of the poor,
to their reproach and ſhame;
Becauſe they put their truſt in God,
and call upon his Name.
7 But who ſhall give thy people health?
and when wilt thou fulfil
Thy promiſe made to Iſrael
from out of Sion hill?
8 For when thou ſhalt reſtore again
ſuch as were captive led,
Then Jacob ſhall therein rejoice,
and Iſrael be glad.

PSALM 15. *T. S.*

WITHIN thy tabernacle Lord,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight,
Whoſe heart doth think the very truth,
and tongue ſpeaks no deceit;
3 That to his neighbour doth no ill,
in body, goods, or name;
Nor willingly doth ſlanders raiſe,
which might impair the fame:
4 That in his heart regardeth not
malicious wicked men;
But thoſe that love and fear the Lord,
he maketh much of them:
5 His oath and all his promiſes
that keepeth faithfully;
Altho' he make his cov'nant ſo
that he doth loſe thereby:
6 That putteth not to uſury
his money and his coin;
Nor for to hurt the innocent
doth bribe, nor yet purloin:
7 Whoſo doth theſe things faithfully,
and turneth not therefrom,
Shall never periſh in this world,
nor that which is to come.

PSALM 16. *T. S.*

LORD, keep me, for I truſt in thee,
and do confeſs indeed,
Thou art my God, and of my goods
thou haſt not any need:
2 Therefore I give them to the ſaints
that in the world do dwell;
Namely, unto the faithful flock
in virtue that excel.
3 Their ſorrows ſhall be multiply'd,
who run ſo haſtily
To offer to the idol gods,
That are but vanity.
4 As for their bloody ſacrifice
and offrings of that ſort,
I will not touch, neither thereof
ſhall my lips make report.
5 For why? the Lord the portion is
of mine inheritance,
And he it is that doth preſerve
my lot from all miſchance.
6 The place wherein my lot is fall'n
in beauty doth excel,
My heritage aſſign'd to me
doth pleaſe me wond'rous well.
7 I thank the Lord that cauſed me
to underſtand the right;
For by this means my ſecret thoughts
do teach me in the night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all;
For he doth ſtand on my right hand,
therefore I ſhall not fall.
9 Wherefore my heart and tongue alſo
rejoice exceedingly,
My fleſh likewiſe doth reſt in hope
to riſe again; for why?
10 Thou wilt not leave my ſoul in hell,
becauſe thou loveſt me;
Nor yet will give thy Holy One,
corruption for to ſee;
11 But wilt me ſhew the way to life,
where there is joy in ſtore,
And where at thy right-hand there are
pleaſures for evermore.

PSALM 17. *T. S.*

O Lord, give ear to my juſt cauſe,
attend unto my cry;
And hear the pray'r I offer up
to thee unfeignedly:
2 And let the judgement of my cauſe
proceed always from thee;
And let thine eyes behold and clear
truth and ſimplicity.
3 Thou haſt well try'd me in the night,
and yet could'ſt nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name
I have refrained ſtill.

regards not ſo much the eloquence of the Lips as the devotion of the Heart: and that the moſt exalted ſtrains of Poetry without ſincere Piety will not be acceptable to him.

5 Then in thy paths that be moſt pure,
guide me, Lord, and preſerve,
That from the way wherein I walk
my ſteps may never ſwerve.
6 For I do call to thee, O Lord,
ſurely thou wilt me aid:
Then hear my pray'r, & weigh right
the words that I have ſaid.
7 O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength to them that ſpurn
againſt thy Majeſty.
8 O keep me as thou wouldeſt keep
the apple of thine eye;
And under covert of thy wings
defend me ſecretly.

The Second Part.

9 From wicked men that trouble me,
and daily me annoy;
And from my foes that go about
my ſoul for to deſtroy:
10 Who wallow in their worldly wealth
and are ſo full and fat,
That in their pride they do not ſpare
to ſpeak they care not what.
11 They lie in wait where I ſhould paſs,
with craft me to confound;
And muſing miſchief in their minds,
to caſt me to the ground;
12 Much like a lion greedily,
that would his prey embrace;
Or lurking like a lions whelp,
within ſome ſecret place.
13 Up, Lord, in haſte prevent my foe,
and caſt him at my feet:
Save thou my ſoul from the ill man,
and with thy ſword him ſmite.
14 Deliver me, Lord, by thy pow'r
out of theſe tyrant's hands,
Who now ſo long time reigned have,
and kept us in their bands:
15 I mean, from wordly men, who do
in worldly goods abound;
That have no hope or joy but what
in this life can be found.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their mind;
Their children have enough and leave
the reſt to theirs behind.
17 But as for me, I will behold
thy face in righteouſneſs;
And ſhall be ſatisfied when I
awake with thy likeneſs.

PSALM 18. T. S.

O God my ſtrength and fortitude,
of force I muſt love thee;
Thou art my caſtle and defence
in my neceſſity:
2 My God, my rock, in whom I truſt
the worker of my wealth;
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd;
Then from my foes I am right ſure
that I ſhall be preſerv'd.
4 The pangs of death did compaſs me
and bound me ev'ry where;
The flowing waves of wickedneſs
did put me in great fear.
5 The ſly and ſubtle ſnares of hell
were round about me ſet;
And for my life there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace;
And he forthwith heard my complaint
out of his holy place.
7 Such is his pow'r, that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils went a ſmoke,
when kindled was his ire;
And from his mouth went burning coals
of hot conſuming fire.
9 The Lord deſcended from above,
and bow'd the heavens high;
And underneath his feet he caſt
the darkneſs of the ſky:
10 On Cherubs and on Cherubims
full royally he rode,
And on the wings of mighty winds
came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made
his hid and ſecret place;
With waters black and airy clouds
encompaſſed he was.
12 At his bright preſence did thick clouds
in haſte away retire
And in the ſtead thereof did come
hail-ſtones and coals of fire.
13 The fiery darts and thunderbolts
diſperſe them here and there;
And with his frequent lightnings he
doth put them in great fear.
14 When thou, O Lord, with great rebuke
thy anger doſt declare
The ſprings and the foundations of
the world diſcover'd are.
15 And from above the Lord ſent down
to fetch me from below;
And pluck'd me out of waters great,
that would me overflow:
16 And me deliver'd from my foes,
that ſought me to enthral;
Yea, from ſuch foes as were too ſtrong
for me to deal withal.
17 They did prevent me evermore
in time of my great grief;
But yet the Lord is my defence,
my ſuccour and relief.
18 He brought me forth in open place
that ſo I might be free;
And kept me ſafe, becauſe he had
a favour unto me.
19 According to my innocence,
ſo did he me regard;
And to the cleanneſs of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod,
And not departed wickedly
from him that is my God.

The third Part.

21 But ever more I have reſpect,
to his law and decree;
His ſtatutes and commandments I,
caſt not away from me:
22 But pure and clean, and uncor-
appear'd before his face, [rupt,
And did refrain from wickedneſs
and ſin, in ev'ry caſe.
23 The Lord will therefore me reward
as I have done aright;
And to the cleanneſs of my hands
appearing in his ſight.
24 For, Lord, with him that holy is
wilt thou be holy too;
And with the good and virtuous man
thou wilt uprightly do.
25 And for the loving and elect
Thy favour will reſerve,
And thou wilt uſe the wicked men
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk,
in trouble where they lie;
And doſt bring down the countenance
of them that look full high.
27 The Lord will light my candle ſo,
that it ſhall ſhine full bright;
The Lord my God will make alſo
my darkneſs to be light.
28 For by thy help an hoſt of men
diſcomfit, Lord, I ſhall;
By thee I ſcale and overleap
the ſtrength of any wall.
29 unſpotted are the ways of God,
his word is purely try'd;
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God, except the Lord?
for other there is none;
Or elſe who is omnipotent,
ſaving our God alone?

The fourth Part.

31 The God that girdeth me with
is he that I do mean; [ſtrength
That all the ways wherein I walk
did evermore keep clean:
32 That made my feet like to the hart's
in ſwiftneſs of my pace,
And for my ſafety brought me forth
into an open place.
33 He did in order put my hands
in battle for to fight;
To break in ſunder bars of braſs
he gave my arms the might.
34 Thou teacheſt me thy ſaving health:
thy right hand is my tower;

Thy love and gentleneſs alſo
doth ſtill increaſe my pow'r
35 And under me thou makeſt plain
the way where I ſhould go;
So that my feet ſhall never ſlip,
nor wander to and fro.
36 And fiercely I purſue and take
my foes that me annoy'd,
And from the field do not return
'till they be all deſtroy'd.
37 So I ſuppreſs and wound my foes,
that they can riſe no more;
For underneath my feet they fall,
I wound them all ſo ſore
38 For thou haſt girded me with ſtrength
unto the battle, and
Thou wilt throw down my enemies,
that do againſt me ſtand.
39 Lord, thou haſt given me the necks
of all my enemies;
That ſo I might deſtroy all thoſe
that up againſt me riſe.
40 They call'd for help, but none gave ear,
nor came to their relief;
Yea, to the Lord they call'd for aid,
yet heard he not their grief.

The Fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet;
And ſweep them out like filthy dirt,
that lieth in the ſtreet.
42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led;
And thou doſt of the heathen folk
appoint me to be head.
43 A people ſtrange, to me unknown,
and yet they ſhall me ſerve;
And at the firſt obey my word,
whereas my own will ſwerve.
44 I ſhall be irkſome to my own,
they will not ſee my light;
But wander wide out of the way,
and hide them out of ſight.
45 But bleſſed be the living Lord,
moſt worthy of all praiſe;
He is my rock and ſaving health,
praiſed be he always.
46 For it is he that gave me pow'r
revenged for to be;
And with his holy word ſubdu'd
the people unto me.
47 And from my foe deliver'd me,
and ſet me over thoſe,
That cruel and ungodly were,
and up againſt me roſe
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall;
And ſing out praiſes to thy name,
among the Gentiles all.
49 Deliv'rance great thou giv'ſt the king,
and doſt reſerve in ſtore
Mercy for thine Anointed and
his ſeed for evermore.

PSALM 19. T. S.

THE heav'ns and firmament on high
do wond'rouſly declare,
God's glory and omnipotence,
his works and what they are.
2 The wondrous works of God appear
by ev'ry day's ſucceſs,
The nights likewiſe which their race run
the ſelf ſame thing expreſs
3 There is no language, tongue, or ſpeech
where their ſound is not heard
In all the earth and confins thereof
their knowledge is conferr'd.
4 In them the Lord made for the ſun
a place of great renown;
Who like a bridegroom ready trimm'd
comes from his chamber down:
5 And as a valiant champion,
who would to honour riſe,
With joy doth haſt to take in hand
ſome noble enterprize;
6 And all the ſky from end to end
he compaſſeth about;
Nothing can hide it from his heat,
but he will find out.
7 How perfect is the law of God!
his covenant is ſure;
Converting ſouls, and making wiſe
the ſimple and obſcure.
8 The Lord's commands are righteous,
rejoice the heart likewiſe;
His precepts are moſt pure, and do
give light unto the eyes.
9 The fear of God is excellent,
and ever doth endure;
The judgements of the Lord alſo,
moſt righteous are and pure:
10 And more to be deſired are
than much fine gold alway;
The honey and the honey comb
are not ſo ſweet as they.
11 By them thy ſervant is forewarn'd
to have God in regard;
And in performance of the ſame
there ſhall be great reward.
12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins
which are in me moſt rife,
13 And keep me, that preſumptuous ſins
prevail not over me;
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and heart alſo,
my words and thoughts each one;
For my redeemer and my ſtrength,
O Lord, thou art alone.

PSALM 20. T. S.

IN trouble and adverſity
the Lord God hear thee ſtill;
The Majeſty of Jacob's God
defend thee from all ill:
2 And ſend thee from his holy place
his help at ev'ry need;
And ſo in Sion 'ſtabliſh thee,
and make thee ſtrong in deed.
2 Rememb'ring well the ſacrifice
that now to him is done;
And ſo receive moſt graciouſly
thy offerings each one.
4 According to thy heart's deſire,
the Lord grant unto thee;
And all thy Council and thy mind
full well perform may he.
5 We will rejoice when thou us ſav'ſt
and banners will diſplay
Unto the Lord, who thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace,
And ſend him help by his right hand
out of his holy place.
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
who keepeth promiſe juſt.
8 They all fall down but we do riſe,
and ſtand up ſtedfaſtly:
O ſave and help us Lord and King,
when we to thee do cry.

PSALM 21. T. S.

O LORD, how joyful is the King,
in thy ſtrength and thy pow'r;
Exceedingly he doth rejoice
in thee his Saviour.
2 For thou haſt given unto him
his godly heart's deſire;
To him thou nothing haſt deny'd,
of that he did require.
3 Thou didſt prevent him with thy gifts
and bleſſings manifold;
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure;
To have long life, yea, ſuch a life
as ever ſhall endure.
5 Great is his glory by thy help,
thy benefit and aid;
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicity,
that never ſhall decay;
And with thy cheerful countenance
wilt comfort him alway.
7 Becauſe the king doth ſtrongly truſt
in God for to prevail;
Therefore his goodneſs and his grace
to ſave him will not fail.
8 Thy enemies ſhall feel thy force,
and thoſe that thee withſtand;
Find out thy foes, and let them feel
the pow'r of thy right hand.
9 And like an oven burn them, Lord,
in fiery flame and fume:
Thy anger ſhall deſtroy them all,
and fire ſhall them conſume.

10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe;
And from the number of thy folk
their ſeed ſhall end and ceaſe,
11 For they much miſchief did contrive
againſt thy holy Name:
Yet did they fail and had no pow'r
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place;
And charge thy bow ſtrings readily
againſt their very face.
13 Be thou exalted, Lord, in thy
own ſtrength, which is our tow'r;
So ſhall we ſing, right ſolemnly
praiſing thy might and pow'r,

PSALM 22. T. S.

O GOD my God, wherefore doſt
forſake me utterly? [thou
And helpeſt not when I do make
my great complaint and cry.
2 To thee, my God, ev'n all day long,
I do both cry and call;
I ceaſe not all the night, and yet
thou heareſt not at all.
3 But thou that in thy holy place
For evermore doſt dwell:
Thou art the joy, the comfort, and
glory of Iſrael:
4 And him in whom our fathers old
and all their hope and ſtay;
Who, when they put their truſt in thee,
deliver'ſt them alway.
5 They were preſerved ever, when
they called on thy name:
And for the faith they had in thee,
They were not put to ſhame.
6 But I am now become more like
a worm than to a man;
An outcaſt whom the people ſcorn
with all the ſpite they can,
7 All men deſpiſe as they behold
me walking on the way;
They grin, make mouths, and nod their
and on this wiſe do ſay, [heads,
8 This man did glory in the Lord,
his favour and his love;
Let him redeem and help him now,
his pow'r if he will prove.
9 But from the priſon of the womb
I was by thee releaſt;
Thou didſt preſerve me ſtill in hope,
whilſt I did ſuck the breaſt.
10 I was committed from my birth
with thee to have abode;
Since I came from my mother's womb,
thou haſt been ſtill my God.

The ſecond Part.

11 Then, Lord, depart not now from
in this my preſent grief, [me
Since I have none to be my help,
my ſuccour and relief.
12 For many bulls do compaſs me,
that be full ſtrong of head;
Yea, bulls ſo fat, as tho' they had
in Baſan field been fed.
13 They gape upon me greedily,
as tho' they would me ſlay;
Much like a lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joints in ſunder break;
My heart doth in my body melt
like wax, I am ſo weak.
15 My ſtrength doth like a potſherd dry
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 For many dogs do compaſs me,
in council they do meet;
Conſpiring ſtill againſt my life,
piercing my hands and feet.
17 I was tormented ſo, that I
might all my bones have told;
Whilſt they do look and ſtare at me,
when they do me behold.
18 My garments they divided have
in parts among them all;
And for my coat they did caſt lots,
to whom it ſhould befal.
19 Therefore, I pray thee, be not far
from me at my great need;
But rather, ſince thou art my ſtrength,
To help me, Lord, make ſpeed.
20 And from the ſword ſave thou my
by thy might and thy pow'r; [ſoul
And ever keep my darling dear
from dogs that would devour.
21 And from the lion's mouth that
me all in ſunder tear; (would
From 'midſt the horns of unicorns,
O Lord, thou didſt me hear.
22 Then ſhall I to my brethren all,
thy Majeſty record;
And in thy church ſhall praiſe the name
of thee the living Lord.

The third Part.

23 All ye that fear him, praiſe the
thou, Jacob him adore, (Lord,
And all ye ſeed of Iſrael,
fear him for evermore.
24 For he deſpiſeth not the poor;
he hideth not away
His countenance when they do call,
but hears them when they pray.
25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſetting forth thy name.
26 The poor ſhall eat and be ſuffic'd;
ſuch as their minds do give
To ſeek the Lord and praiſe his Name,
their hearts ſhall ever live.
27 The coaſts of all the earth ſhall
the Lord, and ſeek his grace; (praiſe
The heathen folk ſhall worſhip all
before his bleſſed face.
28 The kingdoms of the heathen folk,
the Lord ſhall have therefore;
And he ſhall be their Governor,
and King for evermore.
29 The rich man of his goodly gifts
ſhall taſte and feed alſo;
And in his preſence worſhip him,
And bow their knees full low.
30 And all that ſhall go down to duſt,
of life by him ſhall taſte:
A ſeed ſhall ſerve and worſhip him,
till time away ſhall waſte.
31 They ſhall declare and plainly ſhow
his truth and righteouſneſs
Unto a people yet unborn.
who ſhall his name confeſs.

PSALM 23. W. W.

THE Lord is only my ſupport,
and he that doth me feed;
How can I then lack any thing,
whereof I ſtand in need?
2 In paſtures green he feedeth me,
where I do ſafely lie;
And after leads me to the ſtreams,
which run moſt pleaſantly.
3 And when I find myſelf near loſt,
then doth he me home take;
Conducting me in his right paths,
ev'n for his own Name's ſake.
4 And tho' I were ev'n at death's door
yet would I fear no ill;
For both thy rod and Shepherd's crook
afford me comfort ſtill.
5 Thou haſt my table richly ſpread
in preſence of my foe;
Thou haſt my head with balm refreſh'd
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend;
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by, T S.

MY Shepherd is the living Lord,
nothing therefore I need;
In paſtures fair, near pleaſant ſtreams
he ſetteth me to feed.
2 He ſhall convert and glad my ſoul,
and bring my mind in frame;
To walk in paths of righteouſneſs,
for his moſt holy Name.
3 Yea, though I walk in vale of death,
yet will I fear no ill;
Thy rod and ſtaff do comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes
my table thou ſhalt ſpread;
Thou wilt fill full my cup, and thou
anointed haſt my head.
5 Through all my life thy favour is,
ſo frankly ſhew'd to me,
That in thy houſe for evermore
my dwelling place ſhall be.

PSALM 24. J. H.

THE earth is all the Lord's, with
her ſtore and furniture; (all
Yea, his is all the world and all
that therein doth endure
2 For he hath faſtly founded it
above the ſeas to ſtand,
And placed below the liquid floods,
to flow beneath the land.
3 Who is the man, O Lord, that ſhall
aſcend unto thy hill.
Or paſs into thy holy place,
there to continue ſtill?
4 Ev'n he whoſe hands and heart are
which nothing doth defile; (pure,
His ſoul not ſet on vanity,
and hath not ſworn to guile.
5 Him that is ſuch a one, the Lord
moſt highly will regard;
And from his God and Saviour ſhall
receive a juſt reward.
6 This is the generation of
them that do ſeek his grace,
Ev'n them that with an upright heart,
O Jacob, ſeek thy face.
7 Ye gates and everlaſting doors,
lift up your heads on high:
Then ſhall the king of glorious ſtate
come in triumphantly.
8 Who is the king of glorious ſtate?
the great and mighty Lord;
The mighty Lord in battle ſtrong,
and trial of the ſword.
9 Ye gates and everlaſting doors,
lift up your heads on high;
Then ſhall the king of glorious ſtate
come in triumphantly.
10 Who is the king of glorious ſtate?
The Lord of hoſts it is;
The kingdom and the royalty
of glorious ſtate is his.

PSALM 25. T. S.

I Lift my heart to thee,
my God and guide moſt juſt;
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoice,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.
3 But ſhame ſhall them befal,
who harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, deſcry.
4 Direct me in thy truth,
and teach me, I thee pray;
Thou art my Saviour and my God,
on thee I wait alway.
5 Thy mercies manifold
remember, Lord, I pray:
In pity thou art plentiful,
and ſo haſt been alway.
6 Remember not the faults
and frailty of my youth;
Call not to mind how ignorant
I have been of thy truth:
7 Nor after my deſerts
let me thy mercy find;
But of thine own benignity,
Lord, have me in thy mind.
8 His mercy is full ſweet,
his truth a perfect guide;
Therefore the Lord will ſinners teach,
and ſuch as go aſide.
9 The humble he will teach
his precepts to obey;
He will direct in all his paths
the lowly man alway.
10 For all the ways of God
both truth and mercy are,
To them that do his covenant
and ſtatutes keep with care.

The ſecond Part.

11 Now for thy holy Name,
O Lord, I thee intreat
To grant me pardon for my ſin,
for it is very great.
12 Whoſo doth fear the Lord,
by him he ſhall be kept.
To lead his life in ſuch a way
as he doth beſt accept:
13 His ſoul ſhall evermore
in goodneſs dwell and ſtand;
His ſeed and his poſterity
inherit ſhall the land.
14 All thoſe that fear the Lord,
know his ſecret intent;
And unto them he doth declare
his will and teſtament
15 My eyes and thankful heart
to him I will advance,
That pluck'd my feet out of the ſnare
of ſin and ignorance.
16 With mercy me behold,
to thee I make my moan;
For I am poor and diſolate,
and comfortleſs alone.
17 The troubles of my heart
are multiply'd indeed;
Bring me out of this miſery,
neceſſity and need.
18 Behold my poverty,
my anguiſh and my pain;
Remit my ſin and my offence,
and make me clean again.
19 O Lord, behold my foes,
how they do ſtill increaſe,
Purſuing me with deadly hate,
that fain would live in peace.
20 Preſerve and keep my ſoul,
and ſtill deliver me;
And let me not be overthrown,
becauſe I truſt in thee.
21 Let truth and uprightneſs
for ever wait on me;
Becauſe my hope and confidence
have always been in thee.
22 Deliver, Lord, thy folk,
and ſend them ſome relief;
I mean thy choſen Iſrael,
from all their pain and grief.

PSALM 26. T. S.

LORD be my judge, and thou ſhalt
my paths be right and plain: [ſee
I truſt in God, and hope that he
with ſtrength will me ſuſtain.
2 Prove me, my God, I thee deſire,
my ways to ſearch and try:
As men do prove their gold with fire,
my heart and reins eſpy.
3 Thy loving kindneſs in my ſight
I do behold always;
I ever walked in thy truth,
and will do all my days.
4 I do not love to haunt or uſe
with men whoſe deeds are vain;
To come in houſe I do refuſe
with the deceitful train.
5 I much abhor the wicked ſort,
their deeds I do deſpiſe,
I do not once to them reſort
that hurtful things deviſe.
6 My hands I waſh, and do proceed
in works to walk upright;
Then to thy altar I make ſpeed,
to offer there in ſight.
7 That I may ſpeak and preach thy
that doth belong to thee; (praiſe
And ſo declare how wond'rous ways
thou haſt been good to me.
8 O God, thy houſe I love moſt dear,
to me it doth excel;
My chief delight is to be near
the place where thou doſt dwell.
9 O ſhut not up my ſoul with them,
in ſin that take their fill;
Nor yet my life among thoſe men
that ſeek much blood to ſpill.
10 For in their hands much miſchief is,
their lives therewith abound;
And nothing elſe in their right hand,
but bribes are to be found.
11 But I reſolve in righteouſneſs
my time and days to ſpend:
Therefore that I may not tranſgreſs,
ſet thy grace me defend.
12 My foot is ſtay'd for all aſſays,
it ſtandeth well and right;
Wherefore to God will I give praiſe
in all the people's ſight.

PSALM 27. J. H.

THE Lord is both my help & light:
ſhall man make me diſmay'd?
Since God doth give me ſtrength and
Why ſhould I be afraid? [might
2 While that my foes with all their
began with me to brawl, [ſtrength
Thinking to eat me up, at length
themſelves have caught the fall.
3 Tho' they encamp'd againſt me lie,
my heart is not afraid;

And if in battle they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny;
For which I pray and will deſire,
till he to me apply,
5 That I within his holy place
my life throughout may dwell;
To ſee the beauty of his face,
And view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,
And keep me ſecret by his ſide,
as on a rock moſt ſure.
7 At length I know the Lord's good [grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſs me about.
8 Therefore within his houſe will I.
give ſacrifice of praiſe;
With pſalms and ſongs I will apply
to laud the Lord always.

The Second Part.

9 Lord, hear the voice of my requeſt
for which to thee I cry;
Have mercy, Lord, on me oppreſs'd,
and help me ſpeedily.
10 My heart confeſſeth unto thee,
I ſue to have thy grace;
Then ſeek my face, ſaid'ſt thou to me:
Lord, I will ſeek thy face.
11 In wrath turn not thy face away,
nor ſuffer me to ſlide;
My help thou haſt been to this day,
be ſtill my God and guide.
12 When both my parents me forſake
and caſt me off at large;
Ev'n then the Lord himſelf doth take
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right;
For fear of ſuch as watch for me,
to trap me if they might.
14 O leave me not unto the will
of them that be my foes;
For they deviſe againſt me ſtill
falſe witneſs to depoſe.
15 I utterly ſhould faint, but that
this hope ſupporteth me
That in the land wherein I live
God's goodneſs I ſhall ſee.
16 Truſt ſtill in God, whoſe whole thou [art,
his will abide thou muſt;
He will ſupport and eaſe thy heart,
if thou in him do truſt.

PSALM 28. T. S.

THOU art, O Lord my ſtrength
the ſuccour which I crave; [& ſtay
Neglect me not, leſt I be like
them that are laid in grave.
2 My voice and ſupplications hear,
when unto thee I cry,
When I lift up my hands unto
thy holy ark moſt high.
3 Repute me not among thoſe men,
in ſin that take their fill;
That ſpeak right fair unto their friends
but think in heart full ill.
4 According to thoſe wicked deeds,
which they did moſt regard,
And after their inventions, Lord,
let them receive reward.
5 Becauſe they never mind the works
of God, he will therefore,
Inſtead of building of them up,
deſtroy them evermore.
6 To render thanks unto the Lord,
how great a cauſe have I,
My voice, my pray'r & my complaint,
that heard ſo willingly!
7 He is my ſhield and fortitude,
my buckler in diſtreſs;
My heart rejoiceth greatly, and
my ſong ſhall him confeſs
8 He is our ſtrength and our defence,
our foes for to reſiſt:
The health and the ſalvation of,
his own elect by Chriſt.
9 Thy people and thy heritage,
Lord, bleſs, guide, and preſerve;
Increaſe them, Lord, and rule their
that they may never ſwerve. [hearts,

PSALM 29. T. S.

GIVE to the Lord, ye potentates,
give ye with one accord,
All praiſe and honour, might and
unto the living Lord [ſtrength
2 Give glory to his holy name,
and honour him alone:
Give worſhip to his Majeſty
within his holy throne
3 His voice doth rule the waters all,
as he himſelf doth pleaſe;
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wond'rous excellent:
It is moſt mighty in effect,
and moſt magnificent.
5 The voice of God doth rend and
the cedar-trees ſo long, [break
The cedar trees of Lebanon,
which are both high and ſtrong;
6 And makes them leap like as a calf,
or as the unicorn;
Not only trees, but mountains great
whereon the trees are borne.
7 His voice divides the flames of fire,
and ſhakes the wilderneſs;
It makes the deſert quake for fear,
that Cades called is.
8 It makes the hinds for fear to calve,
and coverts plain appear;
And in his temple ev'ry man
ſpeaks of his glory there.
9 The Lord doth ſit upon the floods,
their fury to reſtrain;
And he likewiſe as Lord and King,
for evermore ſhall reign,
10 The Lord will give his people
whereby they ſhall increaſe, [ſtrength
And he will bleſs his choſen flock
with everlaſting peace.

PSALM 30. J. H.

ALL laud and praiſe with heart and
O Lord I give to thee; (voice,
Who didſt not make my foes rejoice,
but haſt exalted me.
2 O Lord my God, to thee I cry'd
in all my pain and grief:
Thou gav'ſt an ear and didſt provide
to eaſe me with relief.
3 Thou Lord, haſt brought my ſoul from
and thou the ſame didſt ſave (hell,
From them that in the pit do dwell,
and kept'ſt me from the grave.
4 Sing praiſe, ye ſaints, that prove and
the goodneſs of the Lord: (ſee
In honour of his Majeſty,
rejoice with one accord.
5 For why? his anger but a ſpace
doth laſt, ceaſing again:
But in his favour and his grace
always doth life remain.
6 Tho' heavineſs and pangs full ſore
abide with us all night;
The Lord to joy ſhall us reſtore
before the day be light.
7 When I enjoy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feel no ill,
my wealth ſhall not decay:
8 For thou, O Lord, of thy good grace,
didſt ſend me ſtrength and aid;
But when thou turnd'ſt away thy face,
my mind was ſore diſmay'd,
9 Wherefore again then did I cry
to thee, O Lord of might;
And my complaints did multiply,
praying both day and night:
10 What gain is in my blood, ſaid I,
if death deſtroy my days?
Can duſt declare thy Majeſty,
or give thy truth its praiſe?
11 Wherefore, my God ſome pity take,
O Lord, I thee deſire;
Do not, O Lord, my ſoul forſake;
of thee I help require:
12 Then thou didſt turn my grief and
into a cheerful voice: [woe
My ſackcloth didſt take off alſo,
and mad'ſt me to rejoice.
13 Wherefore my ſoul inceſſantly
ſhall ſing unto thy praiſe:
O Lord my God, to thee will I
give laud and thanks always.

PSALM 31. J. H.

O LORD, I put my truſt in thee,
let nothing work me ſhame;

As thou art juſt, deliver me,
and ſet me free from blame.
2 Hear me O Lord, and that anon,
to help me make good ſpeed;
Be thou my rock and houſe of ſtone,
my fence in time of need.
For why? as ſtones thy ſtrength is
thou art my fort and tow'r; [try'd,
For thy Name's ſake be thou my guide,
and lead me in thy pow'r.
4 Pluck thou my feet out of the ſnare
which they for me have laid;
Thou art my ſtrength and all my care
is for thy mighty aid.
5 Into thy hands Lord, I commit
my ſoul, which is thy due;
Becauſe thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to he abhorr'd;
When they on tr fles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy joy,
I ſee it doth excel;
Thou ſee'ſt when ought would me anoy
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand
that would me overcharge;
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond Part.

9 Great grief O Lord doth me aſſail,
ſome pity on me take;
My eyes wax dim, my ſight doth fail,
my heart with fear doth ake.
10 My life is worn with grief and pain
my years in woe are paſt:
My ſtrength is gone, and thro' diſdain
my bones corrupt and waſte;
11 Among my foes I am a ſcorn,
my friends are all diſmay'd;
My neighbours, and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind:
ſo am I now forgot;
As little uſe of me they find,
as of a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But, Lord, I truſt in thee for aid,
not to be overtrod;
For I confeſs and ſtill have ſaid,
thou art the Lord my God.
15 The length of all my life and age
O Lord, is in thy hand;
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſervant, Lord, expreſs
and ſhew thy joyful face:
And ſave me Lord, for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord, let me not be put to ſhame,
becauſe on thee I call;
But let the wicked bear the blame,
and into the grave fall.
18 O Lord, make dumb their lips out-
who given are to lies; (right
And cruelly with pride and ſpite
againſt the juſt deviſe,
19 How plentiful thy mercies be
laid up for thy children,
That fear and put their truſt in thee
before the ſons of men! (guide
20 Thy preſence ſhall them fence and
from all proud brags and wrongs;
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.
21 Thanks to the Lord, that hath de-
on me his grace ſo far, [clar'd
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt,
Lo, I am clean caſt out of ſight,
yet heard'ſt thou my requeſt.
23 Ye ſaints, love ye the Lord alway,
the faithful he doth guide;
And to the proud he doth repay
according to their pride.
24 Be of good courage, all ye juſt,
on God your ſtrength depend:
For thoſe in him that put their truſt
he ever will defend.

PSALM 32. T. S.

THE man is bleſt, whoſe wicked-
the Lord forgiven hath; [neſs
And he whoſe ſin is likewiſe hid,
and cover'd from his wrath.
2 And bleſt is he to whom the Lord
imputeth not his ſin;
Who in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint.
My bones did wear and waſte away
with daily moan and plaint;
4 Both night and day thy hand on me
ſo grievous was and ſmart,
My moiſture like the ſummer's heat,
to dryneſs did convert.
5 I did therefore confeſs my faults
and all my ſins reveal;
Then thou, O Lord, didſt me forgive.
and all my ſins conceal.
6 The humble man ſhall pray there-
and ſeek thee in due time; [fore
So that the floods of waters great
ſhall have no pow'r on him.
7 When trouble and adverſity
do compaſs me about,
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I will thee teach,
how thou ſhalt walk a right;
I will thee guide, as I myſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant,
as is the horſe and mule;
Whoſe mouth without a rein or bit,
from harm thou can'ſt not rule.
10 The wicked man ſhall manifold
ſorrows and grief ſuſtain;
But unto him that truſts in God
his goodneſs ſhall remain.
11 Be merry therefore in the Lord,
ye juſt, lift up your voice;
And ye of pure and perfect heart,
with cheerfulneſs rejoice.

PSALM 33. J. H.

YE righteous, in the Lord rejoice;
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp, and ſing
to him with pſaltery;
With ten-ſtring'd inſtruments ſounding,
praiſe ye the Lord moſt high.
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe;
For why? his word is ever true,
his works and all his ways.
4 Both judgement, equity, and right,
he ever lov'd and will;
And with his gifts he doth delight
the earth throughout to fill.
5 For by the word of God alone
the heav'ns above were wrought;
Their hoſts and powers ev'ry one
his breath to paſs hath brought.
6 The waters great gather'd hath he
on heaps within the ſhore;
And hid them in the depth to be,
as in a houſe of ſtore.
7 Let all the earth then fear the Lord,
and keep his righteous law;
And all the world with one accord,
dread him and ſtand in awe.
8 What he commanded, wrought it
at once with utmoſt ſpeed; [was
What he doth will, is brought to paſs
with full effect indeed.
9 The counſels of the nations rude
the Lord doth bring to nought;
He doth defeat the multitude
of their device and thought.
10 But his degrees continue ſtill,
they never ſlack nor 'ſwage;
The motions of his mind and will
take place in ev'ry age.

The Second Part.

11 Bleſſed are they, to whom the Lord
as God and guide is known,
Whom he doth chuſe of mere accord
to take them as his own.
12 The Lord from heav'n did caſt his
on men mortal by birth, [ſight
Beholding from his ſeat of might
the dwellers on the earth:

13 The Lord, I ſay, whoſe hand hath [wrought
man's heart, and doth it frame;
'Tis he alone doth know the thought
and working of the ſame.
14 A King that truſteth in his hoſt,
ſhall not prevail at length;
The man that of his might doth boaſt,
ſhall fail for all his ſtrength.
15 The troops of horſemen all ſhall
their ſturdy ſteeds ſhall ſwerve; [fail,
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
16 But lo, the eyes of God attend
and watch to aid the juſt,
With ſuch as fear him to offend,
and on his goodneſs truſt;
17 That he of death and great diſtreſs
may ſet their ſouls from dread;
And if that dearth their land oppreſs,
in hunger them to feed. (pend
18 Wherefore our ſoul doth whole de
on God our ſtrength and ſtay;
He is our ſhield us to defend,
and drive all darts away.
19 Our joyful ſouls alway proclaim
his power and his might;
For why? in his moſt holy name
we hope and much delight.
20 Therefore let thy goodneſs, O Lord
ſtill preſent with us be,
As we always with one accord
do only truſt in thee.

PSALM 34. T. S

I Will give laud and honour both
unto the Lord always;
My mouth alſo for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to praiſe the Lord,
in ſoul in heart and voice;
That humble men may hear thereof,
and heartily rejoice.
3 Therefore ſee that ye magnify
with me the living Lord;
Let us exalt his holy name
always with one accord.
For I myſelf beſought the Lord,
he anſwer'd me again,
And me deliver'd ſpeedily
from all my fear and pain.
5 Whoſo they be that him behold,
ſhall ſee his light moſt clear;
Their countenance ſhall not be daſh'd,
they never need to fear.
6 The poor diſtreſſed man for help
unto the Lord doth call;
Who doth him hear without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in ev'ry place,
To ſave all ſuch as do him fear,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt;
O happy man, that maketh him
his only ſtay and truſt!
9 O fear the Lord, all ye his ſaints,
who is a mighty King;
For they that fear the living Lord
are ſure to lack nothing.
10 The lions ſhall be hunger-bit,
and pin'd with famine much;
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The Second Part.

11 Come near to me, my children, and
unto my words give ear;
I will you teach the perfect way,
how ye the Lord ſhall fear.
12 Who is the man that would live
and lead a happy life? [long,
See thou refrain thy tongue and lips,
from all deceit and ſtrife.
13 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietneſs,
and follow it with ſpeed
14 For why? the eyes of God above
upon the juſt are bent;
His ears likewiſe to hear the cry
of the poor innocent.
15 But he doth frown, and bend his
upon the wicked train, [brows
And cuts away the memory
that ſhould of them remain;
16 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go
17 The Lord is ever nigh to them,
that broken-hearted are;
And for the contrite ſpirit he
ſalvation doth prepare.
18 Full many be the miſeries
that righteous men endure;
But of deliv'rance from them all
the Lord doth them ſecure.
19 The Lord doth ſo preſerve and keep
their very bones alway
That not ſo much as one of them
doth periſh or decay
20 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought;
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.
21 But they that fear the living Lord,
are ever ſafe and ſound;
And as for thoſe that truſt in him,
nothing ſhall them confound.

PSALM 35. J. H.

LORD, plead my cauſe againſt my
foes,
confound their force and might;
And take my part againſt all thoſe
that ſeek with me to fight.
2 Lay hold upon the ſpear and ſhield,
thyſelf in armour dreſs;
Stand up with me to fight the field,
and help me from diſtreſs.
3 Gird on thy ſword and ſtop the way,
my enemies withſtand;
That thou unto my ſoul may'ſt ſay,
I am thy help at hand.
4 Confound them with rebuke and
that ſeek my ſoul to ſpill; [blame,
Let them turn back and flee with ſhame,
that think to work me ill.
5 Let them diſperſe and flee abroad,
as wind doth drive the duſt;
That ſo the angel of our God
their might away may thruſt.
6 Let all their ways be void of light,
and ſlipp'ry, like to fall;
And ſend thy angel with thy might,
to perſecute them all.
7 For why? without my fault have they
in ſecret ſet their gin,
And digg'd a pit in my path way,
to take my ſoul therein.
8 When they think leaſt and have no
O Lord, deſtroy them all; [care,
Let them be caught in their own ſnare,
and in their miſchief fall
9 But let my ſoul, my heart & voice,
in God have joy and wealth,
That in the Lord I may rejoice,
and in his ſaving health.
10 Then all my bones ſhall ſpeak and
(my parts ſhall all agree) [ſay,
O thou great God of heaven & earth,
what man is like to thee.

The ſecond Part.

11 Thou doſt defend the weak from
that are both ſtout and ſtrong; (them
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe
to witneſs things untrue;
And to accuſe me they deviſe,
of things I never knew.
13 Where I to them did ſhew good
they quit me with diſdain: [will,
That they ſhould pay my good with
my ſoul doth ſore complain. [ill,
14 When they were ſick I mourn'd
myſelf in ſackcloth clad; [therefore
With faſting I did faint full ſore,
and pray'd with heart moſt ſad.
15 As they had been my brethren dear,
I did myſelf behave;
As one that mourneth heavily
about his mother's grave.
16 But they in my adverſity
did gather in a rout:
Yea, abject ſlaves reproachfully
at me did mock and flout.
17 The belly gods and flatt'ring train
that all good things deride,
At me did grin with great diſdain,
turning their mouths aſide.
18 Lord, when wilt thou for me ap-
why doſt thou ſtay & pauſe? [pear?
O rid my ſoul, my darling dear,
out of theſe lion's claws:

19 And then I will give thanks to thee
before the church always ;
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault;
Neither let them wink with their eyes,
that cauſeleſs me aſſault.

The third Part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult how to betray
all thoſe that peace purſue.
22 With open mouth they run at me ;
their fury is like fire ;
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord, thou ſeeſt what ways they
and what they do intend : [take
Be not far off, nor me forſake,
but ſpeedy help me ſend.
24 Awake ariſe and ſtir abroad,
defend me in my right ;
Revenge my cauſe, O Lord my God,
and aid me with thy might.
25 According to thy righteouſneſs,
O Lord God ſet me free ;
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoice nor cry,
ev'n ſo we would it have :
Nor give them cauſe to ſay on high,
he's ſunk into the grave.
27 Confound them all that do rejoice,
when they my troubles ſee ;
Let them be cloathed with rebuke,
that boaſt with ſcorn at me,
28 But let them heartily rejoice,
who love my upright way :
Let them all times with heart & voice
ſtill praiſe the Lord and ſay,
29 Great is the Lord and doth excel,
and he doth much delight,
To ſee his ſervants proſper well ;
it is a pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſs to praiſe :
To thee, O Lord my God, will I
give laud and thanks always.

PSALM 36. J. H.

THE wicked, by his works unjuſt,
doth thus perſuade my heart,
That in the Lord he hath no truſt;
his fear is ſet apart.
2 Yet doth he joy in his eſtate
to walk as he began,
So long as he deſerves the hate
of God as well as man.
3 His words are wicked, vile, & naught,
his tongue no truth can tell :
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleep, then doth he
his miſchiefs to fulfil ; [muſe
No wicked way doth he refuſe
nor any thing that's ill.
5 But, Lord, thy goodneſs doth aſcend
above the heav'ns moſt high :
So doth thy truth itſelf extend
unto the cloudy ſky.
6 Much more than hill's both high and
thy juſtice is expreſt ; [deep
Thy judgements like the ſeas moſt
thou ſav'ſt both man & beaſt. [deep:
7 Thy mercy is above all things,
O God, it doth excel :
In truſt whereof, as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will ;
Of all delights they ſhall be ſped,
and take thereof their fill.
9 Becauſe the well of life moſt pure
doth ever flow from thee ;
And in thy light we are full ſure
eternal light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart ;
Thy righteouſneſs declare and ſhew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord, of thy good grace ;
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintain ;
They ſhall be certainly caſt down,
and never riſe again.

PSALM 37. W. W.

GRUDGE not to ſee the wicked
in wealth to flouriſh ſtill ; (men
Nor envy ſuch as ill to do
have bent and ſet their will.
2 For as the graſs and the green herbs
doth whither and decay,
So ſhall their great proſperity
ſoon fade and paſs away.
3 Truſt thou therefore in God alone,
to do well give thy mind;
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy heart's delight,
and look what thou would'ſt have,
Or elſe can'ſt wiſh in all the world,
thou need'ſt it not to crave.
5 Caſt both thyſelf and thy affairs
on God with perfect truſt ;
And then thou ſhalt with patience ſee
th' effect both ſure and juſt.
6 Thy perfect life and godly name
he will clear as the light,
So that the ſun, ev'n at noon-day,
ſhall not ſhine half ſo bright.
7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then,
Not ſhrinking for the proſp'rous ſtate
of vile and wicked men.
8 Shake off deſpite, envy, and hate,
let not thy anger rise ;
That thou may'ſt not be drawn into
ſome ſinful enterprize.
9 For ev'ry wicked man will God
moſt certainly deſtroy ;
But ſuch as truſt in him are ſure,
the land for to enjoy.
10 Wait but a while, and thou ſhalt
no more the wicked train ; [ſee
No, not ſo much as houſe or place,
where once he did remain.

The ſecond Part.

11 But merciful and humble men
enjoy ſhall ſea and land ;
In reſt and peace they ſhall rejoice,
for nought ſhall them withſtand.
12 The wicked and malicious do
againſt the juſt conſpire;
They gnaſh their teeth at him as men
who do his bane deſire.
13 But while ungodly men thus think
the Lord laughs them to ſcorn ;
For he doth ſee the time approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſword out-
their bow is alſo bent, [drawn,
To overthrow and kill the poor,
whoſe life is innocent.
15 But the ſame ſword ſhall pierce their
which was to kill the juſt ; [heart
So ſhall the bow in ſhivers break,
wherein they put their truſt.
16 Doubtleſs, the juſt man's poor
is to be valued more [eſtate
Than all the vile and wicked man's
rich pomp and heaped ſtore.
17 For tho' their power be moſt ſtrong,
God will it overthrow :
Where contrary he doth preſerve
the humble man and low.
18 He ſees by his great providence
the godly's upright way,
And will give them inheritance
which never ſhall decay.
19 Diſcouraged they ſhall not be,
when ſome are hard beſtead ;
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to God,
Shall like the fat of lambs conſume,
or ſmoke that flies abroad.

The Third Part.

21 Behold the wicked borrows much,
and payeth not again ;
Whereas the juſt by lib'ral gifts
the needy doth ſuſtain.
22 For they whom God doth bleſs ſhall
the land for heritage ; [have
And they whom he doth curſe likewiſe
ſhall periſh in his rage
23 The Lord the juſt man's ſteps doth
and all his ways doth bleſs ; [guide
To ev'ry thing he takes in hand,
he giveth good ſucceſs.

24 Tho' he doth fall, yet he is ſure
not utterly to ſink;
For God upholds him with his hand,
and from him will not ſhrink.
25 I have been young, but now am old
and never yet ſaw I
The juſt man left, neither his ſeed
reduc'd to beggary.
26 He gives always moſt lib'rally,
and lends where there is need;
By which he doth from God ſecure
a bleſſing to his ſeed.
27 Therefore flee vice & wickedneſs,
and virtue do embrace;
So God ſhall grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to us ſuch grace,
That he preſerveth them, but doth
cut off the wicked race.
29 Whereas the good and godly men
inherit ſhall the land;
Having as lords all things therein
in their own pow'r and hand.
30 The juſt man's mouth doth ever
of matters wiſe and high; [ſpeak
His tongue doth talk of judgement,
of truth and equity. [and
31 For in his heart the law of God
doth evermore abide;
So that where-ever he doth go,
his foot ſhall never ſlide.
32 The wicked like a greedy wolf,
the juſt man do h beſet.
By all means ſeeking him to kill,
and take him in his net.

The Fourth Part.

33 But tho' he fall into his hands,
God will him ſuccour ſend;
Tho' men againſt him ſentence give,
yet God will him defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.
35 The wicked have I ſeen moſt ſtrong
and plac'd in high degree;
Spreading himſelf and flouriſhing,
as doth the laurel tree.
36 But ſuddenly he paſs'd away,
and lo, he quite was gone;
Then I him ſought, but could not find
the place where dwelt ſuch one.
37 Mark and behold the upright man,
how God doth him increaſe;
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroy'd they all ſhall be;
God will cut off their budding race
and rich poſterity.
39 But the ſalvation of the juſt
doth come from God above,
Who in their trouble ſends them aid
of his mere grace and love.
40 God evermore delivers them
from vile men and unjuſt;
And ſtill will ſave them, whilſt that
in him do put their truſt. [they

PSALM 38. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire;
And in thy wrath correct me not
I humbly thee deſire.
2 Thy arrows do ſtick faſt in me,
thy hand doth preſs me ſore;
And in my fleſh no health at all
appeareth any more
8 And all this is by reaſon of
thy wrath that I am in;
Not any reſt is in my bones
by reaſon of my ſin.
4 For lo my wicked doings, Lord,
above my head are gone;
A greater load than I can bear,
they lie me ſore upon.
5 My wounds do ſtink and are corrupt,
and loathſome are to ſee;
Which all thro' my own fooliſhneſs
doth happen unto me.
6 And I in careful wiſe am brought
into ſuch great diſtreſs,
That I go wailing all the day
in doleful heavineſs.
7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part;
I feeble am and broken ſore,
and roar for grief of heart.
8 Thou know'ſt, Lord, my deſire, my groans
are open in thy ſight;
My heart doth pant, my ſtrength doth fail,
my eyes have loſt their light.
9 My lovers, and my wonted friends
ſtand looking on my woe;
My kinſmen they do far away
from me depart alſo.
10 They that do ſeek my life lay ſnares,
and they that go the way
To do me hurt, ſpeak lies, and think
on miſchief all the day.

The Second Part.

11 But as a deaf man I became,
that cannot hear at all;
And as one dumb that opens not
his mouth to ſpeak withal.
12 For all my confidence, O Lord,
I wholly place in thee;
Therefore, O Lord, who art my God,
do thou give ear to me.
13 This do I crave that they, my foes
triumph not over me;
For when my foot doth ſlip, then they
rejoice my fall to ſee.
14 And I am ready for to halt,
I cannot ſtand upright;
Alſo my grievous heavineſs
is ever in my ſight.
15 For while that I my wickedneſs
in humble wiſe confeſs,
And while I for my ſinful deeds
my ſorrow doth expreſs,
16 My foes do ſtill remain alive,
and mighty are I know;
And they that hate me wrongfully
in number largely grow.
17 They ſtand againſt me, that my good
with evil do repay; [
Becauſe that good and honeſt things
I do purſue alway.
18 Forſake me not O Lord my God,
be thou not far away:
Make haſte to help me O my God,
my ſafety and my ſtay.

PSALM 39. J. H.

I Said I will look to my ways,
for fear I ſhould go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word
but kept me cloſe and ſtill;
Yea, from good talk I did refrain,
but ſore againſt my will.
4 My heart grew hot within my breaſt
with muſing, thought, and doubt,
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out;
5 Lord! number out my life and days,
which yet I have not paſs'd;
So that I may be certify'd,
how long my life ſhall laſt.
6 For thou haſt pointed out my life,
in length much like a ſpan:
My age is nothing unto thee,
ſo vain is ev'ry man!
7 Man walketh like a ſhade, and doth
in vain himſelf annoy,
In getting goods, and cannot tell
who ſhall the ſame enjoy.
8 Therefore, O Lord, what wait I for?
what help do I deſire?
Truly my hope is ev'n in thee,
I nothing elſe require.

The Second Part.

9 From all the ſins that I have done,
Lord, quit me out of hand,
And make me not a ſcorn to fools,
that nothing underſtand.
10 I was ſo dumb that to complain
no trouble could me move;
Becauſe I knew it was thy work
my patience for to prove.
11 Lord, take from me thy ſcourge and plague,
I cannot them withſtand,
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth pale and wan;
As doth a cloth that moths have fret;
So vain a thing is man!

13 Lord, hear my ſuit, and give good
regard my tears that fall; [heed
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little give me ſpace,
my ſtrength for to reſtore,
Before I go away from hence,
and ſhall be ſeen no more.

PSALM 40. J. H.

I Waited long and ſought the Lord,
and patiently did bear;
At length he did to me accord,
my voice and cry to hear,
2 He brought me from the dreadful pit,
out of the mire and clay;
Upon a rock he ſet my feet,
and he did guide my way.
3 To me he taught a pſalm of praiſe,
which I muſt ſhew abroad;
And ſing new ſongs of thanks always
Unto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afraid; [flee,
They then unto the Lord will flee,
and truſt upon his aid.
5 Bleſſed is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor ſuch as lies maintain.
6 For, Lord my God, thy wond'rous deeds
in greatneſs far do paſs; [deeds
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do deviſe
thy works abroad to ſhow,
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-off'rings thou delight'ſt not in,
I know thy whole deſire;
With ſacrifice to purge his ſin,
thou doſt no man require.
6 Meat offerings and ſacrifice
thou would'ſt not have at all,
But thou, O Lord, haſt open made
my ears to hear withal.
10 But then, ſaid I, behold and look
I come with heart moſt free;
For in the volume of the book
Thus it is ſaid of me;
11 That I, O God, ſhould do thy mind,
which thing doth pleaſe me well;
For in my heart thy law I find
faſt placed there to dwell.
12 Thy righteouſneſs and juſtice I
in great aſſemblies tell;
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt well.

The ſecond Part.

13 I have not hid within my breaſt
thy goodneſs as by ſtealth;
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man it ſhould know,
The truſt that in thy truth I find,
to all the church I ſhow.
15 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preſerve me night and day.
16 For I with many troubles am
encompaſſed about;
My ſins ſo greatly do increaſe,
I cannot 'ſpy them out.
17 For why? in number they exceed
the hairs upon my head;
My heart doth faint for very fear,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free
O Lord, I thee require; [free
Make haſte with aid to ſuccour me,
O Lord, at my deſire.
19 Confound them with rebuke and ſhame,
that ſeek my ſoul to ſpill;
Drive back my foes and them defame
that wiſh me any ill.
20 For their ill feats do them deſcry,
that would deface my name;
Alway at me they rail and cry,
Fie on him, fie for ſhame.
21 Let them in thee have joy and wealth,
that ſeek to thee always; [health,
That thoſe that love thy ſaving
may ſay, To God be praiſe.
22 But as for me I am but poor,
oppreſt, and brought full low;
Yet thou, O Lord, will me reſtore
to health, full well I know.
23 For why? thou art my hope and truſt,
my refuge, help, and ſtay; [truſt,
Wherefore, my God, as thou art juſt,
with me no time delay.

PSALM. 41. T. S.

THE man is bleſt, that doth provide
for ſuch as needy be; [vide
For in the ſeaſon perilous
The Lord will ſet him free.
2 And he will keep him ſafe, and make
him happy in the land;
And not deliver him into
his enemies ſtrong hand.
3 And from his bed of languiſhing
the Lord will him reſtore;
For thou O Lord will turn to health
his ſickneſs and his ſore:
4 Then in my ſickneſs thus ſaid I,
Have mercy, Lord, on me:
And heal my ſoul, which grieved is
that I offended thee.
5 My foes did wiſh me ill in heart
and thus of me did ſay,
When ſhall he die, that ſo his name
may periſh quite away?
6 And when they come to viſit me,
they aſk if I do well;
But in their hearts they miſchief hatch
and it tell then abroad.
7 All they that hate me do conſpire
againſt me craftily;
And ſtill deviſe how to procure
my hurt and miſery.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain: [this
He is ſo low, that without doubt
he cannot riſe again.
9 The man alſo that I did truſt,
with me did uſe deceit;
Who at my table did eat bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd; [fore,
That I may render unto them
the things they have deſerv'd;
11 By this I know aſſuredly,
I am belov'd of thee;
Becauſe my foes no power have
to triumph over me.
12 But in my right thou haſt me kept,
and it maintained well;
And in thy preſence place aſſign'd,
where I ſhall ever dwell.
13 The Lord, the God of Iſrael,
be praiſed evermore:
Ev'n ſo be it, Lord, will I ſay,
praiſe ye the Lord therefore.

PSALM 42. J. H.

LIKE as the hart doth pant & bray,
the well ſprings to obtain;
So doth my ſoul deſire alway
with thee, Lord to remain.
2 My ſoul doth thirſt, and would draw near
the living God of might; [near
Oh, when ſhall I come and appear
in preſence of his ſight?
3 The tears all times are my repaſt,
which from my eyes do ſlide;
Whilſt wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what grief is it to think
the freedom once I had!
Therefore my ſoul, as at pit's brink,
moſt heavy is and ſad.
5 For I did march in good array,
with joyful company;
Unto the temple was our way,
to praiſe the Lord moſt high.
6 My ſoul, why art thou ſad always,
and fret'ſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe
I hold it ever beſt.
7 By him I ſuccour have at need
againſt all pain and grief;
He is my God, who with all ſpeed
doth haſte to ſend relief.
8 My ſoul is vexed in me, and
therefore, O Lord, I will
Remember thee, from Jordan's land,
and Hermon's little hill.

The ſecond Part.

9 One grief another in doth call,
as clouds burſt out their voice:

The floods of evil that do fall
run over me with noiſe.
10 Yet I by day felt his goodneſs
and help at all aſſays;
Likewiſe at night I did not ceaſe
the living God to praiſe.
11 I am perſuaded thus to ſay
to him with reverence,
O Lord, thou art my guide and ſtay
my rock and ſure defence.
12 Why do I then in penſiveneſs,
hanging the head thus walk,
While that my enemies oppreſs
and vex me with their talk?
13 For why? they pierce my inward parts
with pains to be abhorr'd; [parts
When they cry out with ſtubborn hearts,
where now is God thy Lord?
14 So ſoon, my ſoul, why doſt thou faint,
with pain and grief oppreſt?
Why do ſad thoughts, without reſtraint,
thus rage within my breaſt?
15 Truſt in the Lord thy God always
and thou the time ſhalt ſee,
To give him thanks with laud & praiſe,
for health reſtor'd to thee.

PSALM 43. T. S.

JUdge and defend my cauſe, O Lord,
'gainſt them that evil be;
From wicked and deceitful men,
O Lord, deliver me.
2 For of my ſtrength thou art the God;
why am I put from thee?
Why walk I heavily, whilſt that
my foe oppreſſeth me?
3 O Lord, ſend out thy light & truth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling-place.
4 Then ſhall I to thy altar go,
with joy to worſhip there;
And on my harp give thanks to thee
O God, my God moſt dear.
5 Why art thou then ſo ſad my ſoul,
and frett'ſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
from all my pain and grief;
He is my God, who doth alway
at need ſend me relief.

PSALM 44. T S.

OUR ears have heard our fathers
and rev'rently record [tell
The wond'rous works that thou haſt
in ancient time, O Lord. [done
2 How thou didſt drive the heathen out
with a moſt pow'rful hand;
Planting our fathers in their place,
and gav'ſt to them their land
3 They conquer'd not by their own ſword
the land wherein they dwell; [ſword
But by thy hand, thy arm, and grace,
becauſe thou lov'ſt them well.
4 Thou art my King, O God who
Jacob in ſundry wiſe: [ſav'ſt
Led with thy pow'r we threw down
as did againſt us riſe. [ſuch
5 I truſted not in bow nor ſword,
they could not ſave me ſound;
Thou kept'ſt us from our foes great rage
and didſt them all confound.
6 And ſtill we boaſt of thee our God,
and praiſe thy holy Name;
Yet now thou go'ſt not with our hoſt,
but leaveſt us to ſhame.
7 Thou mad'ſt us flee before our foes,
ſo were we overtrod;
They did us rob, and ſpoil our goods,
we were diſperſed abroad.
8 Thou haſt us given to our foes,
as ſheep for to be ſlain;
Amongſt the heathen ev'ry where
ſcatter'd we do remain.
9 Thy people thou haſt ſold like ſlaves,
and as a thing of nought;
For profit none thou hadſt thereby,
no gain at all was ſought.
10 And to our neighbours thou haſt made
of us a laughing ſtock; [made
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond Part.

11 Thus we ſerve for no other uſe,
but for a common talk;
They mock, they ſcorn, they ſhake their heads,
where ever they do walk [heads,
12 With ſhame and great confuſion I
afflicted am full ſore;
Yea, ſo I bluſh, that all my face
with red is cover'd o'er.
13 For why? we hear ſuch ſland'rous words,
ſuch falſe reports and lies; [words,
That death it is to ſee their wrongs,
their threatnings and their cries.
14 For all this, we forgat not thee,
nor yet thy cov'nant brake;
We turn'd not back our hearts from thee,
nor did thy paths forſake. [thee,
15 Yet thou haſt trod us down to duſt,
where dens of dragons be;
And cover'd us with ſhade of death,
and great adverſity.
16 If we God's Name forgotten have,
and help of Idols ſought,
Shall he not ſearch and find it out?
for he doth know our thought.
17 But 'tis for thy Name's ſake, O Lord
we always are ſlain thus; [Lord
As ſheep into the ſhambles ſent,
ev'n ſo they deal with us.
18 Up, Lord, why ſleepeſt thou? awake,
for ever leave us not;
Why hideſt thou thy countenance?
our thrall thou haſt forgot.
19 Ev'n to the duſt our ſoul is brought,
our troubles ſo increaſe:
Our belly cleaveth to the ground,
our grief no time doth ceaſe.
20 Riſe up therefore for our defence,
and help us, Lord, at need;
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

PSALM 45 J H.

MY heart doth take in hand,
ſome godly ſong to ſing;
The praiſe that I ſhall ſhew therein
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe
that uſeth faſt to write.
3 O faireſt of all men,
thy lips with grace are pure;
For God hath bleſſed thee with gifts
for ever to endure.
4 About thee gird thy ſword,
O prince of might elect;
With honour, glory, and renown,
thou art moſt richly deck'd.
5 Go forth with godly ſpeed,
with meekneſs, truth, and right;
And thy right hand ſhall thee inſtruct
in works of dreadful might.
6 Thy arrows ſharp and keen
their hearts ſo ſore ſhall ſting,
That they ſhall crouch & kneel to thee,
yea, all thy foes, O King.
7 Thy royal ſeat, O Lord,
for ever ſhall remain;
Becauſe the ſceptre of thy realm
doth righteouſneſs maintain.
8 Becauſe thou loved'ſt the right
and didſt the ill deteſt,
Therefore hath God anointed thee
with joy above the reſt;
9 With myrrh and ſavour ſweet
thy cloaths are all beſpread:
When thou doſt from thy palace paſs,
thereby to make thee glad;
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth ſtand,
in gold and garments gay. [ſtand,

The ſecond Part.

11 O daughter, take good head,
incline and give good ear;
Thou muſt forget thy kinder d all,
thy fathers houſe moſt dear;
12 Then ſhall the King deſire
thy beauty more and more:
He is the Lord thy God, whom thou
muſt worſhip and adore.
13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold;
Within her cloſet ſhe doth ſit
all deck'd in beaten gold.

15 In robes with needle wrought,
and every pleaſant thing,
With virgins fair on her to wait
ſhe cometh to the King.
16 Thus are they brought with joy
and mirth on every ſide,
Into the palace of the King,
and there they do abide.
17 Inſtead of fathers thou
ſhalt children multiply,
Whom thou may'ſt princes make to
all lands ſucceſſively. [rule
18 Wherefore thy holy Name
all ages ſhall record:
The people ſhall give thanks to thee
for evermore, O Lord.

PSALM 46. J. H.

THE Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmay'd
he is our help at hand.
2 Tho' earth do move we will not fear,
tho' mountains high and ſteep
Be thruſt and hurled here and there
within the ſea ſo deep;
3 No, tho' the ſea do rage ſo ſore,
that all the banks it ſpills:
And though it overflow the ſhore,
and beat down mighty hills:
4 For one fair flood doth ſend abroad
his pleaſant ſtreams apace,
To glad the city of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe never can decay,
All things againſt her that rebel
the Lord will ſurely ſlay.
6 The heathen folk, & kingdoms fear,
the people make a noiſe,
The earth doth melt and diſappear,
when God puts forth his voice.
7 The Lord of hoſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacob's God doth lie.
8 Come here, & ſee with mind & thought
the working of our God,
What wonders he himſelf hath wrought
in all the world abroad:
9 By him all wars are huſh'd and gone,
tho' countries did conſpire;
Their bows and ſpears he brake each one
their chariots burnt with fire. [one.
10 Be ſtill therefore, and know that I
am God, and therefore will
Among the heathen people be
highly exalted ſtill.
11 The Lord of hoſts doth us defend,
he is our ſtrength and tow'r.
On Jacob's God we do depend,
and on his mighty pow'r.

PSALM 47. J. H.

YE people all, with one accord
clap hands, ſhout and rejoice,
Be glad and ſing unto the Lord
with ſweet and pleaſant voice;
2 For high the Lord and dreadful is,
his wonders manifold.
A mighty King he is likewiſe
in all the earth extoll'd.
3 The people ſhall he make to be
unto our bondage thrall,
And underneath our feet ſhall he,
the nations make to fall;
4 For us the heritage he choſe
which we poſſeſs alone,
The excellency of Jacob
his well-beloved one.
5 Our God aſcended up on high
with joy and pleaſant noiſe,
The Lord goes up above the ſky
with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King;
For God is King of all the earth,
all ſkilful praiſes ſing.
7 God o'er the heathen reigns and ſits
upon his holy throne;
The princes of the people have
them joined every one
8 To Abraham's people; for our God
who is exalted high,
As with a buckler doth defend
the earth continually.

PSALM 48. J. H.

GREAT is the Lord, and with great
to be advanced ſtill [praiſe
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land;
The city of the mighty King
on her north-ſide doth ſtand:
3 Within the palaces thereof
God is a refuge known;
For lo, the Kings are gather'd and
together they are gone:
4 But when they did behold it ſo,
they wonder'd, and they were
Aſtoniſh'd much, and ſuddenly
were driven back with fear.
5 Great terror there on them did fall,
for grief of heart they cry,
As doth a woman when ſhe ſhall
go travail ſpeedily.
6 As thou with eaſtern winds the ſhips
upon the ſea doth break,
They were deſtroy'd; and e'vn as we
have heard our fathers ſpeak.
7 So in the city of the Lord
we ſaw as it was told;
Yea, in the city which our God,
for ever will uphold.
8 O Lord, we wait and do depend
on thy good help and grace;
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name,
for ever is thy praiſe;
And thy right hand, O Lord is full
Of righteouſneſs always.
10 For thy judgments like Sion mount
be filled full with joys;
Alſo of Judah, grant, O Lord,
the daughters to rejoice.
11 Go, walk about all Sion hill,
yea round about her go,
And tell the towers that thereon
are builded on a row;
12 And mark ye well her bulwarks all,
behold her towers there;
That ye may tell thereof to them
that after ſhall be here.
13 For this moſt mighty God, our God
for ever more is he;
And unto death we are reſolv'd
our guide he ſtill ſhall be.

PSALM 49. J. H.

ALL people hearken and give ear
to that which I ſhall tell,
Both high and low, both rich and poor
that in the world do dwell.
2 For why? my mouth ſhall make diſ-
of many things moſt wiſe, [courſe
In underſtanding ſhall mine heart
its ſtudy exerciſe.
3 I will incline mine ear to know
the parable ſo dark,
And open all my doubtful ſpeech,
in metre on my harp
4 Wherefore ſhould I affliction fear,
or any careful toil?
Or elſe my foes, which at my heels,
do preſs my life to ſpoil.
5 For as for ſuch as riches have,
wherein their truſt is moſt,
And they who of their treaſures great
proudly do brag and boaſt.
6 There is not one of them that can
his brother's life redeem,
Or give a ranſom unto God
ſufficient in eſteem.
7 It is too great a price to pay,
none can thereto attain,
So that he might his life prolong,
and not in grave remain.
8 They ſee wiſe men as well as fools
are ſubject to death's bands;
And being dead, ſtrangers poſſeſs
their houſes, goods, and lands.
9 Their care is to build houſes fair,
and ſo determine ſure
To make their names upon the earth,
for ever to endure.
10 Yet ſhall no man always enjoy
high honour wealth and reſt;
But muſt at length ſubmit to death,
as well as the brute beaſt.

The ſecond Part.

11 And tho' they find their fooliſh
to be moſt lewd and vain, [thoughts

Their children yet approve their talk,
and in like sin remain.
12 As sheep into the fold are brought
they shall be laid in grave;
Death shall them eat, and in that day
the just shall lordship have:
13 Their beauty and their royal port
shall fade and quite decay,
When from their house into the pit
with woe they pass away.
14 But God will surely me preserve
from death and endless pain,
Because he will of his good grace
my soul receive again.
15 If any man grow wond'rous rich,
be not afraid therefore,
Altho' the glory of his house
increaseth more and more.
16 For when he dies, of all these things
nothing shall he receive,
His glory will not follow him,
his pomp will take its leave.
17 Yet in this life he counts himself
the happiest under sun;
And others likewise flatter him,
saying, All his well done.
18 But yet if he should live so long
as did his fathers old,
Yet must he needs at length give place,
and be brought to death's fold.
19 Man that in honour lives, and doth
not understand, may be
Compar'd unto the very beasts
that perish utterly.

PSALM 50. W. W.

THE mighty God
th' eternal hath thus spoke,
And all the world
he will call and provoke;
Ev'n from the east,
and so forth to the west;
Out of Sion,
which place he liketh best,
God will appear,
in beauty most excellent,
Our God will come
before long time be spent:
2 Devouring fire
shall go before his face,
A tempest great
shall round about him trace.
Then shall he call
the earth and heavens bright,
To judge his folk,
with equity and right;
Saying, Go to,
and now my saints assemble;
My pact they keep,
their gifts do not dissemble.
3 The heav'ns they shall
declare thy righteousness;
For God is judge
of all things more and less.
Hear, my people,
for I will now reveal;
Liſt, Israel,
I'll from thee nought conceal;
Thy God, the Lord
am I, and will not blame thee
For not giving
all sorts of offrings to me:
4 I have no need
to take of thee at all
Goats of thy fold,
or calves out of thy stall:
For all the beasts
are mine within the woods,
On thousand hills
cattle are mine own goods;
I know for mine
all birds that are on mountains
All beasts mine are
which haunt the fields and fountains
5 Were I hungry
I would not thee it tell;
For all is mine
that in the world doth dwell.
Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats or of the flocks?
Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.
6 Call upon me
when troubled thou shalt be;
Then will I help,
and thou shalt honour me.
To the wicked
thus saith th'eternal God,
Why dost thou preach
my words and laws abroad,
Seeing thou hast
them with thy mouth abus'd,
And hat'st to be
by discipline reduc?
7 My words, I say,
thou dost reject and hate:
If that thou seest
a thief, as with thy mate
Thou runn'st with him,
and so your prey seek out;
And art all one
with the adult'rous rout,
Thou giv'st thyself
to back bite and to slander,
And how thy tongue
deceiveth, is a wonder.
8 Thou sitt'st musing
thy brother how to blame,
And how to put
thy mother's son to shame,
These things thou didst;
and while I held my tongue
Thou didst me judge,
because I staid so long,
Like to thyself;
yet, tho' I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
9 Consider this
ye that forget the Lord,
And fear not when
he threat'neth with his word,
Lest without help
I spoil you as a prey;
But he that thanks
offers, praiseth alway,
Saith the Lord God,
and he that walks this race
I will him teach
God's saving health t'embrace.'

Another of the same, by J. H.

THE God of gods, the Lord,
hath call'd the earth by name,
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.
3 Our God shall come in haste
to speak aloud no doubt;
Before him shall the fire waste,
and tempest round about.
4 The heav'ns which are so high,
the earth below likewise,
He will call forth that he may try
the people that are his:
5 Bring forth my Saints, saith he,
my faithful flock most dear,
Who are in band and league with me,
my law to love and fear.
6 And when these things are try'd
then shall the heav'ns record,
That God is just, and all must 'bide
the judgements of the Lord.
7 My pepole now give heed,
Israel to thee I cry;
I am thy God, thy help at need,
thou can'st it not deny.
8 I do not say to thee,
thy sacrifice is slack;
Thou offer'st daily unto me
much more than I do lack.
9 Think'st thou that I do need
thy cattle young or old?
Or else so much desire to feed
on goats out of thy fold?
10 Nay, all the beasts are mine
in woods that eat their fills,
And thousands more of neat and kine
that run wild on the hills:

The Second Part.

11 The birds that build on high,
on hills and out of sight,
And beasts that in the field do lie,
are subject to my might
12 Then, tho' I hunger'd sore,
what need I ought of thine,
Since that the earth with her great store
and all therein is mine?

13 To bull's ~~flesh~~ have I mind
to eat as thou doſt think?
Or ſuch a ſweetneſs do I find
the blood of goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply,
And ſee thou pay thy vows always
unto the God moſt high.
15 Then ſeek and call to me
when ought would work thee blame
And I will ſure deliver thee,
that thou may'ſt praiſe my name.
16 But to the wicked train,
who talk of God each day,
And yet their works are foul and vain,
to them the Lord will ſay;
17 With what face dareſt thou
my word once ſpeak or name?
Why do thy words my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack?
My word, the which thou doſt pretend,
is caſt behind thy back.

The third Part.

19 When thou a thief doſt ſee
by theft to live in wealth,
With him thou run'ſt, and doſt agree
likewiſe to thrive by ſtealth:
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile:
21 Thy lips thou doſt apply,
to ſlander and defame;
Thy tongue doth teach to cheat & lie,
and ſtill doth uſe the ſame:
22 Thou ſtudy'ſt to revile
thy friends to thee moſt near,
With ſlander baſely doſt defile
thy mother's ſon moſt dear.
23 Hereat while I do wink,
as tho' I did not ſee,
Thou go'ſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin;
Thy faults in order I will ſet,
and open all thy ſin.
25 Mark this, I you require
who have not God in mind,
Leſt when I plague you in mine ire
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in godly ways.

PSALM 51. W. W.

O LORD, conſider my diſtreſs,
and now with ſpeed ſome pity
My ſins forgive, my faults redreſs, [take
good Lord, for thy great mercies ſake
2 Waſh me, O Lord, and make me
from this unjuſt & ſinful act; [clear
And purify me once again
from this foul crime and bloody fact.
3 Remorſe and ſorrow do conſtrain
me to acknowledge my exceſs;
Becauſe my ſin doth ſtill remain
before my face without releaſe.
4 Againſt thee only have I ſinn'd,
and done this evil in thy ſight;
And if I ſhould no mercy find,
yet were thy judgements juſt & right.
5 It is too manifeſt, alaſs!
that firſt I was conceiv'd in ſin;
Yea, of my mother ſo born was,
and yet, vile wretch remain therein
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart;
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.
7 If thou with hyſſop purge this blot,
I ſhall be cleaner than the glaſs,
And if thou waſh away my ſpot,
the ſnow in whiteneſs I ſhall paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that I may praiſe thee with my voice
And that my ſtrength may now amend,
and broken bones alſo rejoice:
9 Turn back thy face & frowning ire,
for I have felt enough thine hand.
And purge my ſins I thee deſire,
which do in number paſs the ſand
10 Make new my heart within my breaſt
and frame it to thy holy will,
And let thy ſpirit in me reſt,
which may my ſoul with comfort fill

The ſecond Part.

11 Caſt me not, Lord, out from thy ſight,
but ſpeedily my torments end:
Take not from me thy Holy Spirit,
which may from dangers me defend;
12 Reſtore me to thoſe joys again
which I was wont in thee to find;
Let me thy free Spirit retain,
which unto thee may draw my mind.
13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein;
And men that are likewiſe brought low
by my example ſhall flee ſin.
14 O God, that of my health art Lord,
forgive me this my bloody vice;
My heart and tongue ſhall then accord
to ſing thy mercy and juſtice.
15 Touch thou my lips, my tongue
O Lord, I do thee humbly pray; [untie
And then my mouth ſhall teſtify
thy praiſe and wond'rous works alway:
16 And as for outward ſacrifice,
I would have offer'd many one;
But thou eſteem'ſt them of no price,
and therein pleaſure takeſt none.
17 The heavy heart, the mind oppreſt,
O Lord, thou never doſt reject;
This ſacrifice indeed is beſt,
and that thou chiefly doſt expect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jeruſalem thy grace,
build up thy walls, and love it ſtill:
19 Thou ſhalt accept then our offrings
of peace and righteouſneſs alway;
Yea, calves and many other things
upon thy altar we will lay.

Another of the ſame, by J H.

HAVE mercy on me, Lord, after
thy great abounding grace;
After thy mercies multitude
do thou my ſins deface;
2 Yea, waſh me clean from my offence
and my iniquity;
For I do own my faults, and ſtill
my ſin is in my eye.
3 Againſt thee, thee alone I have
offended in this caſe,
And evil have I done before
the preſence of thy face;
4 That in the things that thou haſt done
upright thou may'ſt appear,
And when thou judgeſt, all may ſee
that thou art very clear.
5 In wickedneſs I formed was,
when I began to be;
My mother at the very firſt
in ſin conceived me.
6 But lo! truth in the inward parts
is pleaſant unto thee;
And ſecrets of thy wiſdom thou
revealed haſt to me.
7 With hyſſop, Lord, beſprinkle me,
I ſhall be cleanſed ſo;
Yea, waſh thou me, and then ſhall I
be whiter than the ſnow.
8 Of joy and gladneſs make thou me,
to hear the pleaſant voice;
That ſo the bones which thou, O Lord
haſt broken, may rejoice.
9 From the beholding of my ſins,
Lord turn away thy face;
And all my deeds of wickedneſs
do utterly deface.
10 O God, create in me a heart
unſpotted in thy ſight,
Within my bowels, Lord, renew
a firm and ſtable ſpright.
11 Caſt me not from thy ſight, nor take
thy ſpirit quite away;
The comfort of thy ſaving health,
give me again, I pray.
12 With thy free Spirit me ſupport,
then ſhall tranſgreſſors be
By my inſtruction and advice
converted unto thee.

The Second Part.

13 O God, thou art God of my health
from blood deliver me;
That praiſes of thy righteouſneſs
my tongue may ſing to thee.

14 My lips, which yet faſt cloſed be,
do thou, O Lord, unlooſe;
The praiſes of thy Majeſty
my mouth ſhall then diſcloſe.
15 I would have offer'd ſacrifice,
if that had pleaſed thee;
But pleaſed with burnt-offerings
I know thou wilt not be.
16 A ſpirit griev'd is ſacrifice
delightful in thine eyes;
A broken and a contrite heart,
Lord, thou wilt not deſpiſe.
17 In thy good will deal gently, Lord,
with Sion, and withal
Grant that of thy Jeruſalem
uprear'd may be the wall:
18 Burnt-offerings, gifts and ſacrifice
of juſtice in that day
Thou ſhalt accept, & calves they ſhall
upon thy altar lay.

PSALM 52. J. H.

WHY doſt thou, tyrant, boaſt abroad
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe
ſuch wicked wiles to harp?
Thy tongue untrue in forging lies
is like a razor ſharp.
3 On miſchief why ſett'ſt thou thy mind,
and wilt not walk upright?
Thou loveſt more falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud & guile,
in miſchief, blood, and wrong:
Thy lips have learnt the flatt'ring ſtyle,
O falſe deceitful tongue!
5 Therefore the Lord ſhall thee con-
and pluck thee from thy place, [found
Thy ſeed root out from off the ground,
and utterly deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproach of thee withal,
cry out with one accord;
7 Behold the man that did refuſe
the Lord for his defence
But in his riches great did place
his truſt and confidence.
8 But I as olive freſh and green
ſhall ſpring and ſpread abroad,
Becauſe my truſt all times hath been
upon the living God.
9 For this therefore will I give praiſe
to thee with heart and voice,
I will advance thy Name always,
wherein thy Saints rejoice.

PSALM 53. T. S.

THE fooliſh man within his heart
blaſphemouſly hath ſaid
There is not any God at all,
why ſhould we be afraid?
2 They are corrupt, and they alſo
a heinous work have wrought,
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down from heav'n
the ſons of men below, [upon
To ſee if any were that ſought
the living God to know.
4 Out of the way they all are gone,
they all corrupted are;
There is not any that doth good,
not one for God doth care.
5 Do not all wicked workers know,
that they do feed upon
My people as they feed on bread?
the lord they call not on.
6 Ev'n there they were afraid & ſtood,
with trembling all diſmay'd,
When as there was no cauſe at all
why they ſhould be afraid.
7 For God his bones that thee beſieg'd
hath ſcatter'd all abroad,
He hath confounded them, for they
rejected are of God
8 O Lord, give to thy people health,
and thou, O Lord, fulfil
Thy promiſe made to Iſrael
from out of Sion hill.
9 When God his people ſhall reſtore
that once were captive led,
Then Jacob ſhall rejoice therein,
and Iſrael be glad.

PSALM 54. J. H.

GOD, ſave me for thy holy name,
and for thy goodneſs ſake;
Unto the ſtrength, Lord, of the ſame
I do my cauſe betake.
2 Regard, O Lord and give an ear
to me when I do pray;
Bow down thyſelf to me, and hear
the words that I do ſay:
3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill,
Who have not God before their eyes
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is nigh at hand;
With them by whom my ſoul is ſtay'd
the Lord doth ever ſtand.
5 With plagues repay again all thoſe
for me that lie in wait,
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An off'ring of free heart and will
then I to thee ſhall make.
And praiſe thy name, for therein ſtill
great comfort I do take.
7 Thou, Lord, at length haſt ſet me
from them that crafts conſpire, [free
And now my eye with joy doth ſee
on them my heart's deſire.

PSALM 55. J. H.

O GOD give ear and ſpeedily
hear me when I do pray;
And when to thee I call and cry,
hide not thyſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again;
With grief I pray, full ſore oppreſt,
ſorrow doth me conſtrain:
3 Becauſe my foes with threats & cries
oppreſs me through deſpite;
An ſo the wicked ſort likewiſe
to vex me take delight.
4 For they in council do conſpire
to charge me with ſome ill;
And in their haſty wrath and ire
they do purſue me ſtill.
5 My heart doth faint for want of breath,
it panteth in my breaſt; [breath,
With terror and the dread of death
my ſoul is much oppreſt.
6 Such dreadful fear on me doth fall,
that I therewith do quake;
Such horror overwhelmeth me,
that I no ſhift can make.
7 Oh, that I had wings like a Dove!
then would I ſwiftly flee
Away from hence unto a place
where I at reſt ſhould be:
8 Lo, then I would go far away,
to fly I would not ceaſe,
And I would hide myſelf, and ſtay
in ſome great wilderneſs;
9 I would be gone with ſpeed & haſte,
and not abide behind,
Till I had ſafely overpaſt
theſe blaſts of boiſt'rous wind.
10 Divide them, Lord, and from them
their falſe and double tongue; [pull
For I have ſpy'd their city full
of rapine, ſtrife, and wrong.
11 Both day and night they go about
within the city wall,
In midſt of her is miſchief wrought,
and ſorrows great withal;
12 Her inward parts are wicked plain,
her deeds they are moſt vile,
And in her ſtreets there doth remain
nothing but fraud and guile.

The Second Part.

13 If that my foes did ſeek my ſhame,
I might it well abide,
Becauſe from all their check and blame
ſomewhere I could me hide;
14 But thou it was, my fellow dear,
who friendſhip didſt pretend,
And didſt my ſecret council hear,
as a familiar friend;
15 With whom I had delight to talk
in ſecret and abroad;
And we together oft did walk
unto the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell;
For miſchief doth abide in all
the places where they dwell.

71 But I unto my God will cry,
to him for aid I flee ;
The Lord will help me ſpeedily,
and he will ſuccour me.
18 At morning, noon, and ev'ning
unto the Lord I'll pray ; [tide,
When I ſo conſtantly have cry'd,
he did not ſay me nay.
19 To peace he ſhall reſtore me yet,
tho' war be now at hand,
Although the number be full great
that doth againſt me ſtand.
20 The Lord that firſt and laſt doth
both now and evermore, [reign
Will hear when I to him complain,
and puniſh them full ſore.
21 For ſure there is no hope that they
to turn will once accord ;
For why ? they will not God obey,
nor fear the living Lord.
22 Upon their friends they laid their
who were in cov'nant knit, [hands
Of friendſhip to neglect the bands,
they do not care one whit.
23 While they have war within their
as butter are their words ; [hearts ;
And tho' they were as ſoft as oil,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee ;
For in no wiſe will he accord
the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit
who thirſt for blood always ;
He will no guileful man permit
to live out half his days.
26 Tho' ſuch be quite deſtroy'd & gone
on him is all my ſtay ;
I will depend his grace upon
with all my heart alway.

PSALM 56. J. H.

HAVE mercy, Lord, on me, I pray,
for man would me devour ;
He fighteth with me day by day,
and troubleth me each hour.
2 My foes do daily enterpriſe
to ſwallow me outright ;
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me ſore
with boaſts & brags of pride. [afraid
I truſt alone in thee for aid,
by thee I will abide.
4 God's promiſe I do mind and prize,
O Lord, I ſtick to thee ;
I do not care at all eſſays
what fleſh can do to me.
5 What things I either did or ſpake,
they wreſt them at their will ;
And all the counſel that they take,
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay :
They ſpy my paths and ſnares have
to take my life away. [try'd,
7 Shall they eſcape, on miſchief ſet ?
thou God on them wilt frown ;
For in thy wrath thou doſt not let,
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me
and on my tears doſt look ; [flee,
Reſerve them in a glaſs by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do ſtart ;
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord,
With joy I will declare abroad
the promiſe of the Lord.
11 I truſt in God the Lord, and ſay:
as I before began,
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart moſt free
my vows to God always,
And I, O Lord, all times to thee
will offer thanks and praiſe.
13 My ſoul from death thou doſt de-
and keep'ſt my feet upright, [fend
That I before thee may aſcend,
with ſuch as live in light.

PSALM 57. J. H.

TAKE pity for thy promiſe ſake,
have mercy, Lord, on me,
Becauſe my ſoul doth her betake
unto the help of thee :
2 Within the ſhadow of thy wings
I ſet myſelf full faſt,
Till miſchief, malice, and like things
begone and over paſt.
3 I call unto the God moſt high,
to whom I ſtick and ſtand,
I mean the God that will ſtand by
the cauſe I have in hand.
4 For he from heav'n hath ſent his aid
to ſave me from their ſpite,
That to devour me have aſſay'd,
ev'n mercy, truth, and might.
5 I lead my life with lions fell
all ſet on wrath and ire ;
And with ſuch wicked men I dwell
who fret like flames of fire :
6 Their teeth are ſpears & arrows long
as ſharp as I have ſeen,
They wound & cut with their quick
like ſwords & weapons keen [tongue.
7 Set up and ſhew thyſelf, O God,
above the heav'ns moſt bright,
Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They laid their net and did prepare
a privy cave and pit,
Wherein they thought my ſoul to ſnare,
but are fall'n into it.
9 My heart is ſet to the praiſe the Lord,
in him to joy always ;
My heart doth ever well accord
to ſing his laud and praiſe.
10 Awake my joy, awake, I ſay,
my lute, my harp and ſtring ;
And I myſelf before the day
will riſe, rejoice, and ſing :
11 Among the people I will tell
the goodneſs of my God,
And ſhew his praiſe that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heav'ns all are high,
His truth as high as any ſtar
that ſhineth in the ſky.
13 Set forth and ſhew thyſelf, O God,
above the heav'ns moſt bright,
Exalt thyſelf on earth abroad,
thy majeſty and might.

PSALM 58. J. H.

YE rulers, that are put in truſt
to judge of wrong and right,
Be all your judgements true and juſt,
regarding no man's might ?
2 Nay, in your hearts ye daily muſe
in miſchief to conſent ;
And where you ſhould true juſtice uſe,
your hands to bribes are bent.
3 The wicked ſort from their birth-day
have erred on this wiſe,
And from their mother's womb alway
have uſed craft and lies.
4 In them the poiſon and the breath
of ſerpents doth appear ;
Yea like the adder that is deaf,
and faſt doth ſtop her ear.
5 Becauſe ſhe will not hear the voice
of one that charmeth well ;
No, tho' he were the chief of choice,
and therein did excel.
6 The teeth, O Lord, which faſt are
in their mouths round about, [ſet
The lions teeth that are ſo great
do thou, O Lord, break out ;
7 Let them conſume away and waſte
as water runs forth right
The ſhafts that they do ſhoot in haſte,
let them be broke in flight ;
8 As ſnails do waſte within the ſhell,
and unto ſlime do run,
As one before his time that fell,
and never ſaw the ſun.
9 Before the thorns that now are young
to buſhes big ſhall grow,
The ſtorms of anger waxing ſtrong
ſhall take them e'er they know.
10 The juſt ſhall joy, it doth them good
that God doth vengeance take ;
And they ſhall waſh their feet in blood
of them that him forſake.
11 Then ſhall the world ſhew forth and tell
that good men have reward, [ſtill

And that a God on earth do dwell
who juſtice doth regard.

PSALM 59. J. H.

SEND aid, and ſave me from my foes
O Lord, I pray to thee ;
Defend and keep me from all thoſe,
that riſe and ſtrive with me
2 O Lord preſerve me from thoſe men,
whoſe doings are not good ;
And ſet me ſure and ſafe from them,
that thirſt ſtill after blood.
3 For lo, they wait my ſoul to take,
they rage againſt me ſtill ;
Yea, for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend ;
Ariſe, and ſave me from their ſnare,
and ſee what they intend.
5 Ariſe, O God of Iſrael,
ſmite every heathen land ;
And pity none that do rebel,
and in their miſchief ſtand.
6 At night they run and ſeek about,
like dogs they howl alſo,
And all the city quite through out
from place to place they go
7 They ſpake of me with mouth alway
but in their lips are ſwords ;
They have contriv'd my death, & ſay,
there's none doth hear our words.
8 But, Lord, thou haſt their way
and thou ſhalt them diſgrace; [eſpy'd,
The heathen folk thou doſt deride,
and mock them to their face.
9 The ſtrength that doth our foes with,
O Lord, doth come from thee [ſtand
Thou art, O God, my help at hand,
a fort and fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill,
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond Part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall ;
But with thy ſtrength drive them abroad
and ſo conſume them all.
12 For their ill words and lying tongue
confound them in their pride ;
Their wicked oaths, with lies & wrong,
let all the world deride.
13 Conſume them in thy wrath, O
that nought of them remain ; [Lord
That men may know thro' out the
that Jacob's God doth reign. [world,
14 At ev'ning they return apace,
as dogs they grin and cry ;
Throughout the ſtreets in ev'ry place
they run about and ſpy.
15 They ſeek about for meat alway,
but let them not be fed,
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſs I will praiſe ;
For thou art my defence and God
in time of need always.
17 Thou art my ſtrength, thou haſt me
O Lord, I ſing to thee ; [ſtay'd
Thou art my fort, my fence, and aid,
a loving God to me.

PSALM 60. J. H.

O Lord, thou didſt us clean forſake,
and ſcatter us abroad,
Such great diſpleaſure thou didſt take,
return to us O God,
2 Thy might did move the land ſo ſore,
that it in ſunder brake ;
The health thereof, O Lord, reſtore
for it doth bow and quake.
3 With heavy things thou plagueſt
the people that are thine, [thus
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name
a banner thou doſt ſhew ;
That they may triumph in the ſame,
becauſe thy word is true:
5 So that thy might may keep & ſave
the folk that ſerveth thee ;
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did ſpeak from his own place
this was his joyful ſound,
I will divide Sichem by pace,
and meet out Succoth's ground ;
7 Gilead is given to my hand,
Manaſſeh's mine beſide,
Ephraim's the ſtrength of all my land,
my law doth Judah guide.
8 In Moab I will waſh my feet,
o'er Edom caſt my ſhoe ;
And thou, Philiſtia, ought'ſt to ſeek
to me for favour too.
9 But who will bring me at this tide
unto the city ſtrong ?
Or who to Edom will me guide,
ſo that I go not wrong ?
10 Lord, wilt not thou, who didſt for-
thy folk, their land and coaſts? [ſake
Our wars in hand thou wouldſt not take
nor go forth with our hoſts.
11 Give aid, O Lord, and us relieve
from them that us diſdain ;
The help that hoſts of men can give
is all but weak and vain.
12 But thro' our God we ſhall have
to take great things in hand, [might
He will tread down and put to flight
all thoſe that us withſtand.

PSALM 61. J. H.

REGARD, O Lord, for I complain
and make my ſuit to thee ;
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt part
of all the earth I cry,
In grief and anguiſh of my heart,
to thee, O God moſt high.
3 Upon the rock of thy great pow'r
my woful mind repoſe ;
Thou art my hope, my fort and tow'r,
my fence againſt my foes.
4 Within thy tent I long to dwell,
there ever to abide ;
Under thy wings I know right well,
I ſhall me ſafely hide.
5 The Lord doth my deſire regard,
and doth fulfil the ſame ;
With riches great will he reward
all thoſe that fear his name.
6 The King ſhall he in health main-
and ſo prolong his days, [tain,
That he from age to age may reign
with honour great always:
7 That he may have a dwelling place
before the Lord alway ;
O let thy mercy, truth, and grace
defend him from decay.
8 And then, O Lord, I ever will
ſing praiſe unto thy name ;
That all my vows I may fulfil,
and daily pay the ſame.

PSALM 62. J. H.

MY ſoul to God ſhall give good heed,
and him alone attend ; [heed,
Becauſe my hope and health to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid :
He is my ſtay, and no pretence
ſhall make me much diſmay'd.
3 O wicked folk ! how long will ye
uſe craft ? ſure ye muſt fall ;
For as a rotten hedge ye be,
and like a tott'ring wall.
4 Whom God doth love, ye ſeek always
to put him to the worſe ;
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoul doth whole depend
on God my chief deſire ;
From all ill feats me to defend
I none but him require.
6 He is my rock, my fort and tow'r,
my health is of his grace ;
He doth ſupport me that no pow'r
can move me out of place.
7 My glory and ſalvation doth
on him alone depend.
He is my ſtrength, my ſtay, my wealth,
and ſtill doth me defend.
8 O put your truſt in him alway,
ye folk with one accord ;
Pour out your hearts to him, and ſay,
Our truſt is in the Lord.
9 The ſons of men deceitful are
on balance but a ſleight,
With things moſt vain do them com-
for they can hold no weight. [pare.

10 Trust not in wrong and robbery,
let vain delights begone;
Tho' riches flow in suddenly,
set not your hearts thereon.
11 The Lord long since one thing did
which here to mind I call, [tell
He spake it oft, I heard it well,
that he alone doth all;
12 And that thou, Lord, art good and
thy mercy doth exceed; [kind
So that all sorts with thee shall find
according to their deed.

PSALM 63. T. S.

O God my God, I early seek
to come to thee in haste;
For why? my soul and body both
do thirst of thee to taste.
2 And in this barren wilderness,
where waters there are none,
My flesh is parch'd for thought of thee
for thee I wish alone:
3 That I might see yet once again
thy glory, strength and might,
As I was wont it to behold
within thy temple bright.
4 For why? thy mercies far surmount
this life and wretched days;
My lips therefore shall give to thee,
due honour, laud, and praise.
5 And whilst I live I will not fail
to worship thee alway;
And in thy name I will lift up
my hands when I do pray.
6 My soul is as with marrow fill'd,
which is both fat and sweet;
My mouth therefore shall sing such
as are for thee most meet. [songs
7 When in my bed I think of thee,
and in the wakeful night,
I under covert of thy wings
rejoice with great delight:
8 My soul doth closely seek to thee,
thy right hand is my pow'r,
And those that seek my soul to slay
death shall them soon devour:
9 The sword shall them devour each
their carcasses shall feed [one,
The hungry foxes which do run
their prey to seek at need.
10 The king and all men shall rejoice,
that do profess God's word;
For liars mouths shall then be stopp'd,
and all their ways abhorr'd.

PSALM 64. J. H.

O Lord unto my voice give ear,
when I complain and pray;
And rid my life and soul from fear
of foes that threat to slay:
2 Defend me from that sort of men,
who in deceit do lurk;
And from the frowning face of them,
who all ill feats do work.
3 Who whet their tongues as we have seen
men whet and sharp their swords,
And shoot abroad their arrows keen,
I mean most bitter words:
4 They privily do shoot their shaft
the upright man to hit;
The innocent to strike by craft
They care or fear no whit.
5 A wicked work they have decreed,
in council thus they cry,
To use deceit let us not dread,
for none can it espy
6 Which way to hurt they talk and
all times within their heart; [muse
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevail,
when they think least thereon
God with his dart shall sure assail,
and wound them every one.
8 Their crafts & their ill tongues with
shall work themselves such blame [all
That they who then behold their fall,
shall wonder at the same.
9 And all that see shall know right well,
that God the thing hath wrought;
And praise his wond'rous works & tell,
what he to pass hath brought.
10 Yet shall the just in God rejoice,
still trusting in his might;
So shall they joy with mind and voice,
whose hearts are pure and right.

PSALM 65. J. H.

THY praise alone, O Lord, doth
in Sion, thine own hill; [reign
Their vows to thee they do maintain,
and promises fulfil.
2 For that thou dost their pray'rs still
and dost thereto agree, [hear,
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein;
But Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest, whom thou dost
within thy courts to dwell, [choose
Thy house and temple he shall use
with pleasures that excel.
5 Of thy great justice hear, O God,
our health of thee do rise,
The hope of all the earth abroad,
and the sea coast likewise.
6 With strength thou art beset about,
and compass'd with thy pow'r;
Thou mak'st the mountains strong and
to stand in ev'ry show'r. [stout
7 The swelling seas thou dost assuage,
making them very still;
Thou dost restrain the people's rage,
and rule them at thy will.
8 The folk that dwell throughout the
shall dread thy signs to see, [earth
Morning & ev'ning with great mirth
send praises up to thee.
9 When that the earth is chapt & dry
and thirsteth more and more;
Then with thy drops thou dost supply,
and much increase her store;
10 The floods of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing:
11 With rain thou dost the furrows
whereby her clods do fall; [fill
Thy drops on her thou dost distil,
and bless her fruits withal:
12 Thou deck'st the earth of thy good
with fair and pleasant crop; [grace
Thy clouds distil their dew apace,
great plenty they do drop;
13 Whereby the desert shall begin
full great increase to bring,
The little hills shall joy therein,
much fruit on them shall spring:
14 In places plain the flocks shall feed,
and cover all the earth;
The vales with corn shall so exceed,
that they shall sing with mirth.

PSALM 66. T. S.

YE men on earth, in God rejoice,
with praise set forth his Name;
Exalt his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art
Thy foes for fear shall seek to thee
full sore against their heart.
3 All men that dwell the earth thro'
shall praise the Name of God: [out
The laud whereof the world about
is shew'd and set abroad.
4 All folk, come forth, behold & see
what things the Lord hath wrought;
Mark well the wond'rous works that he
for men to pass hath brought:
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass, both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold;
And such as will him disobey
by him shall be controul'd.
7 Yea, people, give unto our God
due laud and thanks always.
With joyful voice declare abroad
and sing unto his praise:
8 Who doth endue our soul with life,
and it preserve withal;
He stays our feet, so that no strife,
can make us slip or fall.
9 The Lord doth prove our deeds with
whether they will abide, [fire,
As workmen do when they desire
to have their metals try'd.

10 Altho' thou doſt us ſuffer long
in priſon to be caſt,
And there with chains & fetters ſtrong
to lie in bondage faſt;

The Second Part.

11 Although, I ſay, thou ſuffer men
on us to ride and reign,
Tho' we thro' fire and water run
with very grief and pain;
12 Yet ſure thou doſt in thy good
diſpoſe it the beſt, [grace
Bringing us out into a place
to live in wealth and reſt.
13 Unto thy houſe reſort will I;
to offer and to pray;
And there I will myſelf apply
my vows to thee to pay.
14 The vows that with my mouth I
in all my grief and ſmart, [ſpake
The vows, I ſay, which I did make
in anguiſh of my heart.
15 Burnt-offerings I will give to thee,
of oxen fat and rams,
Yea, this my ſacrifice ſhall be
of bol ocks, goats and lambs.
16 Come forth and hearken here full
all ye that fear the Lord; [ſoon,
What he for my poor ſoul hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him did cry;
And thou my tongue, make ſpeedy
to praiſe him joyfully. [pace
18 But if I feel my heart within
in wicked works rejoice,
Or if I have delight in ſin,
God will not hear my voice.
19 But ſurely God my voice hath heard,
and what I do require;
My prayers alſo he doth regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind,
Nor yet his mercy from me ſhut,
which I do ever find.

PSALM 67. J. H.

HAVE mercy on us, Lord,
and grant to us thy grace;
To ſhew to us do thou accord
the brightneſs of thy face.
2 That all the earth may know
the way to godly wealth,
And all the nations here below
may ſee thy ſaving health.
3 Let all the world, O God.
give praiſe unto thy Name,
And let the people all abroad
extol and laud the ſame;
4 Throughout the world ſo wide
let all rejoice with mirth;
For thou with truth & right doſt guide
the nations of the earth.
5 Let all the world, O God,
give praiſe unto thy Name.
And let the people all abroad
extol and laud the ſame;
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall;
And then our God, the God of peace
ſhall ever bleſs us all.
7 God ſhall us greatly bleſs,
and then both far and near
The folk which all the earth poſſeſs
of him ſhall ſtand in fear.

PSALM 68. T. S.

LET God ariſe, and then his foes
will turn themſelves to flight;
His enemies for fear ſhall run,
and ſcatter out of ſight.
2 And as wax melts before the fire,
and wind blows ſmoke away,
So in the preſence of the Lord
the wicked ſhall decay.
3 But righteous men before the Lord
ſhall heartily rejoice,
They ſhall be glad and merry all,
and chearful in their voice.
4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the ſky;
Extol the great Jehovah's Name,
and him ſtill magnify:
5 The ſame is he that is above
within his holy place,
That father is of fatherleſs.
and Judge of widows caſe,
6 Houſes and iſſue both he gives
unto the comfortleſs,
He bringeth bondmen out of thrall,
and rebels to diſtreſs.
7 When thou didſt march before thy
th' Egyptians from among, [folk
And brought'ſt them thro' the wilder-
which was both wide & long; [neſs
8 The earth did ſhake, the heav'ns did
great thunder claps were heard, [drop
Mount Sinai alſo moved was,
when Iſrael's God appear'd:
9 Thy heritage with drops of rain
abundantly was waſh'd;
And if ſo be it barren was,
by thee it was refreſh'd.
10 Thy choſen flock doth there remain,
thou haſt prepared that place;
And for the poor thou doſt provide
of thy eſpecial grace.

The Second Part.

11 God will give women cauſes juſt
to magnify his Name,
When as his people triumphs make,
and purchaſe mighty fame.
12 Puiſſant kings, for all their pow'r,
ſhall flee and take the foil,
And women which remain at home
ſhall help to part the ſpoil.
13 And tho' ye were as black as pots,
your hue ſhall paſs the dove.
Whoſe wings & feathers ſeem to have
ſilver and gold above.
14 When in this land God ſhall triumph
o'er kings both high and low,
Then ſhall it be like Salmon hill,
as white as is the ſnow.
15 Tho' Baſan be a fruitful hill,
and in height others paſs,
Yet Sion, God's moſt holy hill,
doth far excel in grace.
16 Why leap ye thus, ye hills moſt high
and thus in pride do ſwell?
The hill of Sion God doth love,
and there will ever dwell.
17 God's army twenty thouſand is
of angels great and ſtrong;
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captive ledſt them all,
Who in times paſt thy choſen flock
in bondage did enthral.
19 Thou haſt received gifts for men,
ev'n for thine enemies,
Unto the end that God the Lord
might dwell with them likewiſe.
20 Now praiſed be the Lord for that
he pours on us ſuch grace;
From day to day he is the God
both of our health and peace.

The third Part.

21 He is the God from whom alone
ſalvation we obtain,
He is the God from whom we 'ſcape
all dangers, death, and pain:
22 And he ſhall wound the head of all
his enemies alſo,
The hairy ſcalp of ſuch as on
in wickedneſs ſtill go,
23 From Baſan will I bring, ſaid he,
my people and my ſheep,
And all my own, as I have done,
from dangers of the deep;
24 And make them dip their feet in
of thoſe that hate thy Name; [blood
The tongues of dogs they ſhall be red
with licking of the ſame
25 Thy goings they have ſeen O God,
unto their own diſgrace,
How thou, my God and king doſt go
within thy holy place.
26 The ſingers go before with joy,
the minſtrels make no ſtay,
And in the midſt the damſels do
with timbrels ſweetly play.
27 Now in the congregation thou,
O Iſrael, praiſe the Lord,
And Jacob's whole poſterity,
give thanks with one accord.
28 Their chief was little Benjamin,
but Judah made their hoſt,
With Zebulon and Nephthalim,
who dwelt about their coaſt,
29 Thy God hath ſent forth ſtrength
O God, make firm and ſure [for thee:
The thing that thou haſt wrought in us
for ever to endure:

30 Then in thy temple gifts will we
offer to thee, O Lord,
And in thy own Jeruſalem
praiſe thee with one accord:

The Four Part.

31 Yea, and ſtrange kings, by us ſub
ſhall do like in thoſe days; [du'd,
For unto thee they ſhall preſent
their gifts of laud and praiſe.
32 He ſhall deſtroy the ſpearmen's
the calves and bulls of might, [ranks
And make them tribute pay, & daunt
all ſuch as love to fight.
33 Then ſhall the lords of Egypt come,
and preſents with them bring;
The Moors alſo ſtretch out their hands
to God, their Lord and King.
34 Therefore, ye kingdoms of the earth
give praiſe unto the Lord;
Sing pſalms to God with one conſent,
thereto let all accord.
35 For he doth ride and ever did
above the heav'ns moſt bright,
And by his fearful thunder-claps
men may well know his might.
36 Therefore the ſtrength of Iſrael
aſcribe to God on high,
Whoſe might and pow'r doth far ex-
above the cloudy ſky. [tend
37 O God, thy holineſs and pow'r
is dread for evermore;
The God of Iſrael gives us ſtrength,
therefore his Name adore.

PSALM 69. J. H.

SAVE me O God, and that with
becauſe the waters do [ſpeed,
So very nigh my ſoul proceed,
and enter thereinto;
2 I ſink full deep in mire and clay,
where I can feel no ground,
And in deep waters, where I may
moſt ſuddenly be drown'd.
3 With crying I am weary, lo,
my throat is hoarſe and dry,
My ſight doth fail, looking alſo
for help to God on high.
4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led;
In number ſure they are no leſs
than hairs upon my head.
5 Tho' for no cauſe they vex me ſore,
they proſper and are glad;
They do compel me to reſtore
the things I never had.
6 What I through my ſimplicity
have done, Lord, thou canſt tell,
And all my faults in privacy
to thee are known full well.
7 O God of hoſts defend and ſtay
all thoſe that truſt in thee,
Let no man doubt or ſhrink away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I do bear this blame;
In ſpite to thee they would me make
to hide my face for ſhame.
9 My mother's ſons, my brethren all
reject me with diſgrace,
And as a ſtranger they me call,
they will not know my face,
10 Unto thy houſe ſuch zeal I bear,
that it doth vex me much,
Their checks and taunts at thee to hea
my very heart doth touch.

The ſecond Part.

11 Though I do faſt my fleſh to tame,
yea, if I weep and moan,
I am reproached for the ſame,
by ſcorners every one:
12 If I for grief and pain of heart
in ſackcloth uſe to walk,
Reproachfully they it pervert,
therefore they jeſt and talk.
13 Both high & low & all that throng
that ſit within the gate,
They have me ever in their tongue,
of me they talk and prate:
14 They that ſit in the gate with ſpite
againſt me all agree,
The drunkards that in wine delight
do make their ſongs of me.
15 But unto thee O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thy aid to me:
16 Pluck thou my feet out of the mire
from drowning do me keep,
From ſuch as owe me wrath and ire,
and from the waters deep;
17 Leſt with the waves I ſhould be
and depth my ſoul devour, [drown'd,
And leſt the pit ſhould me confound,
and ſhut me in her pow'r.
18 O Lord of hoſts, to me give ear,
as thou art good and kind,
And as thy mercy is moſt dear,
Lord, have me in thy mind;
19 And do not from thy ſervant hide
nor turn thy face away;
I am oppreſs'd on every ſide,
in haſte give ear, I pray.
20 O Lord, unto my ſoul drawn nigh,
the ſame with aid repoſe,
Becauſe of their great tyranny
acquit me from my foes,

The third Part.

21 That I abide rebuke and ſhame
thou know'ſt, and thou can'ſt tell;
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When with reproach they break
my heart,
ſome help I fain would ſee,
But find no friends to eaſe my ſmart
nor one to comfort me:
23 But in my meat they gave me gall,
(too cruel for to think)
And gave me in my thirſt withal
ſtrong vinegar to drink.
24 Lord, turn their table to a ſnare
to take themſelves therein,
And when they think full well to fare,
then trap them in their gin:
25 And let their eyes be dark & blind,
that they may nothing ſee;
Bow down their backs & let them find
themſelves in thrall to be:
26 Pour out thy wrath as hot as fire,
that it on them may fall,
Let thy diſpleaſure in thine ire
take hold upon them all:
27 As deſerts dry their houſe diſgrace,
their ſeed do thou expel,
That none thereof poſſeſs their place.
nor in their tents once dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore,
And if that thou do wound the ſame,
they ſeek to hurt him more.
29 Then let them heap up miſchief
ſince they are all pervert, (ſtill
That of thy favour and good will
they never have a part:
30 And raſe them clean out of the
of life, of hope and truſt, [book
That for their names they never look
in number of the juſt.

The fourth Part.

31 Tho' I, O Lord with pain & grief
have been full ſore oppreſs'd.
Thy help ſhall give me ſuch relief
that all ſhall be redreſs'd;
32 That I may give thy Name the praiſe
that doth to thee belong,
I will extol the ſame always
with a thankſgiving ſong.
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold
it ſhall rejoice them ſure;
All ye that ſeek the Lord, your life
for ever ſhall endure.
35 For why? the Lord of hoſts doth
the poor when they complain, [hear
His pris'ners are to him full dear,
he doth them not diſdain.
36 Wherefore the ſky and earth below
the ſea, with flood and ſtream,
His praiſes ſhall declare and ſhew,
with all that live in them.
37 For ſure our God will Sion ſave,
and Judah's cities build;
Much folk poſſeſſion there ſhall have
her ſtreets ſhall all be fill'd:
38 His ſervants ſeed ſhall keep the ſame
all ages out of mind,
And there all they that love his Name
a dwelling-place ſhall find.

PSALM 70. J. H.

O God, to me take heed,
I help of thee require:
O Lord of hosts, with haste and speed
help, me I thee desire:
2 With shame confound them all
that seek my soul to spill,
Let them be turned back and fall
that think and wish me ill;
3 Let them rewarded be
with infamy and shame,
Who when harm happens unto me,
do triumph at the same;
4 But let them joyful be
in thee, with joy and wealth,
Who only trust and seek to thee,
and to thy saving health.
5 That they may say always,
in m rth with one accord,
All glory, honour, laud, and praise
be given to the Lord.
6 But I am weak and poor;
come, Lord, thy aid I lack;
Thou art my stay & help, therefore
make speed and be not slack.

PSALM 71. J. H.

MY Lord, my God, in all distress
my hope is whole in thee;
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art just, defend me, Lord,
and rid me out of dread;
Give ear, and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their strength and pow'r,
From folk unjust, and also them
that cruelly devour.
5 Thou art my stay, whereon I rest,
thou, Lord of hosts, art he;
Ev'n from my youth I thought it best
still to depend on thee.
6 Thou hast me kept ev'n from my birth
and thro' thee I was born; [
Wherefore I will thee praise with mirth
both ev'ning and at morn.
7 As to a monster seldom seen
much folk about me throng,
But thou art now and still hast been
my fence and aid most strong.
8 Wherefore my mouth for ever shall
be filled with thy praise,
Also my tongue shall never fail
to honour thee always.
9 Refuse me not, O Lord, I pray,
when age my limbs doth take,
And when my strength doth waste away
do not my soul forsake.
10 Among themselves my foes enquire
to take me through deceit;
And they against me do conspire
that for my soul lay wait:

The second Part.

11 Lay hands upon him now, they said,
for God from him is gone;
Dispatch him quite, for to his aid
most sure there cometh none.
12 Do not withdraw thyself away,
O Lord, when need shall be
But that in time of grief I may
have speedy help from thee.
13 With shame confound and over throw
all those that seek my life [
Suppress them with rebuke also
that fain would work me strife.
1 But I will patiently abide
thy help at all essays;
Still more & more each time & tide
I will set forth thy praise.
15 My mouth thy justice shall record
that daily help doth send;
For thy great benefits, O Lord,
no number have, nor end.
16 Yet will I go and seek for one,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad,
17 For of my youth thou took'st the care,
and dost instruct me still;
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay,
Forsake me not in my old age.
and when my head is gray;

The third Part.

19 That I thy strength & might may show
to them that now be here, [
And that our seed thy pow'r may know
hereafter many a year. [
20 O Lord, thy justice doth exceed,
thy doings all may see;
Thy works are wonderful indeed,
Oh, who is like to thee!
21 Thou mad'st me feel affliction sore,
and yet thou didst me save;
Yea, thou didst help and me restore,
and took'st me from the grave:
22 And thou my honour dost increase
my dignity maintain;
Yea, thou dost make all grief to cease,
and comfort'st me again:
23 Therefore thy faithfulness to praise
I will with viol sing;
My harp shall sound thy laud always
O Israel's holy King.
24 My mouth shall joy with pleasant voice,
when I shall sing to thee, [
Also my soul shall much rejoice,
for thou hast set me free.
25 My tongue thy righteousness shall sound.
I daily speak it will; [
For grief and shame do them confound
that seek to work me ill.

PSALM 72. J. H.

LORD give thy judgments to the king,
therein instruct him well; [
And with his son in every thing,
Lord, let thy justice dwell;
2 That he may govern uprightly,
And ru e thy folk with right;
And so defend with equity
the poor that have no might.
3 And let the mountains that are high
unto thy folk give peace,
Let little hills also apply
in justice to increase;
4 That he may help the weak and poor
with aid, and make them strong
And so destroy for evermore
all those that do them wrong.
5 And then from age to age shall they
regard and fear thy might,
So long as sun doth shine by day,
the moon give light by night.
6 Lord, make the king unto the just
like rain to fields new mown,
And like to drops that lay the dust,
refreshing land new sown.
7 The just shall flourish in his days,
and all shall be at peace,
Until the moon shall cease always
to change, waste, or increase.
8 He shall be Lord, and have command
from shore to shore throughout,
And from the floods within the land
thro' all the earth about.
9 The people that in deserts dwell
shall kneel to him full thick,
And all his foes that do rebel
the earth and dust shall lick;
10 The lords of all the isles also
great gifts to him shall bring.
Arabia and Saba's king.
give many a costly thing.

The second Part.

11 All kings shall seek with one accord
in his good grace to stand,
And all the people of the world
obey at his command:
12 For he the needy sort doth save
that unto him do call:
Also the simple folk that have
no help of man at all;
13 He taketh pity on the poor
that are wi h need oppress,
He doth preserve them evermore,
and bring their souls to rest;
14 He shall redeem their souls from dread,
from fraud, from wrong & might,
Also their blood which shall be shed
is precious in his sight.
15 But he shall live, and they shall bring
to him of Saba's gold, [
He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn ſhall bear ſuch throng,
That it like cedar-trees ſhall ſtand
in Libanus full long.
17 Their cities alſo well ſhall ſpeed,
the fruits thereof ſurpaſs,
In plenty it ſhall ſo exceed,
and ſpring as green as graſs.
18 For ever they ſhall praiſe his Name
while that the ſun is light,
And think them happy thro' the ſame,
all folk ſhall bleſs his might.
19 Praiſe ye the Lord of hoſts and ſing
to Iſrael's God each one;
For he doth ev'ry wondrous thing,
yea, he himſelf alone;
20 And bleſſed be his holy Name
all times eternally;
Let all the earth ſtill praiſe the ſame:
Amen, Amen, ſay I.

PSALM 73. T. S.

TRULY the Lord is very good
and kind to Iſrael,
And to all ſuch as ſafely keep
their conſcience pure and well.
2 But as for me I almoſt ſlip'd,
my feet began to ſlide,
Before that I was well aware
my ſteps did turn aſide.
3 For when I ſaw ſuch fooliſh men
I grudg'd with great diſdain,
That wicked men all things ſhould have
without turmoil and pain;
4 They never ſuffer pains nor grief,
as if death ſhould them ſmite,
Their bodies are full ſtout and ſtrong
and ever in good plight.
5 Always free from adverſity
and ev'ry ſad evnt;
With other men they take no part
of plague and puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chain;
They are ev'n wrapt as in a robe
with rapine and diſdain.
7 They are ſo fed, that even with fat
their eyes oft-times-out-ſtart;
And as for worldly goods they have
more than can wiſh their heart.
8 Their life is moſt licentious, and
they boaſt much with their tongue,
How they the poor and ſimple have
oppreſſed with great wrong.
9 They ſet their mouth againſt the
and do the Lord blaſpheme; [heav'ns
They proudly boaſt of worldly things;
no one they do eſteem.
10 God's people often do turn back
to ſee their proſp'rous ſtate.
And almoſt drink the ſelf-ſame cup,
and talk at the ſame rate;

The ſecond Part.

11 How can it be that god, ſay they,
ſhould know or underſtand,
Theſe wordly things, ſince wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe,
Rewarded well with worldly goods,
and live in reſt and peace.
13 Then why do I ſo carefully
from wickedneſs refrain?
And waſh my hands in innocence,
and cleanſe my heart in vain?
14 And ſuffer ſcourges ev'ry day,
as ſubject to all blame,
And ev'ry morning from my youth
ſuſtain rebuke and ſhame?
15 Now I had almoſt ſaid as they,
miſliking my eſtate:
But then I ſhould thy children judge
as moſt unfortunate.
16 Then I bethought me how I might
this matter underſtand
But yet the labour was too great
For me to take in hand.
17 Until the time I went into
thy holy place, and then
I underſtood moſt perfectly
the end of all theſe men:
18 Namely, how that thou ſetteſt them
upon a ſlipp'ry place,
And at thy pleaſure and thy will
thou doſt them ſoon deface.
19 Then all men muſe at that ſtrange ſight
to ſee how ſuddenly
They do conſume, periſh, and come
to endleſs miſery:
20 Much like a dream when one awakes
ſo ſhall their wealth decay;
Their famous names in all men's ſight
ſhall fail and paſs away.

The third Part.

21 Yet thus my heart was grieved then
my mind was much oppreſs'd;
So ſimple and ſo ignorant,
ev'n as it were a beaſt.
22 Nevertheleſs, by my right hand
thou hold'ſt me always faſt;
And with thy counſel ſhalt me guide
to glory at the laſt.
23 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there nothing is
like thee that I can love.
24 My fleſh and ſpirit both do fail,
but God will me reſtore;
For of my heart he is the ſtrength
and portion evermore.
25 But lo, all ſuch as thee forſake
thou ſhalt deſtroy each one,
And thoſe that truſt in any thing
ſaving in thee alone.
26 Therefore will I draw near to God,
and ever with him dwell;
In God alone I put my truſt,
his wonders I will tell.

PSALM 74. J. H.

WHY art thou, Lord, ſo long from [us
in all this danger deep? [us
Why doth thy anger kindle thus
at thy own paſture ſheep?
2 Lord, call the people to thy thought
which have been thine ſo long,
They which thou haſt redeem'd and
from bondage ſore & ſtrong. [brought
3 Have mind therefore and think upon,
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Liſt up thy feet and come in haſte,
and all thy foes deface,
Who now at pleaſure rob and waſte
within the holy place.
5 Amidſt the congregations all
thy foes do roar, O God;
They ſet as ſigns on ev'ry wall
banners diſplay'd abroad:
6 As men with axes hew down trees
that on the hills do grow,
So ſhine the bills and ſwords of theſe
within thy temple now.
7 The cieling fine and carved boards,
with all the goodly ſtones,
With axes, hammers, bills, and ſwords
they beat them down at once.
8 Thy places they conſume with flame
their rage doth ſo abound;
The houſe appointed to thy Name
they raſe ev'n to the ground.
9 And thus they ſay within their heart
Diſpatch them out of hand:
Then burn they up in ev'ry part
God's houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our prophets all are gone,
To tell when this our plague ſhall end
among us there is none.
11 How long, Lord, ſhall thy enemies
thus boldly thee defame?
Shall they for evermore blaſpheme
thy great and holy name?
12 Why doſt thou thy right hand with-
from us ſo long away? (draw
Out of thy boſom pluck it forth
with ſpeed thy foes to ſlay.

The ſecond Part.

13 O God, thou art my King and
and evermore haſt been; [Lord
Yea, thy good grace, throughout the
for our great help is ſeen. [world
14 The ſeas that are ſo deep and dead
thy might did make them dry,
And thou didſt break the ſerpent's head,
that he therein did die.
15 Yea, thou didſt break the heads ſo
of whales that are moſt fell, [great
And gav'ſt them to the folk to eat
that in the deſerts dwell.
16 Thou mad'ſt a ſpring with ſtreams
to riſe
from rocks both hard and high;

Thy mighty hand hath made likewiſe
deep waters to be dry.
17 Both day and night are alſo thine,
by thee they were begun
And thou likewiſe prepared haſt
the light of moon and ſun.
18 Thou didſt appoint the ends and
of all the earth about; [coaſts
Both ſummer heats and winter froſts
thy hand hath found them out.
19 Think on O Lord no time forget
thy foes that thee defame,
And how the fooliſh folk are ſet
to rail upon thy Name.
20 Deliver not the ſoul O Lord,
of thy own turtle dove,
Into their hands, but help afford
the poor, whom thou doſt love.
21 Regard, O Lord, thy covenant,
behold our miſery;
All the dark places of the earth
are full of cruelty.
22 Let not the ſimple man therefore
be turned back with ſhame;
But let the needy evermore
give praiſe unto thy Name.
23 Ariſe, O Lord, and plead thy cauſe
againſt thy enemies,
Who daily do reject thy laws,
and them with ſcorn deſpiſe:
24 The voice forget not of thy foes,
for the preſumption high
Is more and more increas'd of thoſe
that hate thee ſpitefully.

PSALM 75. J. H.

TO thee, O God will we give thanks
we will give thanks to thee,
Since thy Name is ſo near, declare
thy wond'rous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak and all therein
but I her pillars ſtay.
3 I did to the mad people ſay,
deal not ſo furiouſly;
And unto the ungodly ones,
Lift not your horns on high:
4 I ſaid unto them, Set not up
your raiſed horns on high,
And ſee that with ſtiff neck ye do
not ſpeak preſumptuouſly;
5 For neither from the eaſtern parts,
nor from the weſt likewiſe,
Nor from forſaken wilderneſs,
promotion doth ariſe;
6 But God, who rules both heav'n and
the righteous judge alone, [earth,
'Tis he that puts down one, and ſets
another on the throne.
7 For why? a cup of mighty wine
is in the hand of God,
And all the mixture of the ſame
himſelf will power abroad:
8 As for the lees and filthy dregs
That do remain of it,
The wicked of the earth ſhall drink
and ſuck them ev'ry whit.
9 But I will talk of God alway,
and his great name adore,
And will not ceaſe to celebrate
his praiſe for evermore:
10 In ſunder break the horns of all
ungodly men will I,
But then the horns of righteous men
ſhall be exalted high.

PSALM 76. J. H.

TO all that now in Judah dwell
the Lord is clearly known,
His Name is great in Iſrael,
a people of his own;
2 At Salem he hath pitch'd his tent
to tarry there a ſpace,
In Sion alſo he is bent
to fix his dwelling place.
3 And there he brake both ſhaft and
the ſword, the ſpear & ſhield, bow
His enemies did overthrow
in battle in the field.
4 Thou art moſt worthy honour Lord,
more might in thee doth lie
Than in the ſtrongeſt of the world
that rob on mountains high.
5 But now the proud are ſpoil'd thro'
and they are fall'n aſleep; [thee
Through men of war no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacob's God,
when thou didſt them reprove,
As half aſleep their chariots ſtood,
no horſemen once did move.
7 For thou art dreadful, Lord, indeed;
what man the courage hath
T'abide thy fight and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy judgments
from heaven unto the ground, [heard
Then all the earth, full ſore afraid,
in ſilence ſhall be found.
9 And that when thou, O God, doſt
in judgment for to ſpeak, [ſtand
To ſave th' afflicted of the land,
that feeble are and weak,
10 The fury that in man doth reign
ſhall turn unto thy praiſe;
Hereafter, Lord, do thou reſtrain
their wrath and threats always.
11 Make vows and pay them to our
ye folk that nigh him be, [God
Bring gifts, all ye that dwell abroad,
for dreadful ſure is he:
12 For he doth take both life and
from princes great of birth; [might
And full of terror is his ſight
to all the kings on earth.

PSALM 77. J. H.

I With my voice to God did cry,
who lent a gracious ear;
My voice I lifted up on high,
and he my ſuit did hear.
2 In time of grief I ſought to God;
by night no reſt I took
But ſtretch'd my hand to him abroad,
my ſoul comfort forſook.
3 When I to think on God intend,
my trouble then is more;
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou doſt my eyes ſo hold from reſt
that I'm always awake;
With fear I am ſo ſore oppreſt,
my ſleep doth me forſake.
5 The days of old in mind I caſt,
and oft do think upon
The times and ages that are paſt,
full many years agone:
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow;
And with my heart much talk I find,
my ſpirits ſearch to know.
7 Will God, ſaid I at once for all
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us?
8 What, is his goodneſs quite decay'd
and paſſed clean away?
Or is his promiſe now delay'd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?
10 At laſt, I ſaid, this ſurely is
mine own infirmity;
But his right hand can help all this,
and change it ſpeedily:

The ſecond Part.

11 I will regard and think upon
the working of the Lord,
And all his wonders paſt and gone
I gladly will record:
12 Yea, all his works I will declare
and what he did deviſe;
To tell his facts I will not ſpare,
and all his counſel wiſe.
13 Thy works, O Lord, are all up-
and holy all abroad; (right,
What one hath ſtrength to match the
of thee, the Lord our God? (might
14 Thou art a God that doſt forth ſhew
thy wonders ev'ry hour;
And ſo doſt make thy people know
thy virtue and thy pow'r.
15 And thy own folk thou doſt defend
with an out ſtretched arm,
Thoſe that from Jacob did deſcend
and Joſeph's ſeed from harm.
16 The waters, Lord, perceived thee,
the waters ſaw thee well;
And they for fear away did flee,
the depths on trembling fell;
17 The clouds that were both thick
did rain full plenteouſly, [and black

The thunder in the air did crack,
thy shaft abroad did fly:
18 Thy thunder in the air did crack,
the lightenings from above,
With flashes great made men afraid,
the earth did quake and move.
19 Thy ways within the sea do lie,
thy paths in waters deep;
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou led'st thy folk upon the land
as sheep on ev'ry side,
By Moses and by Aaron's hand
thou didst them safely guide.

PSALM 78. J. H.

ATtend, my people, to my law,
and to my words incline;
My mouth shall speak strange parables,
and sentences divine:
2 Which we ourselves have heard and
ev'n of our fathers old; [learnt
And which for our instruction them
our fathers of us told:
3 Because we should not keep it close
from them that after came,
Who should God's mighty pow'r declare,
and wond'rous works proclaim.
4 To Jacob he commandment gave
how Israel should live,
Willing our fathers should the same
unto their children give:
5 That they and their posterity
that were not sprung up then,
Should have the knowledge of the law
and teach it their children:
6 That they might have the better hope
in God that is above, [hope
And not forget to keep his laws
and his commands in love:
7 Not being as their fathers, who
rebelled in God's sight,
And would not frame their wicked hearts
to know their God aright. [hearts
8 How went the sons of Ephraim
their neighbours for to spoil,
Shooting their darts in day of war
and yet receiv'd the foil?
9 For why? they did not keep with God
the cov'nant that was made,
Nor yet would walk or lead their lives
according as he said:
10 But put into oblivion
his counsel and his will,
And all his works magnificent
which he declared still.

The second Part.

11 What wonders to our forefathers
did he himself make known
In Egypt's land, and fearful things
within the field of Zoan!
12 He did divide and part the sea,
through which he made a way
For them to pass, and on a heap
the waters made to stay.
13 He led them secret in a cloud
by day, when it was bright,
And in the night when it was dark,
with fire, he gave them light.
14 He clave the rocks in the wilder-
and gave the people drink, [ness;
As plentiful as when the deeps
do flow up to the brink.
15 He drew forth rivers out of rocks
that were both dry and hard,
In such abundance that no floods
to them might be compar'd.
16 Yet for all this, against the Lord,
their sin they did increase
And did provoke the most Highest
to wrath in wilderness:
17 And in their hearts they tempted God
like people of mistrust, [God
Requiring such a kind of meat
as served to their lust.
18 Yea, they against him spake, and
their boldness did express; [thus
Can God prepare a table in
this barren wilderness?
19 Behold he smote the stony rock,
and floods forthwith did flow,
But can he now give to his folk
both bread and flesh also?
20 When God heard this he waxed wroth
with Jacob and his seed,
His indignation also did
'gainst Israel proceed:

The third Part.

21 Because they did not faithfully
believe and hope that he
Could always help and succour them
in their necessity;
22 Wherefore he did command the clouds,
forthwith they brake in sunder,
And rain'd down manna for to eat,
a food of mighty wonder:
23 When earthly men with angels food
did plentifully feast;
He made the east-wind blow away,
and brought in the south-west:
24 He rain'd down flesh as thick as dust,
and fowls as thick as sand,
Which he did cast amidst the place
where all their tents did stand.
25 Then they did eat exceedingly,
and all men had their fills;
Yet more and more they did desire
to serve their lusts and wills.
26 But as their meat was in their mouths,
his wrath upon them fell,
And slew the strength of all their youth
and choice of Israel.
27 Yet fell they to their wonted sin,
and still they did him grieve;
For all the wonders that he wrought
they would not him believe.
28 Their days therefore he shorten'd
did make their honour vain; [and
Their years did waste and pass away
with terror and with pain.
29 But ever when he plagued them
they sought him speedily,
Rememb'ring that he was their strength
their help and God most High.
30 Tho' with their mouths they nothing did
but flatter with the Lord,
And with their tongues and in their hearts
dissembled ev'ry word.

The fourth Part.

31 For why? their hearts were nothing bent
to him, nor what he said,
Nor yet to keep or to perform
the cov'nant that he made.
32 Yet was he still so merciful,
when they deserv'd to die,
That he forgave them, and would not
them utterly destroy.
33 Yea, many times he slay'd his wrath
and did them not surprise,
And would not suffer that his whole
displeasure should arise:
34 Considering that they were but flesh
or like to wind and rain,
Passing away, which never doth
return and come again.
35 How often in the wilderness
did they the Lord provoke!
How did they move and stir him up
to plague them with his stroke!
36 Yet did they turn again to sin,
and tempt him very soon,
Prescribing to the mighty God
what things they would have done.
37 Not thinking of his mighty hand,
nor of the day when he
Deliver'd them out of the hand
of the fierce enemy;
38 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field;
39 Nor how he turned by his pow'r
their waters into blood;
That no man might receive his drink
at river or at flood;
40 Nor how he sent them swarms of flies,
which did them sore annoy,
And fill'd their country full of frogs,
which did their land destroy;

The fifth Part.

41 Nor how he did their fruits unto
the caterpiller give,
And of the labour of their hands
locust did them deprive.
42 With hail-stones he destroyed their vines
so that they all were lost,
And likewise all their sycamores
he did consume with frost:
43 With hail-stones also once again
the Lord their cattle smote,

And all their flocks and herds likewise
with thunder bolts full hot:
44 He caſt upon them his fierce wrath
and indignation ſore,
Amongſt them evil angels ſent,
which troubled them yet more.
45 Then to his wrath he made a way
and ſpared not the leaſt,
But gave unto the peſtilence
the man as well as beaſt;
46 He ſmote alſo all the firſt-born
that up in Egypt came,
And all the chief of men and beaſts
within the tents of Ham.
47 But as for his own people, he
did them preſerve and keep;
And carried them through wilderneſs
ev'n like a flock of ſheep.
48 Without all fear, both ſafe and
he brought them out of thrall; [ſound
Whereas their foes with rage of ſeas
were overwhelmed all.
49 And brought them out into the
of his own holy land, [coaſts
Ev'n to the mount which he had got
by his ſtrong arm and hand.
50 And there caſt out the heathen folk,
and did their land divide,
And in their tents he ſet the tribes
of Iſrael to abide.
51 Yet for all this the God moſt high
they mov'd and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will;
52 But as their fathers turned back,
ev'n ſo they went aſtray,
Much like a bow that will not bend,
but ſlips and ſtarts away;

The ſixth Part.

53 And grieved him with hill altars,
with offerings and fire,
And with their idols grievouſly
provoked him to ire.
54 For which his wrath began again
to kindle in his breaſt,
The wickedneſs of Iſrael
he did ſo much deteſt:
55 The tabernacle he forſook
of Silo, where he was
Right converſant with earthly men
even as his Dwelling-place;
56 Then ſuffer'd he his mighty pow'r
in bondage for to be,
And gave the honour of his ark
unto the enemy:
57 And did commit them to the ſword
wroth with his heritage;
Their young men were conſum'd with
maids had no marriage: [fire
58 And with the ſword the prieſts alſo
did periſh ev'ry one,
And not a widow left alive
their death for to bemoan.
59 Then did the Lord awake as one
whom ſleep could not confine,
And like a mighty giant that
refreſhed is with wine;
60 With em'rods in the hinder parts
his enemies he ſmote,
And put them unto ſuch a ſhame
as ſhould not be forgot.
61 The tent and tabernacle he
of Joſeph did refuſe,
Alſo the tribe of Ephraim
he would in no wiſe chuſe:
62 But he the tribe of Judah choſe,
that he therein might dwell,
Ev'n the moſt noble mount Sion,
which he did love ſo well:
63 And there he did his temple build,
both ſumptuouſly and ſure,
Like as the earth which he hath made
for ever to endure.
64 Then choſe he David him to ſerve,
his people for to keep;
Whom he took up and brought away
ev'n from the folds of ſheep:
65 From following the ewes with young
the Lord did him advance,
To feed his people Iſrael,
and his inheritance.
66 Thus David with a faithful heart
his flock and charge did feed;
And prudently with all his pow'r
did govern them indeed.

PSALM 79 J. H.

O God, the Gentiles do invade
thy heritage to ſpoil:
Jeruſalem a heap is made.
thy temple they defile:
2 The bodies of thy ſaints moſt dear
abroad to birds they caſt,
The fleſh of them that do thee fear
the beaſts devour and waſte.
3 Their blood throughout Jeruſalem
as water ſpilt they have,
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-ſtock
almoſt the world throughout,
The enemies at us do mock
who dwell our coaſts about.
5 How long, O Lord, wilt thou retain
thy anger and thy rage?
And ſhall thy wrath and jealouſy
not any more aſſwage?
6 Upon thoſe people pour the ſame,
who did thee never know,
The realms which call not on thy Name
conſume and overthrow:
7 For they have got the upper hand,
and Jacob's ſeed deſtroy'd,
His habitation and his land
they have laid waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow;
And aid us, Lord, in our aſſaults:
for we are weak and low.

The ſecond Part.

9 O God, that giv'ſt all health and
on us declare the ſame; [grace
Weigh not our works, our ſins efface
for honour of thy Name.
10 Why ſhould the wicked thus alway
to us as people dumb
In thy reproach rejoice and ſay,
where is their God become?
11 Requite, O Lord, as thou ſeeſt good
before our eyes, in ſight
Of all theſe folk, thy ſervants blood,
which they ſpilt in deſpite:
12 Receive into thy ſight in haſte
the clamours, grief, and wrong
Of ſuch as are in priſon caſt,
and bound in irons ſtrong.
13 Thy force & ſtrength to celebrate,
Lord, ſet them out of band
Who unto death are deſtinate,
and in their foes ſtrong hand.
14 The nations which have been ſo bold
as to blaſpheme thy Name,
Into their laps do thou ſev'n fold
repay again the ſame.
15 So we thy flock and paſture ſheep
will praiſe thee evermore.
And teach all ages how to keep
for the like praiſe in ſtore.

PSALM 80. J. H.

THou Shepherd, that doſt Iſrael
keep,
give ear and take good heed,
Who leadeſt Joſeph like a ſheep,
and doſt him watch and feed:
2 And thou O Lord whoſe ſeat is ſet
on Cherubims moſt bright,
Shew forth thyſelf, and do not let
ſend down thy beams of light.
3 Before Ephraim and Benjamin,
Manaſſes in like wiſe,
To ſhew thy pow'r do thou begin,
come help us, Lord, ariſe:
4 Direct our hearts by thy good grace,
convert us unto thee,
Shew us the brightneſs of thy face,
and then full ſafe are we.
5 Lord God of hoſts of Iſrael,
how long wilt thou delay
And 'gainſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrows
deep,
their bread with grief they eat.
And drink the tears that they do weep
in meaſure full and great.
7 Thou haſt us made a very ſtrife
to thoſe that dwell about,
Which much doth pleaſe our enemies,
they laugh and jeſt it out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee;

Shew forth to us thy joyful face,
and we full safe shall be.
9 From Egypt, where it grew not well
thou brought'st a vine full dear,
The heathen folk thou didst expel
and thou d dst plant it there:
10 Thou didst prepare for it a place,
and set its roots so fast,
That it did grow and spring apace,
and fill'd the land at last:

The second Part.

11 The hills were cover'd round about
with shade that from him came,
Also the cedars strong and stout
with branches of the same.
12 Why then didst thou her walls de-
stroy?
her hedge pluck'd up thou hast,
That all the folk that pass thereby,
the same do spoil and waste.
13 The boar out of the wood so wild
doth dig and root it out,
The furious beasts out of the field
devour it all about.
14 O Lord of hosts, return again,
from heav'n do thou look down,
Behold and with thy help sustain
thy vineyard overthrown,
15 Thy pleasant vine, thy Israel,
which thy right hand hath set
The same which thou didst love so well
O Lord, do not forget,
16 They lop and cut it off apace,
they burn it down with fire;
And through the frowning of thy face
we perish in thine ire.
17 Let thy right hand be with him
whom thou hast kept so long, [now,
And with the Son of man, whom thou
to thee hast made so strong:
18 And so, when thou hast set us free
and saved us from shame,
Then will we never fall from thee,
but call upon thy name.
19 O Lord of hosts, through thy good
convert us unto thee; [grace
Behold us with a pleasant face,
and then full safe are we.

PSALM 81. J. H.

BE light and glad in god rejoice,
who is our strength and stay;
Be joyful and lift up your voice
to Jacob's God alway.
2 Prepare your instruments most meet
some joyful psalm to sing:
Strike up with harp and lute so sweet
on ev'ry pleasant string.
3 Blow as it were in the new moon
with trumpets of the best,
As it is used to be done
at any solemn feast.
4 For this is unto Israel
a statute which was made
By Jacob's God, and must full well
be evermore obey'd:
5 This clause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should still observe the same.
6 When God himself had so prepar'd
to bring him from that land,
Whereas the speech which he had heard
he did not understand;
7 I from his shoulder took, saith he,
the burden clean away,
And from the furnace set him free
from burning brick of clay;
8 When thou in grief didst cry and call
I help'd thee speedily;
And I did answer thee withal
in thunder from on high;
9 Ye at the waters of discord
I did thee tempt and prove,
Where thou the anger of the Lord
with murmuring dist move.
10 Hear, O my people Israel,
what I do promise thee;
Regard and mark my words full well,
if thou wilt cleave to me:

The second Part.

11 Thou shalt no God in thee reserve
of any land abroad,
And in no wise bow to or serve
a strange and foreign god:
12 I am the Lord thy God, and I
from Egypt set thee free;
Then ask of me abundantly,
and I will give it thee:
13 But yet my people would not hear
my voice when that I spake,
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardness of their heart;
To walk in their own counsels still,
themselves they did pervert.
15 O that my people would have heard
the words that I did say:
And Israel with due regard
had walked in my way!
16 I should have soon destroy'd their
foes,
and brought them down full low,
And turn'd my hand against all those
that sought their overthrow.
17 And they that at the Lord did rage
as lyars should be found;
But for his folk, their time and age
should with great joys be crown'd:
18 I would have fed them with the crop
and finest of the wheat,
And make the rock with honey drop
that they their fills might eat.

PSALM 82. J. H.

AMong the princes, men of might,
the Lord himself doth stand
To plead the cause of truth and right
with judges of the land.
2 How long, saith he, will ye prove
false judgment to award?
Why have ye partially agreed
the wicked to regard?
3 Whereas of right ye should defend
the fatherless and weak;
And when the poor man doth contend
in judgment justly speak.
4 If ye be wise defend the cause
of poor men in their right,
And rid the needy from the claws
of tyrants force and might.
5 They will not learn nor understand,
but still in darkness go:
All the foundations of the land
are out of course also.
6 I had decreed assuredly
as gods to take you all:
Children also of the most high,
for love I did you call:
7 But notwithstanding ye shall die
as men, and so decay;
O tyrants, you destroy will, I
and pluck you quite away.
8 Up, Lord, and let thy strength be
known,
and judge the world with might,
For why? all nations are thy own,
to take them as thy right.

PSALM 83. J. H.

DO not, O God, refrain thy tongue
in silence do not stay;
Withhold not, Lord, thyself so long,
and make no more delay.
2 For why? behold thy foes and see
how they do rage and cry;
And those that bear a hate to thee
hold up their heads on high,
3 Against thy folk they use deceit,
and craftily enquire;
For thine elect to lie in wait
in council they conspire.
4 Come on, say they, let us expel
and pluck this folk away,
So that the name of Israel
may utterly decay.
5 They all conspire within their heart
how they may thee withstand,
Against the Lord to take a part
they are in league and band:
6 The tents of all the Edomites,
the Ismaelites likewise,
The Hagarens and Moabites
their plots do still devise;
7 Gebal and Ammon do likewise
with Amalek conspire,
The Philistines against thee rise,
with them that dwell at Tyre
8 Assur is also join'd to them
in their conspiracy,
And is become a fence and aid
to Lot's posterity.
9 As thou didst to the Midianites,
so serve them, Lord, each one;

To Jabin and to Siſera,
beſide the brook Kiſon:
10 Whom thou in Endor didſt deſtroy,
and waſte them thro' thy might,
That they like dung on earth did lie,
and that in open ſight.

The ſecond Part.

11 Make them now and their lords
like Zeb and Oreb then [appear
As Zeba and Zalmuna were,
the kings of Midian;
12 Who ſaid, Let us throughout the
in all the coaſts abroad, [land
Poſſeſs and take into our hand
the fair houſes of God.
13 Turn them, O God, with ſtorms ſo
as wheels that have no ſtay; [faſt
Or like the chaff which men do caſt
with wind to fly away;
14 Like as the fire with rage & fume
the mighty foreſts ſpills,
And as the flame doth quite conſume
the mountains and the hills;
15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy wind and ſtormy breath,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy Name.
17 And let them daily more and more
to ſhame and ſlander fall,
And in rebuke and obloquy
confound and ſink them all;
18 That they may know and under-
thou art the God moſt high; [ſtand,
And that thou doſt with mighty hand
the world rule conſtantly.

PSALM 84. J. H.

HOW pleaſant is thy dwelling
place,
O Lord of hoſts, to me!
The tabernacles of thy grace,
how pleaſant, Lord, they be!
2 My ſoul doth long full ſore to go
into the courts abroad,
My heart and fleſh cry out alſo
for thee the living God.
3 The ſparrows find a room to reſt,
and ſave themſelves from wrong,
The ſwallow alſo hath a neſt
wherein to keep their young:
4 Theſe birds full nigh thy altar may
have place to ſit and ſing:
O Lord of hoſts, thou art alway
my only God and King.
5 O they be bleſſed that may dwell
within thy houſe always!
For they all times thy facts do tell,
and ever give thee praiſe:
6 Yea, happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art,
Who to thy houſe do mind the way,
and ſeek it in their heart.
7 As they go thro' the vale of tears
they dig up fountains ſtill;
That as a ſpring it all appears,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they go
no faintneſs there ſhall be; [full faſt
And ſo the God of gods at laſt
in Sion they do ſee.
9 O Lord of hoſts, to me give heed,
and hearken to my cry,
And let it through thine ears proceed,
O Jacob's God moſt high.
10 O God our ſhield, of thy good grace
regard, and ſo draw near;
Regard, O Lord, behold the face
of thine Anointed dear.
11 For why? within thy courts one day
is better to abide,
Than other where to keep or ſtay
a thouſand days beſide.
12 Much rather had I keep a door
within the houſe of God,
Than in the tents of wickedneſs
to ſettle my abode.
13 For God the Lord, light and de-
will grace and worſhip give, [fence,
And no good thing will he with-hold
from them that purely live.
14 O Lord of hoſts, that man is bleſt
and happy ſure is he,
That is perſuaded in his breaſt
to truſt all times in thee.

PSALM 85 J. H.

THou haſt been merciful indeed,
O Lord, unto thy land;
For thou reſtoredſt Jacob's ſeed
from thraldom by ſtrong hand:
2 The wicked ways that they were in
thou didſt them clean remit;
And thou didſt hide thy people's ſin
full cloſe thou coverd'ſt it:
3 And thou thy anger didſt aſſwage,
that all thy wrath was gone;
And ſo didſt turn thee from thy rage,
with them to be at one
4 O God our help, do thou convert
thy people unto thee,
Put all thy wrath from us apart,
and angry ceaſe to be.
5 Shall thy fierce anger never end,
but ſtill be pour'd on us?
And ſhall thy wrath itſelf extend
unto all ages thus?
6 Wilt thou not rather turn again,
and quicken us, that we
And all thy folk that yet remain
may glad and joyful be?
7 O Lord on us do thou declare
thy goodneſs to our wealth;
Shew forth to us, and do not ſpare
thy aid and ſaving health.
8 I'll hear what God the Lord doth ſay
to his he ſpeaketh peace,
And to his ſaints, that never they
return to fooliſhneſs.
9 For why? his help is ſtill at hand
to ſuch as do him fear,
Whereby great glory in our land
ſhall dwell and flouriſh there:
10 For truth and mercy there ſhall meet
in one to take their place,
And peace ſhall juſtice with kiſs greet
and there they ſhall embrace:
11 Truth from the earth ſhall ſpring
and flouriſh pleaſantly; [a pace,
So righteouſneſs ſhall ſhew her face,
and look from heav'n moſt high;
12 Yea, God himſelf doth take in hand
to give us each good thing:
And through the coaſts of all the land
the earth her fruit ſhall bring.
13 Before his face ſhall juſtice go,
like to a guide or ſtay;
He ſhall direct his ſteps alſo,
and keep them in the way.

PSALM 86. J. H.

LORD, bow thine ear to my re-
queſt,
and hear me ſpeedily;
For with great grief and pain oppreſt,
full poor and weak am I;
2 Preſerve my ſoul, becauſe my ways
and doings holy be;
And ſave thy ſervant, O my God,
that puts his truſt in thee
3 Thy mercy upon me expreſs,
and me defend alway:
For through the day I do not ceaſe
to thee, O Lord, to pray.
4 Comfort thy ſervant's ſoul, I pray,
that now with pain is pin'd;
For unto thee I do alway
lift up my ſoul and mind.
5 For thou art good and bountiful,
thy gifts of grace are free,
Alſo thy mercy plentiful
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and give an ear,
Mark well the words that I do ſay,
all my petitions hear.
7 In time when trouble doth me move
to thee I do complain:
For why? I know and well do prove
thou anſwereſt me again.
8 Among the gods, O Lord, is none
with thee to be compar'd;
And none can do as thou haſt done,
the like has not been heard.

The ſecond Part.

9 The Gentiles and the people all
whom thou didſt make and frame,
Before thy face on knee ſhall fall,
and glorify thy Name.

10 For why? thou art so much of might
a l power is thy own,
Thou worke'st wonders still in sight; I
for thou art God alone.
11 O teach me, Lord, thy way and I
sha'l in thy truth proceed;
O join my heart to thee so nigh
that I thy Name may dread.
12 To thee will I give thanks and
O Lord, with all my heart, [praise,
And glorify thy Name alway,
because my God thou art.
13 For why? thy mercy shew'd to me
is great and doth excel.
Thou sett'st my soul at liberty
out from the lowest hell.
14 O Lord, the proud against me rise
and heaps of men of might;
They seek my soul and in no wise
will have thee in their sight.
15 Thou, Lord, art merciful and kind
but very slow to wrath;
Thy goodness is full great I find,
thy truth no measure hath:
16 O turn to me, and mercy shew,
thy strength to me apply;
O help and save thy servant now,
thy handmaid's son am I:
17 On me some sign of favour shew,
that all my foes may see
And be asham'd, because that thou
dost help and comfort me.

PSALM 87. J. H.

THAT city shall full well endure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide,
He loves them more than all the rest
of Jacob's tents beside.
3 Full glorious things reported be
in Sion and abroad;
Great things, I say, are said of thee,
the city of our God.
4 On Rahab I will cast an eye,
and bear in mind the same;
To Babylon also apply,
and them that know thy name.
5 Lo, Palestine, and Tyre also
with Ethiope likewise:
A people old full long ago:
were born and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame,
Have there sprung up, and the high
hath founded fast the same. [God
7 In their records to them it shall
by him be made appear,
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with such as sing
there in great plenty be:
My fountains and my pleasant springs
are all contain'd in thee.

PSALM 88. J. H.

LORD God of health, the hope and stay
thou art alone to me;
I cali and cry throughout the day,
and a'l the night to thee.
2 O le my pray'r with speed ascend
unto thy sight on high;
Incline thine ear, O Lord, attend,
and hearken to my cry
3 For why? with woe my heart is fill'd
and doth in trouble dwell,
My life and breath doth almost yield,
and draweth nigh to hell.
I am esteem'd as one of them
that in the pit do fall,
and made as one among those men
that have no strength at all;
5 As one among the dead, and free
from things that here remain;
It were more ease for me to be
with them the which are slain;
6 As those that lie in grave, I say,
whom thou hast clean forgot,
The which thy hand hath cut away,
and thou regard'st them not:
7 Yea like to one shut up full sure
within the lowest pit,
In darksome place and all obscure,
and in the depth of it.
8 Thy anger and thy wrath likewise
full sore on me do lie,
And all thy storms against me rise,
my soul to vex and try.
9 Thou putt'st my friends far off from
and mak'st them hate me sore; [me
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and
I call to thee, O God, [woe,
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wond'rous works of fame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be shewed in the grave?
Or shall with them that are destroy'd
thy truth her honour have?
13 Shall they that lie in dark full low,
see all thy wonders great?
Or there shall they thy justice know,
where men all things forget?
14 But I, O Lord to thee alway
do cry and call apace,
My pray'r also e'er it be day
shall come before thy face.
15 Why didst thou, Lord, abhor my
in grief that seeketh thee? [soul
And now, O Lord, why dost thou
thy face away from me? [hide
16 I am afflicted, dying still
from youth many a year:
Thy terrors which do work me ill
with troubled mind I bear.
17 The furies of thy wrathful rage
full sore upon me lie,
Thy terrors they do not assuage,
but press me heavily:
18 All day they compass me about,
as water at the tide;
And all at once with streams full great
beset me on each side.
19 Thou settest far from me my friends
and lovers ev'ry one:
Ye and my old acquaintance all
out of my sight are gone.

PSALM 89. J. H.

TO sing the mercies of the Lord
my tongue shall never spare,
My mouth from age to age accord
thy truth for to declare.
2 For I have said that mercy shall
for evermore endure,
Thy faithfulness in the heav'ns all
is stablish'd firm and sure.
3 With mine elect, saith God, have I
a faithful cov'nant made,
And sworn to David solemnly,
having to him thus said;
4 Thy seed for ever I will stay,
and 'stablish it full fast,
And still uphold thy throne alway
from age to age to last. [mirth
5 The heav'ns do shew with joy and
thy wond'rous works, O Lord;
Thy saints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the sons of Gods or men
what one is like our God?
7 God in th' Assembly of the saints
is greatly to be dread,
And over all that dwell about
in rev'rence to be had.
8 Lord God of hosts, in all the world
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.
9 The rage and fury of the sea
Thou rulest at thy will,
And when the waves thereof arise,
thou mak'st them calm and still,
10 And Egypt, Lord, thou hast sub-
thou hast destroy'd it quite; [dued,
Thy foes thou closely hast pursu'd,
and scatter'd thro' thy might.

The second Part. [have been,

11 The heav'ns are thine, and still
likewise the earth and land,
The world and all that is therein
thou foundest with thy hand:

12 Both north and south, with east and west
thyself didst make and frame;
Both Tabor mount and Hermon hill
rejoice and praise thy Name.
13 Thine arm is strong and full of all might therein doth lie; [pow'r
The strength of thy right hand each
thou listest upon high: [hour
14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
15 That folk is blest that knoweth the joyful sound, O God; [right
For in the favour of thy sight
they walk full safe abroad;
16 And in thy name throughout the
they greatly do rejoice, [day
And through thy righteousness have
a pleasant fame and noise [they
17 For why? their glory, strength, and
in thee alone doth lie; [aid
And thy goodness which hath us staid,
shall list our horn on high.
18 Our strength that doth defend us
the Lord to us doth bring; [well
The holy one of Israel
He is our guide and King.
19 Sometimes thy will to holy men
in visions thou didst show,
And thus didst say unto them then
thy mind to make them know;
20 A man of might I have elect
your King and guide to be,
And set him up whom I elect
among the folk to me;

The third Part.

21 My servant David I appoint
to rule my people well,
And with my holy oil anoint
him king of Israel.
22 For why? my hand is ready still
with him for to remain,
And with my arm also I will
him strengthen and fust in.
23 The enemies shall not oppress
they shall not him devour,
Nor shall the sons of wickedness
on him have any pow'r;
24 His foes likewise I will destroy
before his face in sight,
Those that him hate I will annoy,
and strike him with my might,
25 My truth and mercy shall likewise
upon him ever lie;
And in my name his horn shall rise,
and be exalted high:
26 His kingdom I will set to be
upon the sea and land,
Also the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart,
on me, and thus shall say,
My Father and my God thou art,
my rock, my health and stay:
28 As my first born I will him count
of all on earth that springs;
His might and honour shall surmount
above all earthly kings;
29 My mercy shall be with him still,
as I myself have told,
My faithful cov'nant to fulfil
my promise I will hold:
30 Also his seed I will sustain
for ever strong and sure;
So that his seat shall still remain,
while heaven and earth endure.

The fourth Part

31 But if his sons forsake my law,
and so begin to swerve,
And of my judgment have no awe,
and will not them observe;
32 Or if they do not use aright
my laws for them prepar'd;
But set all my commandments light,
and will not them regard:
33 Then with a rod will I begin
their doings to amend,
And so will scourge them for their sin,
whenever they offend.
34 But yet my mercy and goodness
I will not take away
From him nor let my faithfulness
in any wise decay;
35 But sure my cov'nant I will hold
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.
36 Once sware I by my holiness
and that perform will I;
With David I will promise keep,
to him I will not lie.
37 His seed for evermore shall reign,
also his throne of might,
As doth the sun, it shall remain
for ever in my sight:
38 And as the moon within the sky
for ever standeth fast,
A faithful witness from on high;
so shall his kingdom last.
39 But, Lord, thou dost him now reject
and put him in great fear;
Yea, thou art wroth with thine elect,
thine own Anointed dear:
40 The cov'nant with thy servant made
thou hast quite overthrown,
And down upon the ground hast laid
and cast his royal crown.

The fifth Part.

41 His hedges thou hast overthrown,
his walls destroyed quite round,
All his strong holds hast beaten down,
and levell'd with the ground,
42 That he is sore destroyed and torn
of comers by throughout,
And so is made a mock and scorn
to all that dwell about;
43 Thou their right hand hast arm'd
that him so sore annoy; [with pow'r
And all his foes that him devour,
lo, thou hast made to joy.
44 His sword's edge thou dost take away
that should his foes withstand;
To him in war no victory
thou givest, nor upper hand:
45 His glory thou dost also waste,
his throne, his joy and mirth
By thee is overthrown, and cast
full low upon the earth:
46 Thou hast cut off, and made full
his youth and joyful days. [short
And rais'd of him an ill report,
to his shame and dispraise.
47 How long away from me therefore,
for ever wilt thou turn?
And shall thine anger evermore
Like fire consume and burn?
48 O call to mind, remember then
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to waste?
49 What man is he that liveth, and
death never thinks to see?
Or from the grave's devouring hand
shall he his soul set free?
50 Where is, O Lord, thy great good-
so oft declar'd before, [ness
Which by thy truth and uprightness
to David thou hast swore?
51 The great rebukes to mind I call
that on thy servants lie,
The railings of the people all
born in my breast have I;
52 Wherewith, O Lord, thine enemies
blasphemed have thy Name;
The steps of thine anointed one
they cease not to defame.
53 All praise be given unto thee,
O God the Lord most high,
From this time forth for evermore,
Amen, amen, say I.

PSALM 90. J. H.

THOU, Lord, hast been our sure defence,
our place of ease and rest,
In all times past, yea, so long since
as cannot be expressed.
2 Before was made mountain or hill,
the earth and world abroad,
From age to age, and always still
for ever thou art God.
3 Thou grindest man through grief and pain
to dust or clay, and then
Thou unto them dost say again,
return ye sons of men.
4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,
then is their life and trade
Ev'n as a ſleep, or like the graſs,
whoſe beauty ſoon doth fade:
6 Which in the morning ſhines full bright,
but fadeth ſuddenly,
And is cut down before the night,
all wither'd, dead, and dry.
7 For through thy anger we conſume,
our might is much decay'd,
And of thy fervent wrath, O Lord,
we are full ſore afraid.
8 The wicked works that we have wrought
thou ſett'ſt before thy eye,
Our Privy faults yea all our thoughts
thy countenance doth ſpy.
9 For through thy wrath our days do waſte
thereof doth nought remain;
Our years conſume as doth a blaſt,
and are not call'd again.
10 The time of our abode on earth
is threeſcore years and ten;
But if we come to fourſcore years,
our life is grievous then:

The Second Part.

11 For of this time the ſtrength and chief
we dote ſo much upon,
Is nothing elſe but pain and grief,
and we as blaſts are gone.
12 What man doth know what power and
what might thy anger hath?
O in his heart who doth thee fear
according to thy wrath?
13 Inſtruct us, Lord to know and try
how long our days remain:
That ſo we may our hearts apply
true wiſdom to attain.
14 Return, O Lord, how long wilt thou
in thy great wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.
15 Refreſh us with thy mercy ſoon,
then ſhall we joyful be;
All times ſo long as life doth laſt
in heart rejoice will we,
16 As thou haſt plagued us before,
now alſo make us glad,
And for the years wherein full ſore
affliction we have had.
17 O let thy work and pow'r appear,
and on thy ſervants light,
And ſhew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory ſtand
on us thy ſervants thus;
Confirm the works we take in hand,
and proſper them to us.

PSALM 91. J H.

HE that within the ſecret place
of God moſt High doth dwell,
Under the ſhadow of his grace
he ſhall be ſafe and well.
2 Thou art my hope & my ſtrong hold
I to the Lord will ſay;
My God he is, in him will I
my whole affiance ſtay.
3 He ſhall defend thee from the ſnare,
the which the hunter laid,
And from the deadly plague and care,
whereof thou art afraid:
4 And with his wings ſhall cover thee
and keep thee ſafely there;
His faith and truth thy fence ſhall be
as ſure as ſhield and ſpear.
5 So that thou never ſhall have cauſe
to fear or be affright,
For all the ſhafts that fly by day,
or terrors of the night.
6 Nor of the plague that privily
doth walk in darkneſs faſt,
Nor yet of that which doth deſtroy
and at noon-day doth waſte.
7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be;
Ten thouſand more at thy right hand
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thy eyes ſhall well regard,
According unto their deſert
the wicked have reward.
9 For why? O Lord, I only reſt
and fix my hope on thee;
In the moſt High I put my truſt,
my ſure defence is he.
10 No evil ſhalt thou need to fear,
with thee it ſhall go well;
No plague ſhall ever once come near
the houſe where thou doſt dwell.
11 For why? unto his angels all
with charge commanded he,
That ſtill in all thy ways they ſhall
preſerve and proſper thee,
12 And in their hands ſhall bear thee up
ſtill waiting thee upon,
Leſt that thy foot ſhould happen for
to daſh againſt a ſtone.
13 Upon the lion thou ſhalt go,
the adder fell and long;
On the young lion tread alſo
with dragons ſtout and ſtrong.
14 Becauſe he ſets his love on me,
I'll ſave him by my might,
And him advance, becauſe that he
doth know my Name aright.
15 When he for help to me doth cry,
an anſwer I will give;
And from his grief take him will I
in glory for to live.
16 With length of days and years I will
him fully ſatisfy,
And alſo my ſalvation ſtill
ſhew him aſſuredly.

PSALM 92. J H.

IT is a thing both good and meet
to praiſe the higheſt Lord,
And to thy Name, O thou moſt High
to ſing with one accord:
2 To ſhew the kindneſs of the Lord,
before the day be light,
And to declare his truth abroad,
when it doth draw to night;
3 On a ten-ſtringed inſtrument,
on lute and harp ſo ſweet,
With all the mirth you can invent
of inſtruments moſt meet.
4 For thou haſt made me to rejoice
in things ſo wrought by thee,
That I have joy in heart and voice
thy handy-works to ſee.
5 O Lord, how glorious and how great
are thy works round about!
So deeply are thy counſels ſet,
that none can find them out:
6 The man unwiſe cannot tell how
this work to paſs to bring,
And fools alſo are moſt unfit
to underſtand this thing.
7 When as the wicked at their will
like graſs do ſpring full faſt,
And when they flouriſh in their ill,
they ſuddenly ſhall waſte.
8 But thou art mighty, Lord moſt High,
and thou doſt reign therefore
In glory and great majeſty,
both now and evermore.
9 Behold, O Lord, thine enemies
ſhall be deſtroy'd alway,
And all that work iniquity
ſhall periſh and decay.
10 But thou, like as an unicorn,
ſhalt lift my horn on high;
With freſh and new prepared oil
anointed King am I:
11 And of my foes before my eyes
ſhall ſee the fall and ſhame.
Of all that do againſt me riſe
my ears ſhall hear the ſame.
12 The righteous flouriſh ſhall on high
as palm trees bud and blow,
And as the cedars multiply
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God;
Within his courts they ſpring apace,
and flouriſh all abroad:
14 And in their age much fruit ſhall bring,
moſt pleaſant to be ſeen,
And alſo ſhall both bud and ſpring
with boughs and branches green:
15 To ſhew that God is good and juſt,
and upright in his will;
He is my rock, my hope, and truſt,
in him there is no ill.

PSALM 93. J. H

THE Lord doth reign and cloathed is
with majeſty moſt bright
And to declare his ſtrength likewiſe
hath girt himſelf with might,
2 The Lord alſo the earth hath made,
and ſhaped it moſt ſure;
No might can make it move or fade:
at ſtay it doth endure.
3 Before the world was made or wrought,
thy ſeat was ſet before,

Beyond all time that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do
they roar and make a noiſe; [riſe,
The floods, I ſay, did enterpriſe,
and lifted up their voice.
5 Yea, though the ſtorms ariſe in ſight
though ſeas do rage and ſwell
The Lord is ſtrong and more of might;
for he on high doth dwell.
6 O Lord, thy teſtimonies great
are very ſure; therefore
Doth holineſs become thy ſeat
and houſe for evermore.

PSALM 94. J. H.

O Lord, thou doſt revenge all wrong,
vengeance belong to thee;
Since then it doth to thee belong,
declare, that all may ſee.
2 Set forth thyſelf, for thou of right
the earth doth judge and guide:
Reward the proud and men of might
according to their pride.
3 How long ſhall wicked men bear
with lifting up their voice? [ſway
Shall proud and wicked men alway
thus triumph and rejoice?
4 How long ſhall they with brags burſt
and proudly talk their fill? [out
Shall they rejoice that be ſo ſtout,
whoſe works are ever ill;
5 Thy flock, O Lord, thine heritage
they ſpoil and vex full ſore;
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs
and ſtrangers they deſtroy;
They ſlay the children fatherleſs,
and none doth put them by.
7 And when they take theſe things in
this talk they have of thee, [hand,
Can Jacob's God this underſtand;
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern,
Yea fools among the multitude
at length begin to learn.
9 The lord who made the ear of man,
he needs of right muſt hear;
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand;
Shall he not then your deeds detect?
how can ye 'ſcape his hand.

The Second Part.

11 The Lord doth know the heart of
and ſees the ſame full plain. [man
And he is very thoughts doth ſcan
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe,
And through correction doth procure
to teach him in thy law:
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit.
When wicked men ſhall be ſuppreſt,
and fall into the pit
14 For ſure the Lord will not refuſe
his people for to take,
His heritage whom he did chuſe
he will no time forſake;
15 Untill that judgment be decreed
to juſtice to convert,
That all may follow her with ſpeed
that are of upright heart.
16 But who upon my part will ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?
17 Except the Lord had been my aid,
my enemies to quell,
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay, My foot doth ſlide;
before that I could call,
Thy mercy, Lord, moſt ready was
to ſave me from the fall,
19 When with myſelf I muſed much,
and could no comfort find,
Then Lord, thy goodneſs did me touch,
and that did eaſe my mind.
20 Wilt thou accuſtom, Lord, thyſelf
with wicked men to ſit,
Who with pretence, inſtead of law,
much miſchief do commit?
21 For they conſult againſt the life
of righteous men and good,
And in their counſels they are rife
to ſhed the guiltleſs blood.
22 But yet the Lord is unto me
a ſure and ſtrong defence;
To him I flee, becauſe he is
my ſtrength and confidence:
23 And he ſhall cauſe their miſchiefs all
themſelves for to annoy;
And in their malice they ſhall fall,
our God ſhall them deſtroy.

PSALM 95. J. H.

O Come, let us lift up our voice,
and ſing unto the Lord,
In him our rock of health rejoice
let us with one accord:
2 Yea, let us come before his face
to give him thanks and praiſe;
In ſinging Pſalms unto his grace
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad,
4 The ſecrets of the earth ſo deep,
and corners of the land,
The tops of hills that are moſt ſteep,
he holds them in his hand:
5 The ſea and waters all are his,
for he the ſame hath wrought,
The earth and all that therein is
his hand hath made of nought.
6 Come let us bow and praiſe the Lord
before him let us fall,
And kneel to him with one accord,
for he hath made us all.
7 For why? he is the Lord our God,
for us he doth provide;
We are his flock he doth us feed,
his ſheep and he our guide.
8 To day if yea his voice will hear
then harden not your heart,
As ye with grudging many year
provok'd him in deſert;
9 Whereas your fathers tempted me,
my power for to prove;
My wond'rous works when they did ſee,
yet ſtill they would me move.
10 Twice twenty years they did me
which cauſed me to ſay, [grieve,
They err in heart, will not believe,
they have not known my way,
11 Wherefore I ſware, when that my
was kindled in my breaſt, [wrath
That they ſhould never tread the path
to enter in my reſt.

PSALM 96. J. H.

SING ye with praiſe unto the Lord
new ſongs with joy and mirth,
Sing unto him with one accord,
all people on the earth:
2 Yea, ſing unto the Lord alway,
praiſe ye his holy Name,
Declare and ſhew from day to day
ſalvation by the ſame,
3 Among the heathen all declare
his honour round about,
To ſhew his wonders do not ſpare
in all the world throughout,
4 For why? The Lord is great in might,
and worthy of all praiſe,
And he is to be fear'd of right
above all gods always.
5 For all the gods of heathen folk
are idols that will fade,
Whereas our God, he is the Lord,
that heav'n and earth hath made:
6 All praiſe and honour alſo dwell
ever before his face;
Both pow'r and might likewiſe excel
within his holy place.
7 Aſcribe unto the Lord therefore,
all men with one accord,
All might and worſhip evermore
aſcribe unto the Lord:
8 Aſcribe unto the Lord alſo
the glory of his Name,
Into his courts with preſents go,
and offer there the ſame.

The ſecond Part.

9 Fall down and worſhip ye the Lord,
within his temple bright,
Let all the people of the world,
be fearful at his ſight.

10 Tell all the world, be not afraid,
the Lorddoth reign above,
Yea, he the earth ſo faſt hath ſtay'd,
that it can never move:
11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
12 The heav'ns ſhall joyfu'ly begin,
the earth likewiſe rejoice,
The ſea with all that is therein
ſhall ſhout and make a noiſe:
13 The fields ſhall joy, and ev'ry thing
that ſprin geth on the earth,
The wood and every tree ſhall ſing
with gladneſs and with mirth;
14 Before the preſence of the Lord
and coming of his might,
When he ſhall come to judge the world
and rule his folk with right.

PSALM 97. J. H.

THE Lord doth reign for which the earth
may ſing with pleaſant voice,
The iſles alſo with joyful mirth
may triumph and rejoice.
2 Both clouds and darkneſs likewiſe
and round about him beat, [ſwell,
Yea, right and juſtice ever dwell,
and 'bide about his ſeat:
3 Yea, fire and heat at once do run,
and go before his face,
Which all his enemies ſhall burn
abroad in ev'ry place.
4 His lightenings great full bright
and to the world appear, [did blaze,
Whereat the earth did look and gaze
with dread and deadly fear:
5 The hills like wax did melt in ſight
and preſence of the Lord,
They fled before that ruler's might,
who guideth all the world,
6 The heaven's likewiſe declare and
his juſtice forth abroad, [ſhow
That all the world may ſee and know
the glory of our God.
7 Confuſion ſure ſhall come to ſuch
as worſhip idols vain.
Alſo to thoſe that glory much
dumb pictures to maintain:
8 For all the idols of the world,
which they their gods do call.
Shall feel the power of the Lord,
and down before him fall.
9 With joy ſhall Sion hear this thing
and Judah ſhall rejoice;
For at thy judgements they ſhall ſing
with a moſt chearful voice.
10 For thou, O Lord, art ſet on high
in all the earth abroad,
And art exalted wond'rouſly
above each other god.
11 All ye that love the Lord in heart,
hate all things that are ill:
For he doth keep the ſouls of his
from ſuch as would them ſpill;
12 And light doth ſpring up to the juſt
wi h pleaſure for his pa t,
Gladneſs and joy likewiſe to them,
that are of upright heart.
13 Ye righteous, in the Lord rejoice,
his holineſs proclaim,
And thankfully with heart and voice
be mindful of the ſame.

PSALM 98. J. H.

O Sing ye now unto the Lord
a new and pleaſant ſong,
For he hath wrought throughout the
wor d
his wonders great and ſtrong:
2 With his right hand full worthily
he doth his foes devour,
And gets himſelf the victory
with his own arm and pow'r.
3 The Lord doth make the people know
his ſaving health and might,
And alſo doth his juſtice ſhow
in all the heathen's ſight.
4 His grace and truth to Iſrael
in mind he doth record,
And all the earth hath ſeen right well
the goodneſs of the Lord.
5 Be glad in him with joyful voice,
all people on the earth,
Give thanks to God, ſing and rejoice
to him with joy and mirth:
6 Upon the harp unto him ſing
give thanks to him always,
Rejoice before the Lord our King,
with trumpets ſound his praiſe:
7 Yea, let the ſea with all therein
for joy both roar and ſwell,
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoice their ſills,
and clap their hands apace;
Yea, let the mountains and the hills
triumph before his face.
9 For he ſhall come to judge and try
the world and every wight,
And rule the people mightily
with juſtice and with right.

PSALM 99. J. H.

THE Lord doth reign, although the people rage full ſore: [at it
Yea, on the cherubims doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell
is high and wond'rous great.
Above all folk he doth excel,
and he aloft is ſet.
3 Let all men praiſe thy mighty name,
for it is fearful ſure;
And let them magnify the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgment and right;
Thou rightly loveſt every thing
in Jacob through thy might.
5 To praiſe the Lord our God deviſe,
all honour to him ſhew;
And at his footſtool worſhip him,
that holy is and true.
6 Moſes, Aaron, and Samuel
as prieſts on him did call;
When they did pray he heard them (well
and gave them anſwer all;
7 Within the clouds to them he ſpake,
then did they labour ſtill
To keep ſuch laws as he did make
according to his will.
8 O Lord our God, thou didſt them
and anſwer'dſt them again: [hear
But their inventions puniſhed,
which fooliſh were and vain.
9 O praiſe our God and Lord therefore
upon his holy hill;
For why? our God whom we adore
is the moſt holy ſtill.

PSALM 100. J. H.

ALL people that on earth do dwell
ſing to the Lord with chearful voice;
Him ſerve with fear, his praiſe forth tell,
come ye before him and rejoice.
2 The Lord ye know is God indeed,
without our aid he did us make;
We are his flock, he doth us feed,
and for his ſheep he doth us take.
3 O enter then his gates with praiſe,
approach with joy his courts unto;
Praiſe, laud, and bleſs his Name always
for it is ſeemly ſo to do.
4 For why? The Lord our God is good,
his mercy is for ever ſure;
His truth at all times firmly ſtood,
and ſhall from age to age endure.

*PSALM 101. N.

I Mercy will and judgement ſing,
O Lord God, unto thee;
O let me underſtand the ways
that good and holy be.
2 Within my houſe I daily will
walk with an heart upright,
And I no kind of wicked thing
will ſet before my ſight.
3 I hate their works that fall away,
they ſhall not cleave to me;
From me ſhall go the froward heart,
no evil will I ſee.
4 Him I'll deſtroy that ſlandereth
his neighbour privily;
The lofty heart I will not bear,
nor him that looketh high.

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* This and 26 other Pſalms which are ſigned with the letter N. were put into Metre by *Thomas Norton*, Eſq; an Inhabitant if not a Native of *Sharpenhaul* in *Bedfordſhire*. He was a Bar-

5 My eyes ſhall be on them within
the land that faithful be;
In perfect way who walketh, ſhall
be ſervant unto me.
6 I will no guileful perſon have
within my houſe to dwell;
And in my preſence he ſhall not
remain that lyes doth tell.
7 Betimes I will deſtroy ev'n all
the wicked of the land;
That I may from God's city cut
the wicked worker's hand.

PSALM 102. N.

HEAR thou my prayer, O Lord and let
my cry come unto thee,
In time of trouble do not hide
thy face away from me:
2 Incline thine ear to me, make haſte
to hear me when I call;
For as the ſmoke doth fade, ſo do
my days conſume and fall:
3 And as an hearth my bones are burnt,
my heart is ſmitten dead,
And whithers like the graſs, that I
forget to eat my bread.
4 By reaſon of my groaning voice
my bones cleave to my ſkin;
As pelican in wilderneſs,
ſuch caſe now am I in.
5 And as an owl in deſert is,
lo, I am ſuch a one;
I watch, and as a ſparrow on
the houſe top am alone:
6 For daily in reproachful wiſe
my foes they do me ſcorn:
And them that mad upon me are
againſt me they have ſworn.
7 Surely with aſhes as with bread
my hunger I have fill'd,
And mingled have my drink with tears
that from my eyes diſtill'd,
8 Becauſe of thy diſpleaſure, Lord,
thy wrath and great diſdain;
For thou haſt ſet me up on high,
and caſt me down again.
9 The days wherein I paſs my life
are like the fleeting ſhade;
And I am wither'd like the graſs,
that ſoon away doth fade:
10 But thou, O Lord, for ever doſt
remain in ſteady place,
And thy remembrance ever doth
abide from race to race.

The ſecond Part.

11 Thou wilt ariſe, and mercy thou
to Sion wilt extend;
The time of mercy, now the time
foreſet is come to end:
12 For in the very ſtones thereof
thy ſervants do delight,
And on the duſt thereof they have
compaſſion in their ſight.
13 Then ſhall the heathen people fear
the Lord's moſt holy Name,
And all the kings on earth ſhall dread
his glory and his fame.
14 Then when the Lord the mighty
again ſhall Sion rear, [God
And then when he moſt nobly in
his glory ſhall appear:
15 To pray'r of the poor deſtitute
when he himſelf doth bend,
When he ſhall not diſdain unto
their ſuits for to attend:
16 This ſhall be written for the age
that after ſhall ſucceed;
The people that are yet unborn
the Lord's renown ſhall ſpread.
17 From his high ſanctuary he
hath looked down below,
And out of heav'n moſt high he hath
beheld the earth alſo:
18 That of the mourning captive he
might hear the woeful cry,
And that he might deliver thoſe
that were condemn'd to die;
19 That they in Sion might declare
the Lord's moſt holy Name,
And in Jeruſalem ſet forth
the praiſes of the ſame;
20 Then when the people of the land
and kingdoms with accord,
Shall be aſſembled to perform
their ſervice to the Lord.

The third Part.

21 My former force of ſtrength he hath
abated in the way,
And ſhorter he did cut my days,
thus I therefore did ſay,
22 My God, in midſt of all my days
now take me not away;
Thy years endure eternally,
and never do decay:
23 Thou the foundations of the earth
before all time haſt laid;
The heav'ns alſo, they are the work
which thy own hands have made:
24 They all ſhall periſh and decay,
but thou remaineſt ſtill;
And they ſhall all in time wax old
ev'n as a garmemt will:
25 Thou as a veſture ſhalt them change
and changed ſhall they be;
But thou doſt ſtill abide the ſame,
thy years do never flee.
26 The children of thy ſervants ſhall
continue and endure,
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

PSALM 103. T. S.

MY ſoul give praiſe unto the Lord,
my ſpirit do the ſame;
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Praiſe thou the Lord, my ſoul, who
to thee been very kind, [hath
And ſuffer not his benefits
to ſlip out of thy mind:
3 That gave thee pardon for thy faults
and thee reſtor'd again
From all thy weak and frail diſeaſe,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou could'ſt not flee;
His mercy and compaſſion both
he did extend to thee.
5 That fill'd with goodneſs thy deſire,
and did thy youth prolong,
Like as the eagle caſts her bill,
again becoming young.
6 The Lord with juſtice doth repay
all ſuch as are oppreſt,
So that their ſufferings and wrongs
are turned to the beſt.
7 His ways and his commandments all
to Moſes he did ſhow,
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord, is kind and merciful
when ſinners do him grieve,
The ſloweſt to conceive a wrath,
and readieſt to forgive;
9 He will not always chiding be,
though we be full of ſtrife;
Nor keep our faults in memory,
for all our ſinful life;
10 According to our ſins alſo
he doth us not regard,
And after our iniquities
he doth us not reward:
11 But as the ſpace is wond'rous great
'twixt earth and heav'n above;
So is his goodneſs much more large
to them that do him love.
12 He doth remove our ſins from us,
and our offences all,
As far as the ſun-riſing is
full diſtant from his fall.

The ſecond Part.

13 Behold, what pity parents do
unto their children bear,
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us knows our
our mould and faſhion juſt, [ſhape,

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riſter at Law, and a zealous Calviniſt in the beginning of Queen *Elizabeth*'s Reign. He alſo tranſlated into Engliſh ſeveral ſmall *Latin* Pieces, and being a cloſe intimate and Fellow Student with *Thomas Sackville*, Eſq; afterwards Earl of *Dorſet*, he joined with him in the compoſing one dramatic Piece called *Ferrex* and *Porrex*, afterwards reprinted with the alterations under the Title of *Gorbo duc.*

How weak and frail our nature is,
and that we are but duſt:
15 And how the time of mortal men
is like the with'ring hay,
Or like the flow'r right fair in field,
that fadeth ſoon away;
16 Whoſe gloſs and beauty ſtormy winds
do utterly deface,
And make that after their aſſaults
ſuch bloſſoms have no place.
17 But yet the goodneſs of the Lord
with his ſhall ever ſtand;
Their children's children do receive
his righteouſneſs at hand:
18 I mean who keep his covenant
with all their whole deſire,
And not forget to do the thing
that he doth them require.
19 The heav'ns moſt high are made the ſeat
and footſtool of the Lord;
And by his pow'r imperial
he governs all the world,
20 Ye angels that are great in pow'r,
praiſe ye, and bleſs the Lord,
Who to obey and do his will
immediately accord.
21 Ye noble hoſts and miniſters,
ceaſe not to praiſe him ſtill,
Who ready are to execute
his pleaſure at his will:
22 Yea, all his works in ev'ry place
praiſe ye his holy Name:
My thankful heart, my mind and ſoul,
praiſe ye alſo the ſame.

PSALM 104. W. K.

MY ſoul, praiſe the Lord,
ſpeak good of his Name;
O Lord our great God,
how doſt thou appear!
So paſſing in glory,
that great is thy fame,
Honour and Majeſty
in thee ſhine moſt clear.
2 With light as a robe
thou haſt thyſelf clad,
Whereby all the earth
thy greatneſs may ſee:
The heav'ns in ſuch ſort
thou alſo haſt ſpread,
That they to a curtain
compared may be.
3 His chamber-beams lie
in the clouds full ſure,
Which as his chariots
are made him to bear;
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.
4 He maketh his ſpirits
as heralds to go,
And lightnings to ſerve
we ſee alſo preſt;
His will to accompliſh
they run to and fro,
To ſave or conſume things
as ſeemeth him beſt.
5 He groundeth the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch pow'r,
The deep a fair cov'ring
for it made thou haſt
Which by its own nature
the hills would devour.
6 But at thy rebuke
the waters do flee,
And ſo give due place
thy word to obey;
At thy voice of thunder
ſo fearful they be,
That in their great raging
they haſte ſoon away.
7 The mountains full high
they then up aſcend,
If thou do but ſpeak
thy word they fulfil;
So likewiſe the valleys
moſt quickly deſcend
Where thou them appointeſt
remain they do ſtill;
8 Their bounds thou haſt ſet,
how far they ſhall run,
So that in their rage
not that paſs they can:
For God hath appointed
they ſhall not return
The earth to deſtroy more
which made was for man.

The ſecond Part.

9 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hills;
Where both the wild aſſes
their thirſt often ſlakes,
And beaſts of the mountains
thereof drink their fills.
10 By theſe pleaſant ſprings
and rivers moſt clear,
The fowls of the air
abide ſhall and dwell,
Who moved by nature
doth hop here and there,
Among the green branches
their ſongs ſhall excel.
11 The mountains to moiſt
the clouds he doth uſe;
The earth with his works
is wholly replete;
So as the brute cattle
he doth not refuſe,
But graſs doth provide them,
and herb for man's meat.
12 Yea, bread, wine, and oil
he made for man's ſake,
His face to refreſh,
and heart to make ſtrong:
The cedars of Liban
the great Lord did make,
Which trees he doth nouriſh
that grow up ſo long.
13 In theſe may birds build,
and all make their neſts;
In fir-trees the ſtorks
remain and abide;
The high hills are ſuccours
for wild goats to reſt,
Alſo the rock ſtony
for conies to hide.
14 The moon then is ſet
her ſeaſons to run,
The day from the night
thereby to diſcern;
And by the deſcending
alſo of the ſun,
The cold from heat alway
thereby we do learn.
15 When darkneſs doth come
by God's will and pow'r:
Then creep forth do all
the beaſts of the wood;
The lions range roaring
their prey to devour:
But yet 'tis thou, Lord,
who giveſt them food.
16 As ſoon as the ſun
is up, they retire,
To couch in their dens
then are they full fain;
That man to his work may,
as right doth require,
'Till night come and call him
to take reſt again.

The third Part

17 How ſundry, O Lord,
are all thy works found!
With wiſdom full great
they are indeed wrought;
So that the whole world
of thy praiſe doth ſound;
And as for thy riches,
they paſs all men's thought:
18 So is the great ſea,
which is large and broad,
Where creeping things ſwarm
and beaſts of each ſort;
There mighty ſhips ſail,
and ſome lie at road;
The whale huge and monſtrous
there alſo doth ſport.
19 All things on thee wait,
thou doſt them relieve,
And thou in due time
full well doſt them feed;
Now when it doth pleaſe thee
the ſame for to give,
They gather full gladly
thoſe things which they need;
20 Thou op'neſt thy hand;
and they find ſuch grace,
That they with good things
are filled we ſee:

But ſore they are troubled
if thou hide thy face,
For if thou their breath take,
vile duſt then they be.
21 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue;
Then are they created
as thou haſt decreed,
And doſt by thy goodneſs
the dry earth renew.
22 The praiſe of the Lord
for ever ſhall laſt,
Who may in his works
by right well rejoice,
His looks can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his voice.
23 To this Lord and God
will I ſing always:
So long as I live
my God praiſe will I:
Then am I moſt certain
my words ſhall him pleaſe;
I will rejoice in him,
to him will I cry.
24 The ſinners, O Lord,
conſume in thine ire;
Alſo the perverſe,
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithful,
Praiſe ye the Lord's Name.

PSALM 105 J. H.

GIVE praiſes unto God the Lord,
and call upon his Name;
Among the people all declare
his works to ſpread his fame.
2 Sing joyfully unto the Lord,
yea, ſing unto him praiſe;
And talk of all his wondrous works,
that he hath wrought always.
3 In honour of his holy Name
rejoice with one accord;
And let the heart alſo be glad
of them that ſeek the Lord
4 Seek ye the Lord, and ſeek the
of his eternal might, [ſtrength
Yea, ſeek his face inceſſantly,
and preſence of his ſight.
5 The wond'rous works which he hath
keep ſtill in mindful heart; [done,
Let not the judgements of his mouth
out of your mind depart,
6 Ye that of faithful Abraham
his ſervant are the ſeed,
Ye his elect, the children that
of Jacob do proceed.
7 For why? 'tis he alone that is
the mighty Lord our God,
And his moſt righteous judgements are
in all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remember'd evermore
to thouſands of degrees:

The ſecond Part.

9 The covenant which he hath made
with Abram long ago,
And faithful oath which he hath ſworn
unto Iſaac alſo:
10 And did appoint it for a law,
that Jacob ſhould obey;
And for eternal covenant
to Iſrael alway.
11 When thus he ſaid, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your ſeed ſhall live:
12 Altho' their number at that time
did very ſmall appear;
Yea, very ſmall, and in the land
they then but ſtrangers were.
13 While yet they went from land to
without a ſure abode; [land
And while from ſundry kingdoms they
did wander all abroad:
14 Yet wrong at no oppreſſor's hands,
he ſuffer'd them to take;
But even great and mighty kings
reproved for their ſake
15 And thus he ſaid, Touch ye not
that mine anointed be, (them
Nor do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread deſtroy'd the ſtore;
But yet againſt the time of need
did ſend a man before;

The third Part.

17 Ev'n Joſeph, who had once been
to live a ſlave in woe; [ſold
Whoſe feet they hurt in ſtocks, whoſe
the iron pierc'd into; [ſoul
18 Until the time came, when his
was known apparently, [cauſe
The mighty word of God the Lord
his innocence did try.
19 The king ſent and deliver'd him
from priſon where he was;
The ruler of the people then
did freely let him paſs:
20 And over all his houſe he made
him lord, to bear the ſway,
And of his ſubſtance made him have
the rule and all the ſtay.
21 That he might to his will inſtruct
the princes of the land,
And wiſdom teach his ſenators
rightly to underſtand.
22 Then into the Egyptain land
came Iſrael alſo,
And Jacob in the land of Ham
did ſojourn to and fro.
23 His people he exeeedingly
in numbers made to grow,
And ſtronger than their enemies,
who ſought their overthrow:
24 Whoſe heart he turned that with
they did his people treat; [hate
And did his ſervants wrongfully
abuſe with baſe deceit.

The fourth Part.

25 His faithful ſervant Moſes then,
and Aaron whom he choſe
He did command to go to them
his meſſage to diſcloſe.
26 His wonderful and mighty ſigns
amongſt them they did ſhow,
And wonders in the land of Ham
then did they work alſo.
27 Darkneſs he ſent; and made it dark
inſtead of brighter day;
And his commiſſion and his word
they did not diſobey.
28 He turn'd their water into blood,
their fiſh alſo did ſlay;
Their land brought frogs ev'n in the
where their king Pharoah lay. [place
29 He ſpake, and at his voice there
great ſwarms of noiſome flies; [came
And all the quarters of their land
were fill'd with crawling lice:
30 He gave them cold and ſtony hail
inſtead of milder rain;
And fiery flames within their land
he ſent unto their pain:
31 He ſmote their vines and all their
whereon the figs did grow; [trees
And all the trees within their coaſts
alſo did overthrow.
32 He ſpake, then caterpillers did
and graſshoppers abound,
Eating the graſs in all their land
and fruit of all their ground.

The fifth Part.

33 The firſt-begotten in the land,
with death did likewiſe ſmite,
Yea, the beginning and firſt-fruit
of all their ſtrength and might.
34 With gold and ſilver cauſed his
from Egypt's land to paſs,
And in the number of their tribes
no feeble one there was.
35 Egypt was glad and joyful then
when they did thence depart;
For terror and the fear of them
was fall'n upon their heart.
36 To ſhroud them from the parching
a cloud he did diſplay, [heat
And fire he ſent to give them light,
when night had hid the day.
37 They aſked, and he cauſed quails
to rain at their requeſt;
And fully with the bread of heav'n
their hunger he repreſt.
38 He opened the ſtony rock,
and water guſhed out;

Alſo the dry and parched ground
like rivers ran about.
39 For of his holy cov'nant he
was mindful evermore,
Which to his ſervant Abraham
he plighted long before
40 He brought his people forth with
and his elect with joy, [mirth
Out of the cruel land where they
had liv'd in great annoy.
41 And of the heathen men he gave
to them the fruitful lands;
The labours of the people did
they take into their hands;
42 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws;
Praiſe ye the Lord therefore.

PSALM 106. N.

PRaiſe ye the Lord, for he is good,
his mercy laſts alway:
Who can expreſs his noble acts,
or all his praiſe diſplay?
2 They bleſſed are that judgement
and juſtly do alway; [keep,
With favour of thy people Lord,
remember me, I pray;
3 And with thy ſaving health O Lord,
vouchſafe o viſit me:
That I the great felicity
of thine elect may ſee;
4 And with thy people's joy I may
a joyful mind poſſeſs,
And may with thine inheritance
a cheerful heart expreſs.
5 Both we and our forefathers all
have ſinned every one;
We have committed wickedneſs,
and very lewdly done.
6 The wonders great which thou, O
haſt done in Egypt land, [Lord,
Our fathers though they ſaw them all,
yet did not underſtand.
7 Nor yet thy mercies manifold
did keep in memory;
But at the ſea, yea, the Red-ſea,
rebell'd ungratefully,
8 Nevertheleſs, he ſaved them
for honour of his Name;
That he might make his pow'r known
and ſpread abroad his fame.
9 The Red-ſea he did then rebuke,
and forthwith it was dry'd:
As in the wilderneſs, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their moſt ſpiteful foe,
And from their enemies he did
deliver them alſo.

The ſecond Part.

11 The waters did them overthrow,
not one was left alive:
Then they believ'd his word, and praiſe
in ſong they did him give.
12 But very ſoon ungratefully
his works they quite forgat,
And for his counſel and his will
they did neglect to wait:
13 But ſinned in the wilderneſs
with fond and greedy luſt,
And in the deſert tempted God,
their only ſtay and truſt.
14 Who all their wanton minds deſire
did ſuffer them to have;
But waſting leanneſs therewithal
into their ſouls he gave.
15 Then when they lodged in their
at Moſes they did grutch; [tents,
Aaron the holy of the Lord
they alſo envy'd much:
16 Therefore the earth did open wide
and Dathan did devour,
And all Abiram's company
did cover in that hour:
17 In their aſſembly kindled was
a hot conſuming fire,
And waſting flame did then burn up
the wicked in his ire.
18 Upon the hill of Horeb they
an idol calf did frame,
And there the molten image they
did worſhip of the ſame:
19 Thus to the likeneſs of a calf
which feedeth on the graſs,
They turned all their glory, and
their honour did deface;
20 And God their only Saviour they
unthankfully forgot,
Who many great and mighty things
in Egypt's land had wrought;

The third Part.

21 And in the land of Ham for them
moſt wond'rous works had done,
And by the Red ſea dreadful things
performed long agone.
22 Therefore becauſe they ſhew'd them
forgetful and unkind, [ſelves
To bring deſtruction on them all
he purpos'd in his mind.
23 Had not his choſen Moſes ſtood
before him in the way,
To turn away his wrath, leſt he
ſhould them deſtroy and ſlay.
24 They did deſpiſe the pleaſant land
that he to them did give,
Yea, and the words that he had ſpoke
they did no whit believe;
25 But in their tents with grudging
they wickedly repin'd [heart
Nor to the voice of God the Lord
did give an heark'ning mind,
26 Therefore, againſt them lifted he
his ſtrong revenging hand,
Them to deſtroy in wilderneſs,
before they ſaw the land;
27 And to deſtroy their ſeed among
the nations with his rod,
And through the kingdoms of the world
to ſcatter them abroad. [world
28 To Baal-peor they did join
themſelves moſt wickedly,
The ſacrifices of the dead
eating moſt greedily
29 Thus they with their inventions did
his anger much provoke;
And in his ſore enkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeal
the ſinners vile to ſlay:
And judgment he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſs that day,
And from thenceforth ſo counted is
from race to race alway.
32 At waters called Meribah
they did him angry make;
Yea, ſo far forth that Moſes then
was puniſh'd for their ſake:
33 Becauſe they vex'd his ſpirit ſo,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great,
34 Nor as the Lord commanded them,
did they the people ſlay;
But were among the heathen mix'd,
and learn'd their wicked way.
35 They did their idols ſerve, which was
their ruin and decay, [was
To devils ſons and daughters did
they offer up and ſlay;
36 Yea, with unkind and murd'ring
the guiltleſs blood they ſpilt, [knife
Ev'n their own ſons and daughters
without all cauſe of guilt; [blood
37 Whom they to Canaan's idols then
offer'd with wicked hand,
And ſo with blood of innocents
defiled was the land.
38 Thus they were ſtained with the works
of their own filthy way; [works
And with their own inventions did
a whoring go aſtray.
39 Therefore againſt his people was
his anger kindled ſore.
And ev'n his own inheritance
he did abhor therefore.
40 Into the hands of heathen men
he gave them for a prey;
And made their foes their lords, whom they
were forced to obey. [they

The fifth Part.

41 Yea, and their hateful enemies
oppreſs'd them in their land,
And they were humbly made to ſtoop
as ſubject to their hand.
42 Full oftentimes from thrall had he
deliver'd them before;
But they rebell'd againſt him, and
provok'd him evermore.

43 Therefore they by their wickedneſs
were brought full low to lie:
Yet when he ſaw them in diſtreſs
he hearken'd to their cry;
44 He call'd to mind his covenant,
which he to them had ſwore.
And by his mercies multitude
repented him therefore:
45 And favour he them made to find
before the ſight of thoſe
That led them captive from their land,
though they had been their foes,
46 Save us, O Lord, that art our God,
we do thee humbly pray,
And from among the heathen folk,
Lord, gather us away;
47 That we may triumph and rejoice
in thy moſt holy Name,
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſrael
be bleſſed evermore:
Let all the people ſay, Amen.
Praiſe ye the Lord therefore.

PSALM 107. W. K.

GIVE thanks unto the Lord our God,
for very kind is he; [
And that his mercy hath no end
all mortal men may ſee.
2 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name,
And ſhew how they from foes were
freed,
and how he wrought the ſame.
3 He gather'd them forth of the lands
that lay ſo far about;
From eaſt to weſt, from north to ſouth
his hand did find them out.
4 They wander'd in the wilderneſs,
and ſtrayed from the way,
Finding no city where to dwell,
that might ſerve for their ſtay:
5 Whoſe thirſt and hunger was ſo great
within thoſe deſerts void,
That faintneſs them aſſaulted and
their ſouls greatly annoy'd
6 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd:
7 And by the way which was moſt right
he led them like a guide;
That they might to their city go,
and ſafely their abide.
8 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
9 For he their empty ſouls ſuſtain'd
whom thirſt had made to faint;
Their hungry ſouls with goodneſs fed,
and heard their ſad complaint.
10 Such as do dwell in darkneſs deep
where they on earth do wait,
Faſt bound to bear ſuch grievous pains
as iron chains do threat;

The ſecond Part.

11 Becauſe againſt the words of God
they proudly did rebel,
Eſteeming light his counſels high,
which do ſo far excel.
12 But when he humbled them full
low,
they then fell down with grief;
And none was found that could them
or give them ſome relief. [help.
13 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd:
14 For he from darkneſs brought them
and from death's dreadful ſhade, [out
Burſting with force the iron bands,
which them before did lade.
15 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of
with ſtrong and mighty hand, [braſs
The iron bars in ſunder brake,
nothing could him withſtand.
17 The fooliſh folk great plagues do
by reaſon of their ſin, [feel
And for the great tranſgreſſions which
they ſtill continue in.
18 Their ſoul abhorr'd all ſorts of meat
no reliſh they could have:
By which means they were almoſt
unto the very grave. [brought
19 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd:
20 For then he ſent to them his word,
which health did ſoon reſtore,
And brought them from thoſe dangers
wherein they were before. [deep,

The third Part.

21 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men;
22 And let them offer ſacrifice
to him moſt thankfully,
And ſpeak of all his wond'rous works
with gladneſs and with joy.
23 Such as in ſhips and brittle barks
into the ſeas deſcend,
Their merchandize through fearful
to compaſs and to end: [floods
24 Theſe men are forced to behold
the Lord's works what they be,
And in the dreadful deep the ſame
moſt marvellous they ſee.
25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo
that nought can them aſſwage.
26 Then are they lifted up ſo high
the clouds they ſeem to gain,
And plunging down the depth until
their ſouls conſume with pain:
27 And like a drunkard to and fro
now here, now there they reel;
As men who had there reaſon loſt,
and had no ſenſe to feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd.
29 For at his word the Lord doth make
the ſturdy ſtorms to ceaſe;
So that the waves from their great rage
are brought to reſt and peace.
30 Then are they glad when reſt is
come,
which they ſo much did crave;
And to the hav'n by him are brought
which they ſo fain would have,

The fourth Part.

31 Let men therefore before the Lord
confeſs his goodneſs then
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extol his name;
And where the elders uſe to ſit,
there let them do the ſame:
33 The wilderneſs he often makes
with waters to abound,
And water ſprings he often turns
to dry and parched ground.
34 A fruitful land with pleaſure deck'd
full barren doth he make,
When on their ſins that dwell therein
he doth juſt vengeance take.
35 Again, the wilderneſs full rude
he maketh fruit to bear,
With pleaſant ſprings of water clear,
though none before were there.
36 Wherein ſuch hungry ſouls are ſet,
as he hath freely choſe,
That they a city may them build
to dwell in ſafe from foes:
37 That they may ſow their pleaſant
and vineyards alſo plant, [land
To yield them fruits of ſuch increaſe
that they may have no want.
38 They multiply exceedingly
the Lord doth bleſs them ſo,
Who alſo maketh the brute beaſt
in number great to grow.
39 But when the faithful are brought
by the oppreſſors ſtout, [low
Diminiſhing through many plagues
that compaſs them about:
40 Then doth he Princes bring to
which did them ſore oppreſs, [ſhame,

And likewiſe cauſed them to err
when in the wilderneſs.
41 But yet the poor he raiſeth up
out of his troubles deep,
And often doth his train augment,
like to a flock of ſheep.
42 The righteous ſhall behold this
and alſo much rejoice [ſight,
Whereas the wicked and perverſe
with grief ſhall ſtop their voice.
43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſs of the Lord.

PSALM 108. J. H.

O GOD, my heart prepared is,
my tongue is likewiſe ſo;
I will advance my voice in Song,
that I thy praiſe may ſhow.
2 Awake my viol and my harp,
ſweet melody to make;
And in the morning I myſelf
right early will awake.
3 By me among the people, Lord,
ſtill praiſed ſhalt thou be;
And I among the heathen folk
will praiſes ſing to thee:
4 Becauſe thy mercy doth aſcend
above the heavens moſt high;
Alſo thy truth doth reach the clouds
within the lofty ſky.
5 Above the ſtarry heav'ns high
exalt thyſelf, O God;
Diſplay likewiſe upon the earth
thy glory all abroad.
6 That thy beloved alſo may
be ſet at liberty:
Help, O my God, with thy right hand
and hear me ſpeedily.
7 God in his holineſs hath ſpoke,
whereof my joys abound,
Sichem I will divide, and mete
the vale of Succoth's ground,
8 And Gilead ſhall be my own,
Manaſſes mine ſhall be,
My head-ſtrength Ephraim, and law
ſhall Judah give to me.
9 Moab my waſh-pot is my ſhoe
o'er Edom I will throw,
Upon the land of Paleſtine
in triumph I will go.
10 Who to the city ſtrong ſhall be
leader and guide to me?
Alſo by whom to Edom's land
conveyed ſhall I be?
11 Is it not thou, O Lord, who late
haſt us forſaken quite?
And wilt not thou, Lord, alſo go
forth with our hoſts to fight?
12 Give us, O Lord, thy ſaving aid,
when troubles do aſſail;
For all the help of man is vain,
and can no whit avail.
13 Thro' God we ſhall do valiant acts,
and worthy of renown;
He ſhall ſubdue our enemies,
yea, he ſhall tread them down.

PSALM 109. N.

IN ſpeechleſs ſilence do not hold,
O God, thy tongue always,
Ev'n thou O Lord, becauſe thou art
the God of all my praiſe.
2 The wicked and the guileful mouths
on me diſcloſed be,
And they with falſe and lying tongue
have ſpoken unto me.
3 They did beſet me round about
with words of hateful ſpite,
Without all cauſe of my deſert
againſt me they did fight:
4 For my good will they were my foes
then I began to pray;
My good with ill, my friendlineſs
with hate they did repay.
5 Set thou the wicked over him,
to have the upper hand,
At his right hand, Lord, ſuffer thou
his hateful foe to ſtand.
6 When he is judged, let him then
condemned be therein;
And let the pray'r that he doth make
be turned into ſin:
7 Few be his days, his charge alſo
let thou another take;
His children let be fatherleſs,
his wife a widow make:
8 His offspring let be vagabonds,
and ever beg their bread,
In places deſolate and waſte
let them ſeek to be fed:
9 Let covetous extortioners
get all his goods in ſtore,
And let the ſtranger ſpoil the fruit
of all his toil before;
10 Let there be none to pity him,
let there be none at all
That on his children fatherleſs
will let their mercy fall:

The ſecond Part.

11 Let his poſterity be quite
deſtroy'd and never breed,
Their name out-blotted in the age
that after ſhall ſucceed:
12 Let not his father's wickedneſs
from God's remembrance fall,
And never let his mother's ſin
be done away at all:
13 But in the preſence of the Lord,
let them for ever ſtay;
That from the earth their memory
he may cut clean away:
14 Since mercy he forgot to ſhew,
but did purſue with ſpite
The troubled man, and ſought to ſlay
the woful-hearted wight.
15 As he did curſing love, it ſhall
happen unto him ſo;
And as he did not bleſſing love,
far from him ſhall it go.
16 As he with curſing clad himſelf,
ſo it like water ſhall
Enter his bowels, and like oil
into his bones ſhall fall:
17 E'vn as a garment let it be,
to cover him withal,
And as a girdle, wherewith he
always be girded ſhall.
18 Let this be the reward from God
of him that is my foe,
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.
19 But thou O Lord, that art my God,
deal graciouſly with me; [
Deliver me for thy name's ſake,
for great thy mercies be.
20 Becauſe in depth of great diſtreſs
I needy am and poor,
Alſo within my pained breaſt
my heart is wounded ſore.

The third Part.

21 Ev'n ſo do I depart away,
as doth declining ſhade;
And as the graſshopper, ſo I
am ſhaken off and fade.
22 With faſting long from needful food
my knees enfeebled are,
And all the fatneſs of my fleſh
is gone with grief and care:
23 And I alſo a vile reproach
to them am made to be;
And they that did upon me look,
did ſhake their heads at me.
24 Help me therefore O God, I pray,
my aid and ſuccour be,
According to thy mercies great
ſave and deliver me.
25 And they ſhall know thereby, that
is thy moſt mighty hand, [this
And that 'tis thou that haſt it done
they well ſhall underſtand.
26 Although they curſe with ſpite,
yet thou
ſhalt bleſs with loving voice:
When they riſe up, and come to ſhame,
thy ſervant ſhall rejoice.
27 Let them with ſhame be clothed all
that are mine enemies,
And with confuſion as a cloak
be covered likewiſe.
28 But greatly I will with my mouth
give thanks unto the Lord,
And I among the multitude
his praiſes will record.
29 For he with help at his right hand
will ſtand the poor man by,
To ſave him from the man that would
condemn his ſoul to die.

PSALM 110. N.

THE Lord did ſay unto my Lord
Sit thou on my right hand,

'Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand,
2 The Lord ſhall out of Sion ſend
the ſceptre of thy might;
Amidſt thy mortal foes be thou
the ruler in their ſight.
3 And in the day on which thy reign
and power they ſhall ſee,
Then free-will offerings ſhall all
the people give to thee
4 Yea, with an holy worſhipping
then ſhall they offer all:
Thy birth dew is the dew that doth
from womb of morning fall.
5 The Lord hath ſworn, and never [will
repent what he doth ſay,
By th' order of Melcheſedech
thou art a prieſt alway.
6 The Lord thy God on thy right [hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
in that his wrathful day.
7 The heathen he ſhall judge and fill
the place with bodies dead,
And over divers countries ſhall
in ſunder ſmite the head.
8 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his Royal head that day,

PSALM 111. N.

WITH heart I do accord
to praiſe and laud the Lord,
In preſence of the juſt;
For great his works are found,
To ſearch them ſuch are bound
as do him love and truſt.
2 His works are glorious,
and righteouſneſs to us,
It ever doth endure:
His wond'rous works he would
We ſtill remember ſhould;
his mercy is full ſure.
3 Such as to him bear love,
a portion far above
He hath up for them laid;
For this they ſhall well find,
He will them have in mind,
and keep them as he ſaid.
4 For he did not diſdain
his works to ſhew them plain,
By lightnings and by thunders:
When he the heathen's land
Did give into their hand,
where they beheld his wonders.
5 Of all his works enſu'th
both judgment, right, and truth,
Whereto his ſtatutes tend:
They are decreed ſure.
For ever to endure,
on which we may depend.
6 Redemption great he gave
his people for to ſave,
It alſo hath appear'd:
His promiſe doth not fail,
But evermore prevail;
his holy Name be fear'd.
7 Whoſo with heart full fain
true wiſdom would attain,
The Lord fear and obey;
Such as his laws do keep
Shall knowledge have full deep;
his praiſe ſhall laſt alway.

PSALM 112. W K.

THE man is bleſt that God doth fear,
and that his law doth love indeed:
His ſeed on earth God will uprear,
and bleſs ſuch as from him proceed;
His houſe with riches he will fill
his righteouſneſs endure ſhall ſtill
2 Unto the righteous doth ariſe
in trouble joy, in darkneſs light:
Compaſſion great is in his eyes,
and mercy always in his ſight.
Yea, pity moveth him to lend, [pend
he doth with judgment things ex-
3 And ſurely he ſhall never fail,
for in remembrance had is he;
Nor tidings ill his mind aſſail,
who in the Lord ſure hope doth ſee;
His heart is firm, his fear is paſt,
for he ſhall ſee his foes down caſt.
4 He did well for the poor provide,
his righteouſneſs doth ſtill remain;
And his eſtate with praiſe abide,
which wicked men behold with pain
Yea, gnaſh their teeth thereat ſhall
and ſo conſume and melt away. [they,

PSALM 113 W. K.

YE children which do ſerve the Lord,
praiſe ye his Name with one accord;
Yea, bleſſed be alway his Name,
Who from the riſing of the ſun,
Till it return where it begun,
is to be praiſed with great fame.
The Lord all people doth ſurmount,
as for his glory we may count,
Above the heav'ns high to be.
With God the Lord who can compare
Whoſe dwellings in the heav'ns are?
of ſuch great pow'r and force is he.
2 He doth abaſe himſelf we know,
things to behold on earth below,
And alſo in the heav'n above:
The needy out of duſt do draw,
Alſo the poor which help none ſaw,
his mercy only did him move:
And ſo did ſet him up on high,
with princes of great dignity,
That rule his people with great fame
The barren he doth make to bear,
And with great joy her fruit to rear;
therefore praiſe ye his holy Name.

PSALM 114. W. W.

WHEN Iſrael by God's command
from Pharaoh's land was bent,
And Jacob's houſe the ſtrangers left,
d n the ſame train went.
2 In Judah God his Glory ſhew'd
his holineſs moſt bright;
So did the Iſraelites declare
his kingdom, pow'r and might.
3 The ſea ſaw it, and ſuddenly
as all amazed did fly;
The roaring ſtreams of Jordan's flood
gave back immediately.
4 As rams afraid the mountains ſkip'd
their ſtrength did them forſake;
And as the ſilly trembling lambs,
their tops did beat and ſhake.
5 What ailed thee, O ſea, that thou
ſo ſuddenly didſt fly?
Ye rolling waves of Jordan's flood,
why turn'd ye ſo ſwiftly?
6 Ye mountains, ev'n as rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs,
quiver with fear and quake?
7 O earth confeſs thy ſov'reign Lord,
and dread his mighty hand,
Before the face of Jacob's God
fear ye both ſea and land:
8 I mean the God who from hard rocks
cauſeth floods to appear,
And from the ſtony flint doth ſend
fountains of water clear.

PSALM 115. N.

NOT unto us, Lord, not to us
but to thy Name give praiſe,
Both for thy mercy and thy truth
that are in thee always.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
Our God he is in heav'n and what
he will'd that he hath done.
3 Their idols ſilver are and gold,
works of men's hands they be:
They have a mouth, but do not ſpeak,
and eyes but do not ſee:
4 And they have ears join'd to their
but do not hear at all: [heads,
Noſes alſo they formed have,
but not to ſmell withal:
5 And hands they have, but handle
and feet but cannot walk: [not
A throat they have, yet through the
they do not ſpeak or talk. [ſame
6 They and their makers are alike,
and thoſe whoſe truſt they be:
O Iſrael, truſt in the Lord,
thy help and ſhield is he.
7 O Aaron's houſe, truſt in the Lord
that ſtill defendeth thee;
Ye that do fear him, truſt in him,
your ſure defence is he.
8 The Lord of us hath mindful been
and will us bleſs alſo,
On Iſrael and Aaron's houſe
his bleſſings will beſtow.
9 They that be fearers of the Lord
he ſure will bleſs them all,
Yea. he will bleſs them ev'ry one,
ev'n both the great and ſmall.

10 To you always the living Lord
will multiply his grace,
And also to the children that
shall follow of your race.
11 Ye are the blessed of the Lord,
even of the Lord most high,
Who both the heav'ns and earth did
and fix immoveably. [make,
12 The heav'ns above the highest
belong unto the Lord; [heav'n
The earth unto the sons of men
he gave of free accord.
13 They that be dead do not with
praise
set forth the Lord's renown,
Nor any that unto the place
of silence do go down:
14 But we will praise the Lord our God
henceforth for evermore;
He only worthy is of praise:
Praise ye the Lord therefore.

PSALM 116. N.

I Love the Lord, because the voice
of my pray'r heard hath he;
I'll ever call on him because
he bow'd his ear to me.
2 Ev'n when the snares of cruel death
about beset me round,
When pains of hell me caught, and
I wo and sorrow found; [when
3 Upon the Name of God the Lord
then did I call and say,
Deliver thou my soul, O Lord,
do I thee humbly pray.
4 The Lord is very merciful,
and just he is also,
And in our God compassion doth
most plentifully flow.
5 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he deliver'd me.
6 And now my soul, since thou art safe
return unto thy rest,
For largely unto thee the Lord
his bounty hath exprett.
7 Because thou hast delivered
my soul from deadly thrall,
My moisten'd eyes from mournful tears
my sliding feet from fall;
8 Before the Lord I in the land
of life will walk therefore;
I did believe, therefore I spake,
but I was troubled sore.

The second Part.

9 I said in my distress and fear,
That all men liars be:
What shall I pay the Lord for all
his benefits to me?
10 The wholesome cup of saving health
I thankfully will take,
And on the Name of God will call,
when I my pray'rs do make.
11 I to the Lord will pay my vows
with joy and great delight,
Now at this very present time
in all his people's sight.
12 Right dear and precious in his sight
he always doth esteem
The death of all his holy ones,
whatever men do deem.
13 Thy servant, Lord, thy servant lo,
I do myself confess,
Son of thy handmaid, thou hast broke
the bonds of my distress.
14 Therefore I'll offer up to thee
a sacrifice of praise,
And I will call upon the Name
of God the Lord always:
15 I to the Lord will pay my vows
with joy and great delight,
Now at this very present time
in all his people's sight:
16 Yea, in the courts of God's own
and in the midst of thee, [house
O thou Jerusalem. Therefore
the Lord our God praise ye.

PSALM 117. N.

O All ye nations of the world,
praise ye the Lord always.
And all ye people every where
set forth his noble praise:
2 For great his kindness is to us,
his truth doth not decay;
Wherefore praise ye the Lord our God
praise ye the Lord alway.

PSALM 118. N.

O Give ye thanks to God the Lord,
for very kind is he,
Because his mercy doth endure
to all eternity.
2 Let Israel confess that his
mercy doth ever dure,
Let Aaron's house likewise confess,
his mercy his most sure;
3 Let all that fear the Lord our God
ev'n now confess and say,
The mercy of the Lord our God
endureth still alway.
4 In trouble and in heaviness
unto the Lord I cry'd
Who lovingly heard me at large,
my suit was not deny'd.
5 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.
6 The Lord doth take my part with
that help to succour me, [them
Therefore I shall see my desire
upon my enemy.
7 Better it is to trust in God,
than in man's mortal seed;
Or to put confidence in kings
or princes in our need.
8 All nations have inclosed me
and compassed me round,
But in the Name of God shall I
my enemies confound.
9 They kept me in on every side,
and did me quite surround;
But in the Lord's most mighty Name
I cast them to the ground.
10 They came about me all like bees,
but in the Lord's great Name
I quench'd their thorns that were on fire
and did destroy the same.

The second Part.

11 They did with force thrust sore at
that I indeed might fall; [me
But through the Lord I found such
as did them vanquish all. [help
12 The Lord is my defence & strength
my joy, my mirth, and song,
And is become to me indeed
a Saviour great and strong.
13 The right hand of the Lord our
doth bring to pass great things; [God
He causeth voice of joy and health
in righteous men's dwellings.
14 The right hand of the Lord doth
most mighty things to pass; [bring
His hand hath the pre-eminence,
his force is as it was.
15 I shall not die, but ever live,
to utter and declare
The mighty power of the Lord,
his works and what they are.
16 The Lord himself hath chastened,
and hath corrected me;
But not me given over yet
to death, as you may see.
17 Set open unto me the gates
of truth and righteousness,
That I may enter into them
his praise for to express.
18 This is the gate of God the Lord,
which open shall be set,
That good and righteous men always
may enter into it.

The third Part.

19 I will give thanks to thee, O Lord,
and ever will praise thee,
Who hast me heard, and art become
a Saviour unto me.
20 The stone which formerly among
the builders was refus'd,
Is now become the corner-stone,
and chiefly to be us'd.
21 This was the mighty work of God,
it was the Lord's own fact;
And it is wond'rous to behold
that great and noble act.
22 This is the joyful day in deed,
which God himself hath wrought;
Let us be glad and joy therein
in heart, in mind and thought.
23 Now help us, Lord, and prosper us
we wish with one accord:
Blessed is he that comes to us
in the Name of the Lord.

24 God is the Lord that shews us light
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
25 Thou art my God, I will confess
and render thanks to thee;
Thou art my God, and I will praise
thy mercy towards me.
27 O give ye thanks to God the Lord,
for very kind is he,
Because his mercy doth endure
to all eternity.

PSALM 119. W. W.
The first Part only.

BLessed are they that perfect are,
and pure in mind and heart;
Whose lives and conversations do
from God's laws ne'er depart.
2 Blessed are they that give themselves
his statutes to observe,
Seeking the Lord with all their heart,
and never from him swerve.
3 Doubtless such men go not astray,
nor do a wicked thing,
But stedfastly walk in his way
without any wand'ring.
4 'Tis thy commandment & thy will,
that with attentive heed,
Thy precepts which are most divine,
we learn and keep indeed.
5 O would to God it might thee please
my ways so to direct,
That I might always keep thy laws,
and never them reject!
6 So shall I not ashamed be,
whilst I thus set my eyes
And bend my mind always to muse
on thy decrees most wise.
7 Then will I praise with upright heart
and magnify thy name,
When I shall learn thy judgments just,
and also prove the same.
8 And wholly will I give myself
to keep thy laws most right;
Forsake me not for ever, Lord,
but shew thy grace and might.

PSALM 120 T. S.

IN trouble and in thrall
unto the Lord I call,
And he doth me comfort:
deliver me I pray,
From lying lips alway,
and tongues of false report.
2 What 'vantage, or what thing
gett'st thou thus for to sting,
Thou false and flatt'ring lyar?
thy tongue doth hurt 'tis seen,
No less than arrows keen,
or hot consuming fire.
3 Alass! that I am fain
in those tents to remain,
Which Kedar are by name;
by whom the flock elect,
And all of Isaac's sect,
are put to open shame.
4 with them that peace do hate,
I came to meditate,
And set a quiet life:
but when my mind was told,
Causeless I was controul'd
by them that loved strife.

PSALM 121. W. W.

I Lift my eyes to Sion hill,
from whence I do attend,
Till succour God me send:
The mighty God me succour will,
Which heav'n and earth did frame,
and all things therein name.
2 Thy foot from slip he will preserve,
and will thee safely keep;
For he doth never sleep:
Lo, he that Israel doth conserve
Sleep never can surprise,
nor slumber close his eyes.
3 The Lord thy keeper is alway,
on thy right hand is he
A shade to cover thee;
The sun shall not thee parch by day
Nor moon, scarce half so bright,
with cold thee hurt by night.
4 The Lord will keep thee from dis-
and will thy life sure save: [tress,
Yea, thou shalt also have
In all thy business good success;
When thou go'st in or out
he'll compass thee about.

PSALM 122. W. K.

I Did in heart rejoice
To hear the people's voice,
In offering so willingly:
For let us up, say they,
And in the Lord's house pray:
Thus spake the folk with amity.
2 Our feet that wander'd wide
Shall in thy gates abide,
O thou Jerusalem full fair,
Which art so seemly set
Much like a city neat,
whither the people do repair.
3 The tribes with one accord
to give thanks to the Lord
Are thither bent their way to take;
So God before did tell
That there his Israel
their prayers should together make.
4 For there are thrones erect,
and that for this respect.
To set forth justice orderly:
Which thrones right to maintain,
To David's house remain,
his folk to judge with equity.
5 To pray let us not cease
for Jerusalem's peace,
Thy friends God keep in amity;
Peace be thy walls about,
And prosper thee throughout
thy palaces continually.
6 For my friends sake will I
wish that prosperity
May evermore abide in thee:
God's house doth me allure
Thy wealth for to procure,
as much as lies in me.

PSALM 123. T. S.

O Thou that in the heavens dost dwell
I lift my eyes to thee:
Ev'n as a servant lif eth his
his masters hands to see;
2 As handmaids watch their mistress'
some grace for to atchieve [hand,
So we behold the Lord our God,
till he doth us forgive.
3 O grant to us compassion, Lord,
and mercy in thy sight,
For we are fill'd and overcome,
with hatred and despite.
4 Our minds are fill'd with great re-
the rich and worldly-wise [buke,
Do make of us their mocking stocks,
the proud do us despise.

PSALM 124. W. W.

NOW Israel
may say, and that truly,
If that the Lord
had not our cause maintain'd,
If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said, we should all die:
2 Then long ago
they had devour'd us all,
And swallow'd quick,
for ought that we could deem;
Such was their rage,
as we might well esteem;
And as the floods
with mighty force do fall,
So had they now
our lives ev'n brought to thrall.
3 The raging streams
most proud in roaring noise,
Had long ago
o'er whelm'd us in the deep;
Praised be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey
to eat us would rejoice.
4 Ev'n as a bird
from fowlers gin or pen
Escapes away,
right so it fares with us;
Broke are the nets,
and we escaped thus.
God that made heav'n
and earth is our help then,
His Name hath sav'd
us from these wicked men.

PSALM 125. W. K.

SUCH as in God the Lord do truſt,
as Sion Mount ſhall firmly ſtand,
And be removed at no hand:
the Lord will count them right and juſt,
So that they ſhall be ſure
for ever to endure.
2 As many mountains huge and great
Jeruſalem about do cloſe,
So will the Lord do unto thoſe
who on his godly will do wait:
Such are to him ſo dear
they never need to fear.
3 For th' the righteous try doth lie
by making wicked men his rod,
Leſt they through grief forſake their God,
it ſhall not always their lot be
Give, Lord, to us thy light,
whoſe hearts are true and right:
5 But as for ſuch as turn aſide
by crooked ways which they ſought,
The Lord will ſurely bring to nought;
with workers vile they ſhall abide;
But peace with Iſrael
for evermore ſhall dwell.

PSALM 126. W. W.

WHEN that the Lord again
his Sion had forth brought
From bondage great
and alſo ſervitude extreme;
His work was ſuch
as did ſurmount man's heart and thought;
So that we were
much like to them that uſe to dream;
Our mouths were all
with laughter filled then,
Alſo our tongues
did ſhew us joyful men,
2 The heathen folk
were forced then this to confeſs,
How that the Lord
For them alſo great things had done,
But much more we,
and therefore can confeſs no leſs;
Wherefore to joy
we have good cauſe, as we begun,
O Lord, go forth,
thou canſt our bondage end,
Who to deſerts
doſt flowing rivers ſend.
3 Full true it is,
That they which ſow in tears indeed,
A time will come
when they ſhall reap in mirth and joy:
They went and wept
in bearing of their precious ſeed,
For that their foes
full often times did them annoy!
But their return
they joyfully ſhall ſee,
Their ſheaves bring home,
and not impaired be.

PSALM 127. W. W.

EXcept the Lord the houſe doth make,
and thereunto doth ſet his hand,
What men do build, it cannot ſtand;
likewiſe in vain men undertake
Cities and holds to watch and ward,
except the Lord be their ſafe-guard
2 Tho' in the morn ye riſe early,
and ſo at night go late to bed,
Eating with careſulneſs your bread,
your labour is but vanity;
But they whom God doth love and keep
enjoy all things with quiet ſleep.
3 Therefore mark well when ye do ſee
that men have heirs to enjoy their land,
It is the gift of God's own hand;
For God doth multiply to thee
Of his great liberality
the bleſſing of poſterity.
4 And when the children come to age,
they grow in ſtrength and activeneſs
In perſon and in comelineſs;
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
flies not ſo ſwift, nor doth like harm
5 Oh, well is he that hath his quiver
furniſh'd with ſuch artillery:
For when in peril he ſhall be,
ſuch one ſhall never quake or ſhiver;
When he doth plead before the judge
againſt his foes that bear him grudge,

PSALM 128. T. S.

BLESSED art thou that feareſt God
and walkeſt in his ways:
For of thy labour thou ſhalt eat,
happy ſhall be thy days.
2 Like fruitful vines on thy houſe-ſide
ſo doth thy wife ſpring out;
Thy children ſtand like olive-plants
thy table round about.
3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Jeruſalem,
and her felicity.
4 Thou ſhalt thy children's children ſee,
to thy great joy's increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM 129. N.

OFT they, now Iſrael may ſay
me from my youth aſſail'd;
Oft they aſſail'd me from my youth,
yet never have prevail'd.
2 Upon my back the plowers plow'd,
and furrows long did caſt:
The righteous Lord hath cut the cords
of wicked men at laſt.
3 They that hate me ſhall be aſham'd
and turned back alſo,
And made as graſs upon the houſe,
which withers e'er it grow:
4 Whereof the mower cannot find
enough to fill his hand;
Nor can he fill his lap that goes
to glean upon the land:
5 Nor paſſers-by pray God on them
to let his bleſſing fall;
Nor ſay, We bleſs you in his Name,
who is Lord over all.

PSALM 130. W. W.

LORD, unto thee I make my moan,
when dangers me oppreſs;
I call, I ſigh, complain and groan,
truſting to find releaſe.
2 Hearken, O Lord, to my requeſt,
unto my ſuit incline,
And let thine ears, O Lord, be preſt
to hear this prayer of mine.
3 O Lord our God if thou ſurvey
our ſins and them peruſe,
Who ſhall eſcape or who dare ſay,
I can myſelf excuſe?
4 But thou art merciful and free,
and boundleſs in thy grace.
That we might always careful be
to fear before thy face.
5 In God the Lord I put my truſt,
my ſoul waits on his will;
his promiſe is for ever juſt,
and I hope therein ſtill.
6 My ſoul to God hath great regard,
wiſhing for him alway:
Much more than they that watch and ward
to ſee the dawning day.
7 O Iſrael truſt in the Lord,
with him there mercy is,
And he doth plenteouſly afford
redemption unto his.
8 Ev'n he it is that Iſrael ſhall,
through his abundant grace.
Redeem from his offences all
and wholy them deface.

PSALM 131. N.

O Lord I am not puſt in mind,
I have no ſcornful eye,
I do not exerciſe my ſelf
in things that be too high;
2 But as a child that weaned is
ev'n from his mother's breaſt,
So have I, Lord, behaved my ſelf
in ſilence and in reſt.
3 O Iſrael, truſt in the Lord,
let him be all thy ſtay
From this time forth for evermore,
from age to age alway.

PSALM 132. N.

REmember David's troubles, Lord,
how unto thee he ſwore,
And vow'd a vow to Jacob's God,
to keep for evermore:
2 I will not come within my houſe,
nor climb up to my bed,
Nor let my temples take their reſt,
nor eyes within my head;

3 'Till I have found out for the Lord
a place to fit thereon,
An houſe for Jacob's God to be
an habitation.
4 We heard of it at Ephrata,
there did we hear this ſound,
And in the fields and foreſts there
theſe voices firſt were found:
5 We will aſſay and go into
his tabernacle there,
Before his footſtool to fall down,
and worſhip him in fear.
6 Ariſe, O Lord, ariſe, I pray,
into thy reſting place,
Thou and the ark of thy great ſtrength,
the preſence of thy grace.
7 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs,
Let all thy ſaints with ſongs of praiſe
their joyfulneſs expreſs.
8 And for thy ſervant David's ſake
refuſe not, Lord, I pray,
The face of thy Anointed, and
turn not from him away.

The ſecond Part

9 The Lord to David ſwore in truth,
and will not ſhrink from it;
The fruit that from thy loins proceeds
upon thy ſeat ſhall ſit:
10 And if thy ſons my law will keep
that I ſhall learn each one,
Then ſhall their ſons for ever ſit
upon thy princely throne.
11 The Lord himſelf hath Sion choſe,
and loves therein to dwell,
Saying, this is my reſting place,
I love and like it well:
12 And I will bleſs with great increaſe
her victuals ev'ry where,
And alſo ſatisfy with bread
the needy that be there:
13 With my Salvation I will clothe
her prieſts for evermore,
And all her ſaints likewiſe ſhall ſing
and ſhout for joy therefore.
14 There will I ſurely make the horn
of David for to bud;
For there I have ordain'd for him
a lantern bright and good.
15 As for his foes, I will them clothe
with ſhame for evermore;
But I will cauſe his crown to ſhine
more freſh than heretofore.

PSALM 133. W. W.

O What a happy thing it is,
and joyful for to ſee,
Brethren to dwell together in
friendſhip and unity!
2 'Tis like the precious ointment that
was pour'd on Aaron's head,
Which from his beard down to his
of his rich garments ſpread. [ſkirts,
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his ſilver drops
the fields with fruit doth fill;
4 Ev'n ſo the Lord doth pour on them
his bleſſings manifold,
Whoſe hearts and minds ſincerely do
this knot faſt keep and hold.

PSALM 134. W. W.

BEhold, and have regard,
ye ſervants of the Lord,
Who in his houſe by night do watch,
praiſe him with one accord.
2 Lift up your hands on high
unto his holy place,
And give the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord our God
who heav'n and earth did frame,
Doth Sion bleſs, and will preſerve
for evermore the ſame.

PSALM 135. N.

O PraiſetheLord,praiſe ye hisName,
praiſe him with one accord;
O praiſe him ſti'l, all ye that be
the ſervants of the Lord.
2 O praiſe him, ye that ſtand and be
in the houſe of the Lord
Ye of his Court and of his houſe,
praiſe him with one accord.
3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name;
It is a good and pleaſant thing
always to do the ſame.
4 For why? the Lord hath Jacob choſe
his very own you ſee;
So hath he choſen Iſrael
his treaſure for to be.
5 For this I know, and am right ſure
the Lord is very great;
He is indeed above all gods,
moſt eaſy to entreat.
6 For whatſoever pleaſed him
all that full well he wrought
In heav'n, in earth, and in the ſea,
which he hath made of nought.
7 He lifts the clouds above the earth,
he lightenings makes and rain;
He bringeth forth the winds alſo,
and nothing made in vain.
8 He ſmote the firſt born of each
in Egypt that took reſt, [thing
He ſpared there no thing living,
the man nor yet the beaſt.
9 He did likewiſe ſhew wonders great
on their inhabitants,
Upon king Pharaoh, and alſo
on his ſevere ſervants.
10 He ſmote then many nations, and
did great and wond'rous things,
He likewiſe ſlew the mightieſt
and chiefeſt of their kings;
11 Sehon king of the Amorites,
and Og king of Baſan;
He ſlew alſo the kingdoms all
that were of Canaan;
12 And gave their land to Iſrael
an heritage to be,
To Iſrael his people, and
to their poſterity.

The ſecond Part.

13 Thy Name ſhall ſtill endure, and
memorial likewiſe, [thy
Throughout all generations that
are now, or ſhall ariſe.
14 The Lord moſt ſurely will avenge
his people all with ſpeed:
And to his ſervants he will ſhew
favour in time of need
15 The idols of the heathen which
are in the coaſts and lands,
Of ſilver and of gold they be,
the work ev'n of men's hands:
16 They have their mouths but cannot ſpeak,
and eyes that have no ſight;
And they have ears but nothing hear,
their mouths are breathleſs quite.
17 Wherefore all they are like to them
that ſo do ſet them forth,
And likewiſe thoſe that in them truſt,
or think they be ought worth.
18 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord;
And ye that be of Aaron's houſe,
praiſe him with one accord
19 And ye that be of Levi's houſe,
praiſe ye likewiſe the Lord,
All ye that ſtand in awe of him,
praiſe him with one accord.
20 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Who dwelleth in Jeruſalem,
praiſe him with one accord.

PSALM 136. N.

PRaiſe ye the Lord. for he is good,
for his mercy endureth for ever.
2 Give praiſe unto the God of gods;
for his mercy, &c.
3 Give praiſe unto the Lord of lords;
for his mercy, &c.
4 Who only doth great wondrous [works
for his mercy, &c.
5 Who by his wiſdom made the hea- [vens;
for his mercy, &c.
6 Who on the waters ſtretch'd the earth;
for his mercy, &c.
7 Who made great lights to ſhine a- [broad;
for his mercy, &c.
8 The ſun to rule the lightſome day;
for his mercy, &c.
9 The moon & ſtars to rule the night;
for his mercy, &c.
10 Who Egypt ſmote with their firſt- [born;
for his mercy, &c.
11 And Iſrael brought out from thence;
for his mercy, &c.
12 With mighty hand & outſtretch'd [arm;
for his mercy, &c.

13 Who cut the Red sea in two parts ;
for his mercy, &c.
14 And Israel made to pass through ;
for his mercy, &c.
15 And drowned Pharaoh & his host ;
for his mercy, &c.
16 Through wilderness his people led;
for his mercy, &c.
17 Who did smite great and noble
for his mercy, &c. [kings ;
18 Yea, and also slew mighty kings ;
for his mercy, &c.
19 Sehon king of the Amorites ;
for his mercy, &c.
20 And Og the King of Basan-land ;
for his mercy, &c.
21 And gave their land for heritage ;
for his mercy, &c.
22 Even to his servant Israel ;
for his mercy, &c.
23 Rememb'ring us in low estate ;
for his mercy, &c.
24 And from oppressors rescu'd us ;
for his mercy, &c.
25 Who giveth food unto all flesh ;
for his mercy, &c.
26 Praise ye the Lord of heav'n above ;
for his mercy, &c.
27 Give thanks unto the Lord of lords;
for his mercy endureth for ever.

PSALM 137. W. W.

WHEN we did sit in Babylon
the rivers round about,
Then in remembrance of Sion
the tears for grief burst out.
2 We hang'd our harps and instru-
the willow-trees upon : [ments
For in that place men for their use
had planted many one,
3 Then they to whom we prisoners
said to us tauntingly, [were
Now let us hear your Hebrew songs
and pleasant melody.
4 Alas ! said we, who can once frame
his heavy heart to sing
The praises of our living God,
thus under a strange king ?
5 But yet if I Jerusalem
out of my heart let slide ;
Then let my fingers quite forget
the warbling harp to guide :
6 And let my tongue within my mouth
be ty'd for ever fast,
If I rejoice before I see
thy full deliv'rance past.
7 Therefore, O Lord, remember now
the cursed noise and cry
That Edom's sons against us made,
when they ras'd our city.
8 Remember, Lord, their cruel words
when with a mighty sound,
They cried, Down, yea, down with it
unto the very ground.
9 Even so shalt, thou, O Babylon,
at length to dust be brought ;
And happy shall that man be call'd,
that our revenge hath wrought.
10 Yea, blessed shall that man be call'd
that takes thy little ones,
And dasheth them in pieces small
against the very stones

PSALM 138. N.

THee will I praise with my whole heart,
my Lord my God, always ;
Ev'n in the presence of the gods
I will advance thy praise.
2 Towards thy holy temple I
will look and worship thee;
And praised in my thankful mouth
thy holy Name shall be ;
3 Ev'n for thy loving-kindness sake,
and for thy truth withal :
For thou thy Name hast by thy word
advanced over all.
4 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
5 Yea, all the k ngs on earth shall give
praise unto thee, O Lord :
For they of thy most holy mouth
have heard thy mighty word.
6 They of the ways of God the Lord
in singing shall repeat ;
Because the glory of the Lord
is so exceeding great.
7 The Lord is high, but yet he doth
the lowly man respect :
The proud he knows far off, and them
with scorn he doth reject.
8 Although in midst of trouble I
do walk, yet shall I stand
Reviv'd by thee ; for thou, O Lord,
wilt stretch out thy right hand,
9 Upon the wrath of all my foes,
and saved shall I be
By thy right hand : the Lord God will
perform his work to me.
10 Thy mercies last for evermore,
Lord, do me not forsake :
Forsake me not, who am the work
which thy own hand did make.

PSALM 139. N.

O LORD thou hast me try'd and known,
my sitting down dost know,
My rising up and thoughts far off
thou understand'st also.
2 My path, yea, and my bed likewise
thou art about always,
And by familiar custom art
acquainted with my ways.
3 No word is in my tongue, O Lord,
that is not known to thee ;
Thou hast beset me round about,
and laid thy hand on me.
4 Such knowledge is too wonderful
and past my skill to gain ;
It is so high that I unto
the same cannot attain
5 From thy all seeing Spirit then,
Lord, whither shall I go ?
Or whither shall I fly away
from thy presence also ?
6 For if to heav'n I do climb up,
lo, thou art present there ;
In hell if I lie down below,
ev'n there thou dost appear.
7 Yea, let me take the morning wings
and let me go and dwell
Ev'n in the very utmost parts,
where flowing seas do swell :
8 Yet certainly, there also shall
thy hand me lead and guide,
And thy right hand shall hold me fast,
and make me to abide.
9 Or if I say, The darkness shall
shroud me quite from thy sight,
Ev'n then the night that is most dark
about me shall be light.
10 The darkness hideth not from thee,
but night doth shine as day ;
To thee the darkness and the light
are both alike alway.

The Second Part.

11 For thou possessed hast my reins,
and thou didst cover me
Within my mother's womb, when I
was there inclos'd by thee.
12 Thee will I praise ; made fearfully
and wond'rously I am ;
Thy works are marvellous, right well
my soul doth know the same.
13 My bones they are not hid from thee
although in secret place
I have been made, and in the earth
beneath I shaped was :
14 When I was formless then thine eye
saw me ; for in thy book
Were all my members written, and
nought after fashion took.
15 The thoughts therefore of thee, O
how dear are they to me [God
And of them all, how very great
the endless numbers be.
16 If I should count them, lo, their
more than the sand they be ; [sum,
And whensoever I awake,
I present am with thee.
17 The wicked and ungodly thou
most certainly will slay :
Therefore now, all ye bloody men,
depart from me away.
18 These are the men, O Lord who
most wickedly of thee, [speak
And take thy name in vain, because
thy enemies they be.
19 Hate I not them that hate thee,
and that in earnest wise ? [Lord

Am I not grieved with all thoſe
that up againſt thee riſe?
20 I hate them with a perfect hate,
even as my utter foes,
Try me, O God, and know my heart,
my thoughts prove, and diſcloſe.
21 Conſider, Lord, if wickedneſs
in me there any be;
And in thy way, O God my guide,
for ever lead thou me.

PSALM 140. N.

LORD, ſave me from the evil man,
and from his pride and ſpite,
And from thoſe alſo who do
in violence delight:
2 Who evermore on me make war,
their tongues lo they have whet
Like ſerpents; underneath their lips
is adders poiſon ſet.
3 Keep me, O Lord, from wicked hands
preſerve me to abide
Free from the cruel man that means
to cauſe my ſteps to ſlide.
4 The proud hath laid a ſnare for me,
and they have ſpread a net
With cords in my path way, and gins
for me alſo have ſet.
5 Therefore I ſaid unto the Lord,
Thou art my God alone,
Hear me therefore, O hear the voice
wherewith I pray and moan.
6 O Lord my God, thou only art
the ſtrength that ſaveth me;
My head in day of battle hath
been cover'd ſtill by thee.
7 Let not, O Lord, the wicked have
the end of his deſire,
Perform not his ill thought, leſt he
with pride be ſet on fire.
8 Of them that compaſs me about,
the chiefeſt of them all,
Lo d, let the miſchief of their lips
upon their own heads fall;
9 Let coals fall on them, let them be
caſt in conſuming flame,
And in deep pit, that never they
may riſe out of the ſame.
10 For no backbiter ſhall on earth
be ſet in ſtable plight;
And evil to deſtruction ſtill
ſhall hunt the cruel wight.
11 I know the Lord th'afflicted will
revenge, and judge the poor:
The juſt ſhall praiſe thy Name, & ſhall
dwell with thee evermore.

PSALM 141. N.

O LORD, upon thee do I call,
then haſte thee unto me,
And hearken thou unto my voice
when I do cry to thee:
2 As incenſe let my prayers ſtill be
directed in thy eyes,
And the uplifting of my hands
an evening ſacrifice.
3 For guiding of my mouth, O Lord,
ſet thou a watch before;
And alſo of my moving lips,
O Lord keep thou the door.
4 That I ſhould wicked works com-
incline thou not my heart; [mit
With ill men of their delicates
Lord, let me eat no part.
5 But let the righteous ſmite me, Lord
for that is good for me;
Let him reprove me, and the ſame
a precious oil ſhall be;
6 Such ſmiting ſhall not break my head
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.
7 And when in ſtony places down
their judges ſhall be caſt,
Then ſhall they hear my words, be-
they have a pleaſant taſte. [cauſe
8 Our bones about the pit's mouth are
all ſcattered, and found,
As when one breaketh and doth hew
the wood upon the ground.
9 But, O my Lord and God, my eyes
do look up unto thee;
In thee is all my truſt, let not
my ſoul forſaken be;
10 Keep and preſerve me from the ſnare
which they for me have laid,
And from the gins of wicked men,
whereof I am afraid.
11 The wicked into their own nets
together let them fall,
While I do by thy help eſcape
the danger of them all.

PSALM 142. N.

UNTO the Lord God with my voice,
I did ſend out my cry [voice,
And with my ſtrained voice unto,
the Lord God prayed I:
2 My meditation in his ſight
to pour I did not ſpare,
And in the preſence of the Lord
my trouble did declare.
3 Altho' perplexed was my ſoul,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know
All refuge failed me, and for
my ſoul none care did ſhow.
5 Then cry'd I to thee, and ſaid,
O Lord, my hope thou art,
And in the land of the living
my portion and my part.
6 Hear now my cry, for I am brought
full low, deliver me
From them that do me perſecute,
for me too ſtrong they be:
7 That I may praiſe thy name, my ſoul
from priſon, Lord, bring out: [ſoul
When thou art good to me, the juſt
ſhall compaſs me about.

PSALM 143. N.

LORD hear my pray'r & my com-
which I do make to thee, [plaint.
And in thy native truth, and in,
thy juſtice anſwer me,
2 In judgment with thy ſervant,
O enter not at all: [Lord,
For juſtify'd be in thy ſight
not one that liveth ſhall.
3 The enemy purſu'd my ſoul,
my life to ground hath thrown,
And laid me in the dark like them
that are to grave gone down.
4 Therefore my ſpirit in me is
in great perplexity,
My heart within me is alſo
afflicted grievouſly.
5 Yet I record time paſt, and on
thy works I meditate,
Yea, I do muſe upon the works
that thy hands have create.
6 To thee O Lord my God do I
ſtretch forth my craving hands;
My ſoul deſireth after thee,
as do the thirſty lands.
7 Hear me with ſpeed, my ſpirit fails,
hide not thy face, leſt I
Be like to them that in the pit
ſink down, and there do lie.
8 Let me thy loving kindneſs in
the morning hear and know;
For in thee is my truſt, ſhew me
the way that I ſhould go.
9 For unto thee I lift my ſoul,
O Lord, deliver me
From all mine enemies, for I
have hid myſelf with thee.
10 Teach me to do thy will, for thou,
thou art my God alway,
Let thy good ſpirit to the land
of mercy me convey.
11 For thy name's ſake with quick'n-
alive do thou me make, [ing grace
And out of trouble bring my ſoul,
ev'n for thy juſtice ſake;
12 And of thy mercy ſlay my foes,
let them deſtroyed be
That do oppreſs my ſoul, for I
a ſervant am to thee.

PSALM 144. N.

BLEST be the Lord my ſtrength,
that doth
inſtruct my hands to fight,
The Lord that doth my fingers frame
to battle by his might,
2 He is my hope, my fort, and tow'r,
deliverer and ſhield;
In him I truſt, my people he
ſubdues to me to yield.
3 O Lord, what thing is man, that him
thou doſt ſo highly prize!

Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe
4 Man is but like to vanity,
ſo paſs his days to end,
As fleeting ſhade, bow down, O Lord,
the heaven's, and thence deſcend;
5 The mountains touch, and they
ſhall ſmoke,
caſt forth thy light'nings flame,
And ſcatter them; thy arrows ſhoot,
conſume them with the ſame.
6 Send down thy hand from heav'n
O Lord, deliver me, [above
Take me from waters great, from hand
of ſtrangers ſet me free;
7 Whoſe ſubtil mouth of vanity
with flatt'ring words doth treat
And their right hand is a right hand
of falſhood and deceit,
8 A new ſong will I ſing to thee,
O God the Lord moſt high,
And on a ten-ſtring'd lute alſo
praiſe thee moſt joyfully.
9 Ev'n he it is that only gives,
deliverance to kings;
Unto his ſervant David help
from hurtful ſword he brings;
10 From ſtrangers hand me ſave & ſhield
whoſe mouth talks vanity,
And their right-hand is a right-hand
of guile and ſubtilty.
11 That ſo our ſons may be as plants
which growing youth doth rear
Our daughters as carv'd corner-ſtones,
like to a palace fair;
12 Our garners full and plenty may
of ſundry ſorts be found;
Our ſheep bring thouſands in our ſtreets
ten thouſands may abound:
13 Our oxen be to labour ſtrong,
that none may us invade;
No goings out there be, nor cries
within our ſtreets be made.
14 The people happy are that with
ſuch bleſſings great are ſtor'd;
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM 145. N.

THEE will I laud, my God and King
and bleſs thy name alway; [
For ever will I praiſe the ſame,
and bleſs thee day by day.
2 Great is the Lord, moſt worthy praiſe
his greatneſs none can reach:
From race to race they ſhall thy works
praiſe, and thy power preach.
3 I of thy glorious Majeſty
the beauty will record
And meditate upon thy works
moſt wonderful, O Lord:
4 And they ſhall of thy pow'r, and of
thy faithful acts declare;
And I to publiſh all abroad
thy greatneſs will not ſpare.
5 And they into the mention ſhall
break of thy goodneſs great,
And I aloud thy righteouſneſs
in ſinging will repeat.
6 The Lord our God moſt gracious is,
and merciful alſo,
Of great abounding mercy, and
to anger he is ſlow:
7 Yea, good to all; and all his works
his mercy doth exceed;
Lo, all thy works do praiſe thee, Lord
and honour thee indeed.
8 Thy ſaints do bleſs thee, and they do
thy kingdom's glory ſhow,
And blaze thy power, to cauſe the ſons
of men the ſame to know:

The ſecond Part.

9 And of thy kingdom's majeſty
do ſpread the glorious praiſe
Thy kingdom, Lord, a kingdom is
that doth endure always;
10 And thy dominion thro' each age
endures without decay;
The Lord upholdeth them that fall,
their ſliding he doth ſtay.
11 The eyes of all do wait on thee;
thou doſt them all relieve,
And thou to each ſufficing food
in ſeaſon due doſt give:
12 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatever that do live
with gifts of thy good will.
13 The Lord is juſt in all his ways,
his works are holy all,
And he is near all thoſe that do
in truth upon him call:
14 He the deſires of all them
that fear him will fulfil,
And he will hear them when they cry
and ſave them all he will.
15 The Lord preſerves all thoſe to him
that bear a loving heart;
But he all them that wicked are
will utterly ſubvert.
16 My thankful mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for ever ſhall accord.

PSALM 146. J. H.

MY ſoul, praiſe thou the Lord
my God I will confeſs [always,
While breath and life prolong my days,
my tongue no time ſhall ceaſe.
2 Truſt not in worldly Princes then;
though they abound in wealth,
Nor in the ſons of mortal men,
in whom there is no health.
3 For why? their breath doth ſoon
to earth anon doth fall, [depart,
And then the counſels of their heart
decay and periſh all.
4 Bleſſed and happy are all they
whom Jacob's God doth aid,
And he whoſe hope doth not decay,
but on the Lord is ſtaid:
5 Who made the earth and waters deep
the heav'ns moſt high withal;
Who doth his word and promiſe keep
in truth and ever ſhall.
6 With right alway doth he proceed
for ſuch as ſuffer wrong,
The poor and hungery he doth feed,
and looſe the fetters ſtrong:
7 The Lord doth ſend the blind their ſight
the lame to limbs reſtore;
He loveth all that are upright,
and juſt men evermore:
8 He doth defend the fatherleſs,
and ſtrangers ſad in heart;
He frees the widow from diſtreſs,
and ill men's ways ſubvert.
9 The Lord thy God eternally,
O Sion, ſtill ſhall reign.
In time of all poſterity
for ever to remain.

PSALM 147 N.

PRAISE ye the Lord, for it is good
unto our God to ſing;
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his own Jeruſalem
he buildeth up alone,
And the diſpers'd of Iſrael
doth gather into one.
3 He heals the broken in their heart,
their ſores up doth he bind:
He counts the number of the ſtars,
and names them in their kind.
4 Great is the Lord, great is his pow'r,
his wiſdom infinite:
The Lord relieves the meek, & throws
to ground the wicked wight,
5 Sing unto God the Lord with praiſe
unto the Lord rejoice,
And to our God upon the harp
advance your ſinging voice.
6 He covers heav'n with clouds & for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.
7 He gives to beaſts their food, and to
young ravens when they cry:
His pleaſure not in ſtrength of horſe
nor in man's legs doth lie.
8 But in all thoſe that do him fear
the Lord hath his delight,
And ſuch as do attend upon
his mercy's ſhining light.

The ſecond Part.

9 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe;
For he the bars hath forged ſtrong
wherewith thy gates he ſtays:
10 Thy children in thee he hath bleſt,
and in thy boarders he
Doth ſettle peace, and with the flour
of wheat he filleth thee:

11 And his command likewise upon
the earth he sendeth out;
Also his word with speedy course
doth swiftly run about:
12 He giveth snow like wool, and frost
like ashes scatters wide;
Like morsels casts his ice; the cold
thereof who can abide?
13 He sendeth forth his mighty word
and melteth them again;
His wind he makes to blow, and then
the waters flow amain.
14 The doctrine of his holy word
to Jacob he doth show,
His statutes and his judgments he
gives Israel to know.
15 With any nation hath he not
so dealt, nor have they known
His secret judgments: ye therefore
praise ye the Lord alone.

PSALM 148. J. H.

GIVE laud unto the Lord,
from heav'n that is so high;
Praise him in deed and word
above the starry sky;
And also ye his angels all,
armies royal, praise joyfully.
2 Praise him both moon and sun,
which are so clear and bright;
The same of you be done;
ye glitt'ring stars of light,
And ye no less, ye heav'ns fair,
clouds of the air, his praise express:
3 For at his word they were
all formed as we see,
At his voice did appear
all things in their degree,
Which he set fast; to them he made
a law and trade always to last.
4 Extol and praise God's Name
on earth ye dragons fell;
All deeps, do ye the same,
for it becomes you well;
The same do ye, fire, hail, ice, snow.
And storms that blow at his decree:
5 The hills and mountains all,
and trees that fruitful are,
The cedars great and tall,
his worthy praise declare;
Beasts and cattle, ye birds of wing,
And worms creeping,
that on earth dwell.
6 All kings both great and small,
with all their pompous train;
Princes and judges all
that in the world remain,
Exalt his Name; young men and maids
old men and babes, do ye the same.
7 For his Name shall we prove
to be most excellent,
Whose praise is far above
the earth and firmament:
For sure he shall exalt with bliss
the horn of his, and help them all
8 His saints all shall forth tell
his praise and worthiness,
The sons of Israel,
each one both more and less:
And also they that with good will
his words fulfill, and him obey.

PSALM 149. N.

SING ye unto the Lord our God
a new rejoicing song,
And let the praise of him be heard
his holy saints among.
2 Let Israel rejoice in God,
and praises to him sing,
And let the seed of Sion be
most joyful in their King:
3 Let them sound praise with voice of [lute
unto his holy name
And with the timbrel and the harp
sing praises to the same.
4 For why? the Lord his pleasure all
hath in his people set,
And by deliv'rance he will raise
the meek to glory great.
5 With glory and with honour now
let all his saints rejoice;
Aloud upon their beds also
advance their singing voice.
6 And in their mouths let be the high
praises of God the Lord,
And in their hands likewise a sharp
and a two-edged sword:
7 To plague the heathen, and correct
the people with their hands;
To bind their stately kings in chains,
their lords in iron bands:
8 To execute on them the doom
that written was before:
This honour all his saints shall have;
Praise ye the Lord therefore.

PSALM 150. N.

YIELD unto God the mighty Lord
praise in his holiness,
And in the firmament of his
great pow'r praise him no less.
2 Advance his Name, and praise him [in
his mighty acts always,
According to his excellence
and greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow
Praise him upon the viol, and
upon the harp also:
4 Praise him with timbrel & with flute,
organs and virginals,
With sounding cymbals praise ye him,
praise him with loud cymbals.
5 Whatever hath the benefit
of breathing, praise the Lord;
To praise his great and holy Name,
agree with one accord.

The End of the PSALMS.

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